

SCALE: 1" = 200'

STATE OF NEVADA
 COUNTY OF DOUGLAS

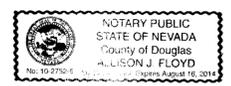
I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN OCTOBER 1, 2013 AND DECEMBER 1, 2013; THAT IT TRULY AND CORRECTLY REPRESENTS THE AREA TO BE STRIPPED FROM IRRIGATION FOR MADDI'S FRIESIAN RANCH, LLC FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 70883/CERTIFICATE NO. 18921 AND PERMIT NO. 70884/CERTIFICATE NO. 18922, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert O. Anderson
 12-31-14

Robert O. Anderson 12-10-13
 ROBERT O. ANDERSON, P.E., CFM, WRS
 STATE WATER RIGHT SURVEYOR NO. 014

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF December, 2013. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

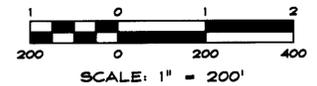
Allison J. Floyd
 NOTARY PUBLIC
 MY COMMISSION EXPIRES August 16, 2014



TIE FROM SECTION CORNER:
 N 88°46'27" E 2316' PER
 DOCUMENT NO. 396848

EXISTING POINT OF DIVERSION
 (EXISTING WELL, PUMP MOTOR,
 AND TOTALIZING METER)

BASIS OF BEARING
 S 89°57'00" E - NORTH LINE OF THE NE 1/4 SECTION 25,
 T.12N, R.20E, M.D.M. AS PER RECORD OF SURVEY FOR
 HERITAGE RANCH. DOCUMENT No. 252812.



12/09/13

83283 + 83284

12/03/13 - kE - The applicant is Maddi's Friesian Ranch LLC and the county is Douglas.

FILED
 DEC 11 2013
 STATE ENGINEER'S OFFICE

STRIPPING MAP

TO SUPPORT APPLICATIONS TO CHANGE
 83283 & 83284
 (POINT OF DIVERSION AND PLACE OF USE
 OF A PORTION OF
 PERMIT NO. 70883/CERTIFICATE NO. 18921
 AND
 PERMIT NO. 70884/CERTIFICATE NO. 18922)

1774-0018P.DWG SHEET 1 OF 1

R O Anderson
 www.roanderson.com

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 CALIFORNIA: 575 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96150, P 530.600.1640, F 775.762.7064

83284 83283