

COUNTY OF CHURCHILL SS
STATE OF NEVADA

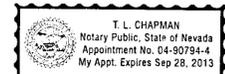
I, MARTIN UGALDE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON JULY 10, 2013 AND RELYING UPON ANALYSIS FROM CHURCHILL COUNTY PARCEL MAPS AND U.S.G.S. QUAD MAPS, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA BY WENDELL RICHARD SPARKS (WILDES MANOR MOBILE HOME PARK) FOR DOMESTIC USE.



STATE WATER RIGHT SURVEYOR No. 1036
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.
SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF July, 2013

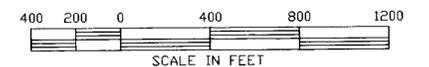
J. L. Chapman
NOTARY

NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.
MY COMMISSION EXPIRES September 28, 2013

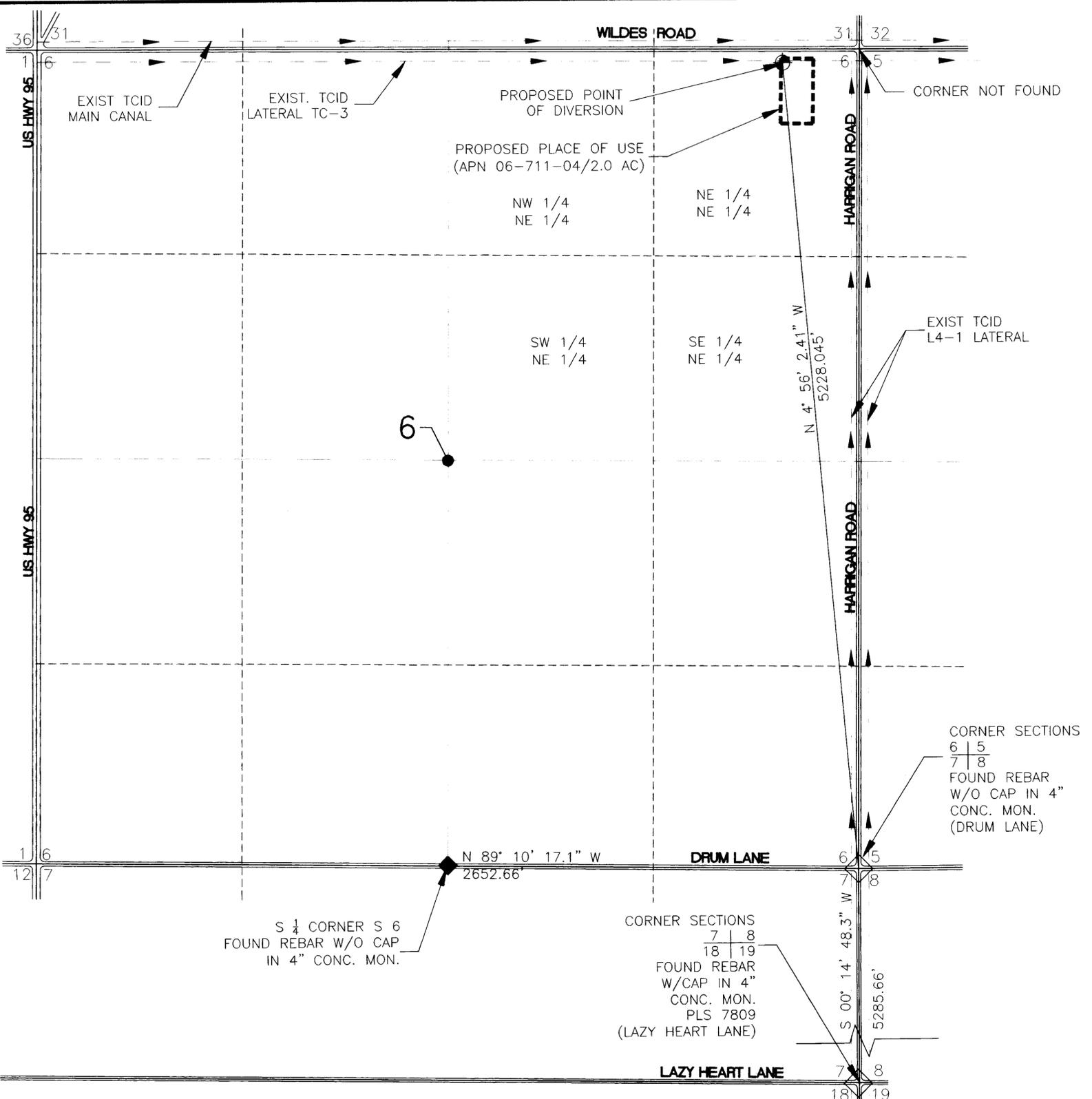


BASIS OF BEARING:

USED TRIMBLE MODEL 5600 GPS EQUIPMENT WITH 1.0 CM ACCURACY BASED ON WGS 84 DATUM



SHEET 1 OF 1



SECTION 6, TOWNSHIP 18 NORTH, RANGE 29 EAST, M.D.B. AND M.

LEGEND

| | | | |
|--|------------------------|--|-----------------------------|
| | CENTER OF SECTION | | PROPOSED POINT OF DIVERSION |
| | PROPOSED PLACE OF USE | | SECTION LINE |
| | QUARTER SECTION LINE | | SIXTEENTH SECTION LINE |
| | APPROX. PAVED ROAD EOP | | DITCH OR CANAL |

STATE ENGINEER'S USE
 8/6/2013 - AOC changed to Q-M by email from August 7, 2013

FILED
 AUG 01 2013
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR DOMESTIC PURPOSES BY WENDELL RICHARD SPARKS (WILDES MANOR MOBILE HOME PARK) FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA.