



STATE OF NEVADA }  
 } ss  
 COUNTY OF NYE }

I, JIM W. SHANER Jr., BEING FIRST DULY SWORN, DISPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 30th DAY OF JUNE, 2012 AND THE 1st DAY OF AUGUST, 2012; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF AN UNDERGROUND SOURCE IN THE SE1/4, SE1/4 OF SECTION 22, TOWNSHIP 16 SOUTH, RANGE 49 EAST, BY FRANK RAETZ, UNDER A PORTION OF PERMIT No. 66370, FOR IRRIGATION AND DOMESTIC USE, IN NYE COUNTY, NEVADA.

STATE WATER RIGHT SURVEYOR  
 CERTIFICATE No. 1270

**ACKNOWLEDGEMENT**

STATE OF NEVADA }  
 } ss  
 COUNTY OF CARSON CITY }

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 27  
 DAY OF December, 2013

*James Schiffer*  
 (NOTARY PUBLIC SIGNATURE)  
 NOTARY PUBLIC IN AND FOR Carson City COUNTY,  
 NEVADA.  
 MY COMMISSION EXPIRES 07/10/2014

**BASIS OF BEARING**

BASIS OF BEARING IS N 89° 59' 00" E

BEING THE BEARING BETWEEN THE NORTHWEST AND THE NORTHEAST CORNER OF SECTION 22, T16S, R49E.

AS DETERMINED BY G.P.S. SURVEY METHODS, ACCURACY BEING WITHIN 1 METER.

DATUM : WGS84

- LEGEND**
- TOWNSHIP/RANGE LINE
  - SECTION LINE
  - QUARTER SECTION LINE
  - SIXTEENTH SECTION LINE
  - EXISTING PLACE OF USE
  - FENCE LINE
  - CENTERLINE
  - SECTION CORNER
  - 1/4 CORNER
  - CLOSING CORNER
  - BUREAU OF LAND MANAGEMENT
  - POINT OF DIVERSION
  - RIGHT-OF-WAY
  - UNITED STATES GENERAL LAND OFFICE
  - 3.00 ACRES OF IRRIGATION TO BE ADDED TO APN 19-541-12 FROM PERMIT 66370
  - EXISTING PLACE OF USE APN 19-541-28 UNDER PERMIT 66370

STATE ENGINEERS USE

83190

DEC 27 2013

NO. 1, OF 1 SHEETS

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND THE PLACE OF USE UNDER A PORTION OF PERMIT 66370

FOR: IRRIGATION AND DOMESTIC  
 BY: FRANK RAETZ  
 FROM: AN UNDERGROUND SOURCE.  
 IN: NYE COUNTY, STATE OF NEVADA