

27 26  
34 35

SECTION CORNER  
FOUND BRASS CAP  
IN WELL MONUMENT

**BASIS OF BEARINGS:**  
THE WEST LINE OF THE NW1/4 OF SECTION 35 T.14N.,  
R.20E., M.D.B.&M. AS SHOWN ON AUGUST 29, 1917 GOVERNMENT  
LAND OFFICE SURVEY PLAT.

BASIS OF BEARINGS:  
N00°05'W 2652.52

SW1/4 NW 1/4

SE1/4 NW 1/4



34 35

1/4 CORNER S.34/S.35  
FOUND BRASS CAP IN  
WELL MONUMENT

**PROPOSED POINT OF DIVERSION  
AND PLACE OF USE BEING  
A PORTION OF THE SW1/4 NW1/4  
OF SECTION 35  
T.14N., R.20E., M.D.B.&M.  
(APN 1420-35-201-007)**

**SURVEYOR'S CERTIFICATE**

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 19TH DAY OF NOVEMBER, 2013, THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA, REQUESTED BY CHRISTOPHER DAVID PEDRETT & ROBBIN WHITE PEDRETT, THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

JAMES P. HADDAN, S.W.R.S. #575



STATE OF NEVADA } SS  
CARSON CITY

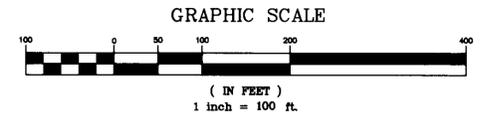
SUBSCRIBED AND SWORN BEFORE ME THIS 25 DAY OF November, 2013.  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.



Susan Caf  
NOTARY PUBLIC

**LEGEND:**

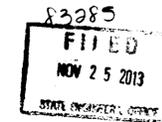
--- PROPOSED PLACE OF USE



SHEET 1 OF 1

11/20/13

STATE ENGINEERS' USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL AND DOMESTIC PURPOSES FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA.

BY:  
CHRISTOPHER DAVID PEDRETT &  
ROBBIN WHITE PEDRETT



HADDAN  
ENGINEERING

P.O. BOX 2300  
DAYTON, NEVADA 89403  
(775) 883-6595

13027BS1

83285