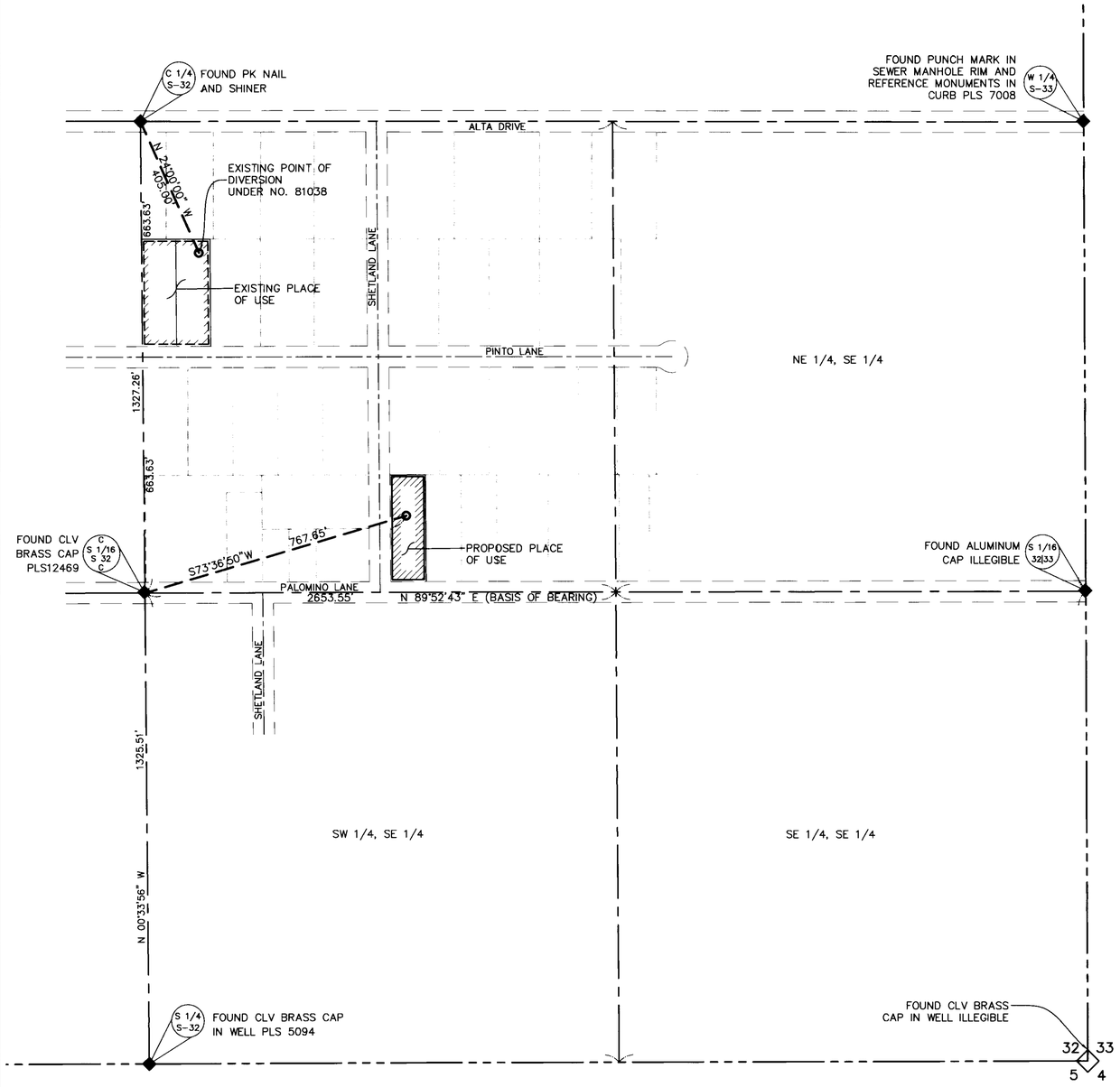

BASIS OF BEARING

NORTH 89°52'43" EAST – BEING THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON RECORD OF SURVEY IN FILE 105, PAGE 34, IN THE OFFICE OF THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA.

EXISTING & PROPOSED PLACES OF USE

A PORTION OF THE NORTH HALF (N 1/2) SOUTHEAST QUARTER (SE 1/4) OF SECTION 32, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

GRAPHIC SCALE

200 0 100 200 200 800

(IN FEET)
1 inch = 200 ft.

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY AND RECORD INFORMATION MADE UNDER MY SUPERVISION AND DIRECTION ON THE 1ST DAY OF NOVEMBER 2013 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY, THE JUDY LEE SANTELMAN REVOKABLE LIVING TRUST FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT No. 81038, AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT No. 81038, AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT No. 81038, ARE CORRECTLY DESIGNATED HEREON, AND THAT LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT No. 81038, ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANTS.

STEPHEN F. TURNER, P.E., P.L.S. 1803
STATE WATER RIGHTS SURVEYOR
CERTIFICATE No. 396

PROFESSIONAL LAND SURVEYOR-STATE OF NEVADA
STEPHEN F. TURNER
1-30-14
No. 1803
EXPIRATION 6/30/14

SUBSCRIBED AND SWORN TO BEFORE ME THE 30th DAY OF January, 2014.
STATE OF NEVADA }
COUNTY OF CLARK } S.S.

Carole Levy
CAROLE LEVY
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES AUGUST 7, 2014

CAROLE LEVY
Notary Public State of Nevada
No. 02-77162-1
My Appt. Exp. August 7, 2014

SCALE 1" = 200'

LEGEND

SECTION LINE

1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN

SECTION CORNER FOUND AS SHOWN

SECTION CORNER FOUND AS SHOWN

STATE ENGINEER'S USE 83508

FILED
FEB 04 2014
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT No. 81038

BY: THE JUDY LEE SANTELMAN REVOKABLE LIVING TRUST
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN
IN: CLARK COUNTY, NEVADA

83508