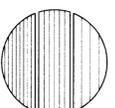




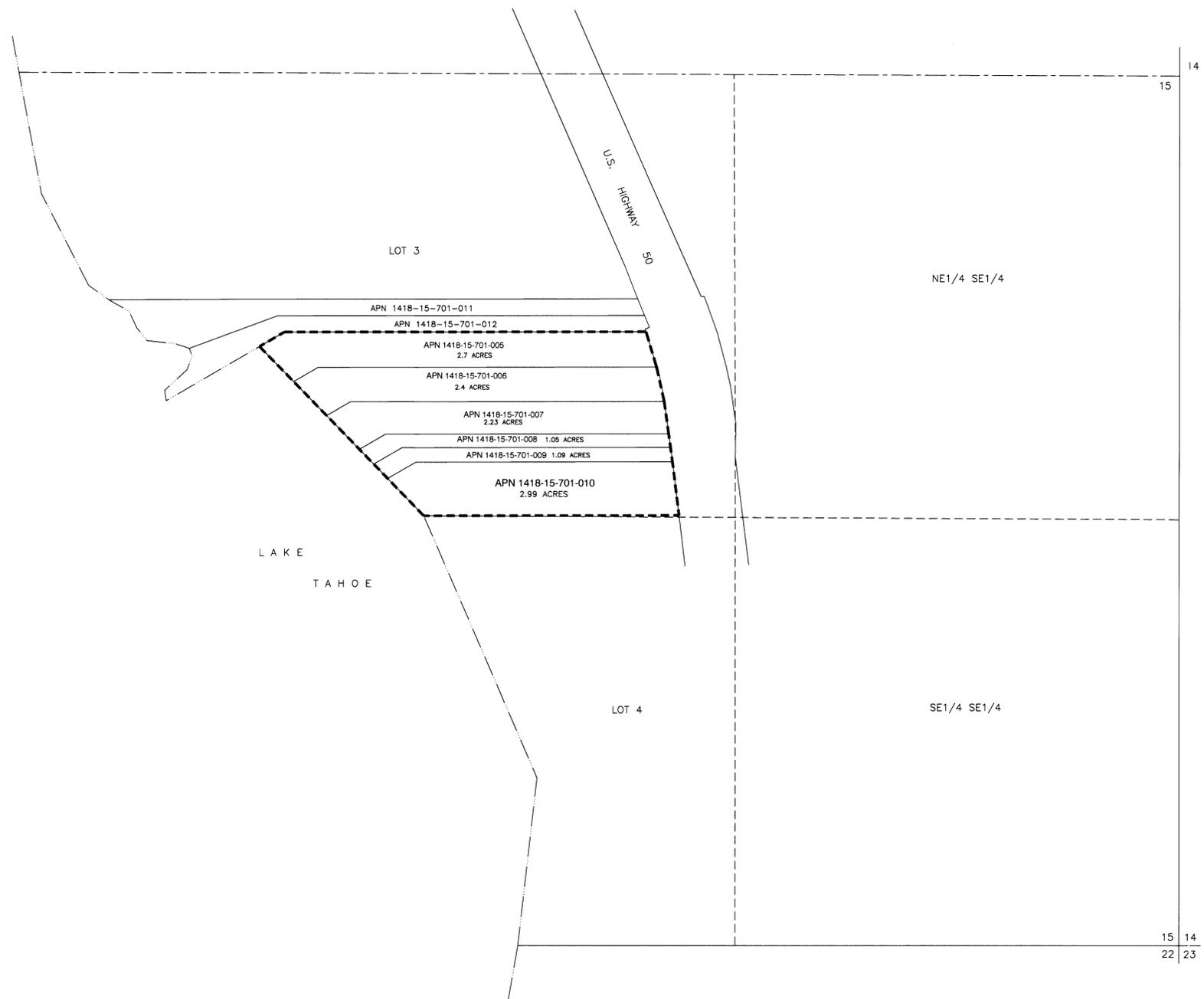
212 ELKS POINT ROAD, STE. 443
P.O. BOX 11796
ZEPHYR COVE, NEVADA 89448
PHONE: 775-588-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656
WEB SITE: www.rci-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.



JOB NO.	06-231.1
DATE	7/23/13
DRAWN	MLM
CHECKED	SLC
REVISED	



PROPOSED PLACE OF USE WITHIN
PORTION S1/2 LOT 3, SECTION 15, T. 14 N., R. 18 E., M.D.M.
APN'S 1418-15-701-005, 1418-15-701-006, 1418-15-701-007, 1418-15-701-008,
1418-15-701-009 & 1418-15-701-010

STATE OF NEVADA S.S.
COUNTY OF CARSON CITY

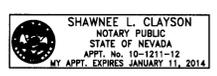
I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE UTILIZING INFORMATION ON FILE IN THE OFFICE OF THE STATE ENGINEER AND DOUGLAS COUNTY ASSESSORS OFFICE; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAKE TAHOE IN DOUGLAS COUNTY, NEVADA BY SF PACIFIC, LLC FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED PLACE AND MANNER OF USE IS FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29th DAY OF JULY 2013.
BY: BRUCE R. SCOTT

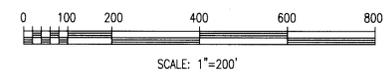
Shawnee L. Clayson

NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA
MY COMMISSION EXPIRES: JANUARY 11, 2014



NOTE:
PLEASE REFER TO MAP ON FILE UNDER APPLICATION 21140 TO SUPPORT THE PROPOSED POINT OF DIVERSION.

----- PROPOSED PLACE OF USE



STATE ENGINEER'S USE



AMENDED PROPOSED PLACE OF USE MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION,
PLACE AND MANNER OF USE OF A PORTION OF
PERMIT 18739, CERTIFICATE 5544

BY
SF Pacific, LLC

FOR
QUASI-MUNICIPAL PURPOSES
FROM LAKE TAHOE
IN DOUGLAS COUNTY, NEVADA