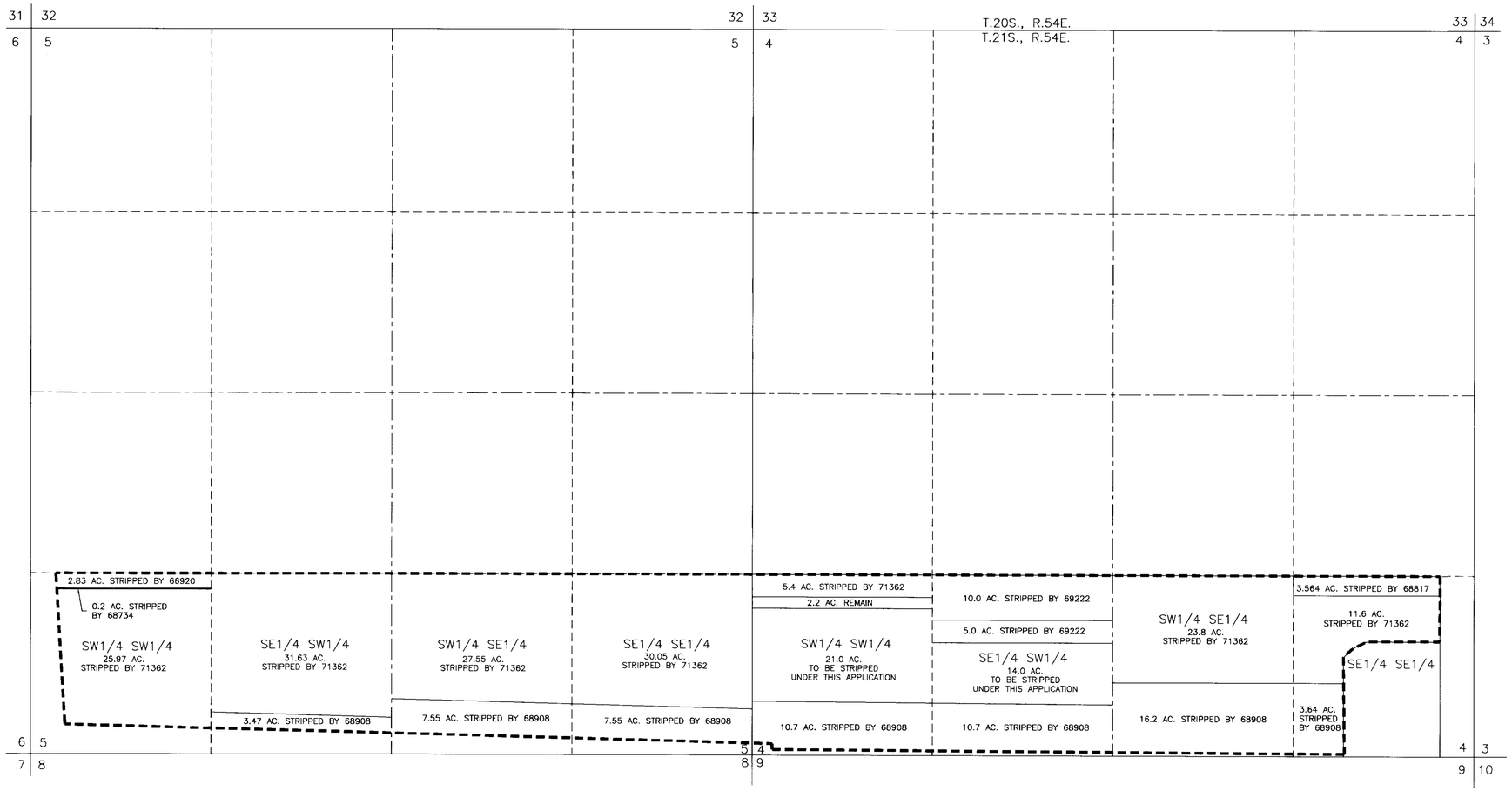

SHEET 1 OF 1

NORTH

LEGEND

- ORIGINALLY CERTIFICATED PLACE OF USE
- 35 AC. TO BE STRIPPED UNDER THIS APPLICATION
- ACREAGE REMAINING UNDER PERMIT 19030, CERTIFICATE 6768

PORTIONS OF SECTIONS 4 AND 5, T. 21S., R. 54E., M.D.M.

STATE OF NEVADA
CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS STRIPPING MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND REVIEWED BY ME ON THE 30TH DAY OF DECEMBER, 2013; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA BY UTILITIES, INC. OF CENTRAL NEVADA FOR MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott

STATE WATER RIGHT SURVEYOR NO. 427

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA — BRUCE R. SCOTT — 12/31/13 — EXP. 6/30/14 — No. 3579

SUBSCRIBED AND SWORN TO BEFORE ME THIS 31ST DAY OF DECEMBER, 2013.
BY BRUCE R. SCOTT

Linda M. Hutton

NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA
MY COMMISSION EXPIRES: SEPTEMBER 23, 2014

LINDA M. HUTTON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 10-2754-5 Amended
MY APPT. EXPIRES SEPT. 23, 2014

NOTES

1. THE SW1/4 SW1/4 SEC. 5, T.21S., R.54E., M.D.M. CONTAINS 28.8 ACRES CERTIFICATED UNDER CERTIFICATE 6768. A TOTAL OF 29.0 ACRES HAVE BEEN STRIPPED UNDER PERMITS 66920, 68734 & 71362 (0.2 ACRES OVER STRIPPED).
2. THIS APPLICATION STRIPS 14.0 ACRES WITHIN THE SE1/4 SW1/4 AND 21.0 ACRES WITHIN THE SW1/4 SW1/4 OF SECTION 4, T.21S., R.54E., M.D.M.
3. 2.2 ACRES WITHIN THE SW1/4 SW1/4 SECTION 4, T.21S., R.54E., M.D.M. REMAIN.
4. THIS STRIPPING MAP IS BASED ON MAPS ON FILE UNDER APPLICATIONS 66920, 68734, 68817, 68908, 69222, 69223, AND 71362.

0 250 500 1000 1500 2000

SCALE: 1"=500'

Engineering • Surveying • Water Rights
Resources & Environmental Services
www.rci-nv.com

Carson City
340 N. Minnesota St.
Carson City, NV 89703-4152
775-883-1600

Zephyr Cove
212 Elks Point Rd., Ste. 443
Zephyr Cove, NV 89448-8020
775-588-7500

RCI Resource Concepts Inc

REVISION	DATE

JOB NO.	78-043.37
DATE	12-30-13
DRAWN	MLM
CHECKED	KLS
REVISED	

STATE ENGINEER'S USE

FILED
DEC 31 2013
STATE ENGINEER'S OFFICE

STRIPPING MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION UNDER PERMIT 19030, CERTIFICATE 6768 FOR MUNICIPAL PURPOSES BY

Utilities, Inc. of Central Nevada

FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA

83354