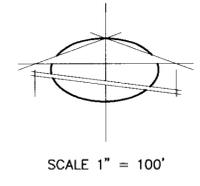


LEGEND

- ◆ POINT FOUND AS NOTED
- STREET CENTER LINE
- - - - - PROPERTY LINE



SURVEYOR'S CERTIFICATE

STATE OF NEVADA }
 COUNTY OF CLARK } S.S.
 I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY AND RECORD INFORMATION MADE UNDER MY SUPERVISION AND DIRECTION ON THE 19TH DAY OF SEPTEMBER, 2013 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY, JERRY JON AND SHELLY ANNE PECK FOR COMMERCIAL PURPOSES AND IS CORRECTLY SHOWN HEREON, AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION ARE CORRECTLY DESIGNATED HEREON, AND THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER THIS APPLICATION IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANTS.

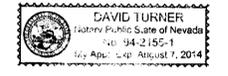
Richard J. Baughman
 RICHARD J. BAUGHMAN P.E., PLS 2162
 STATE WATER RIGHTS SURVEYOR
 CERTIFICATE NO. 350



ACKNOWLEDGMENT

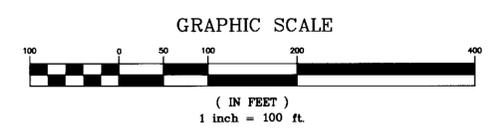
SUBSCRIBED AND SWORN TO BEFORE ME THE 26TH DAY OF SEPTEMBER, 2013.
 STATE OF NEVADA } S.S.
 COUNTY OF CLARK }

David S. Turner
 DAVID S. TURNER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES AUGUST 7, 2014



BASIS OF BEARING

N0°03'00"W THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN ON PARCEL MAP IN FILE 35, PAGE 68, CLARK COUNTY RECORDS, NEVADA



PROPOSED PLACE OF USE

THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 23, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M.
 EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS CONVEYED TO CLARK COUNTY BY DEED RECORDED AUGUST 6, 1971 IN BOOK 150 AS DOCUMENT NO. 119839 OF OFFICIAL RECORDS.
 FURTHER EXCEPTING THEREFROM THOSE PORTIONS OF SAID LAND AS CONVEYED TO CLARK COUNTY BY DEED RECORDED DECEMBER 8, 1971 IN BOOK 188 AS DOCUMENT NO. 150255 OF OFFICIAL RECORDS.

STATE ENGINEER'S USE



MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: JERRY JON AND SHELLY ANNE PECK
 FOR: COMMERCIAL PURPOSES
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN
 IN: CLARK COUNTY, NEVADA