

**WITHIN A PORTION OF THE SE1/4 OF SECTION 8,  
TOWNSHIP 22 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN  
BEING A PORTION OF LOT 109 OF LAND MAP NO. 33F FILE NO. 578296  
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA**

STATE OF NEVADA }  
COUNTY OF WASHOE } SS

I, George G. Lindsmith, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from information obtained from the references shown hereon and survey information compiled under my supervision and direction on or before MAY 23, 2013, that this map truly and correctly represents the proposed place of use and proposed point of diversion used to appropriate water from an underground source in Washoe County, Nevada, by ANIMAL ARK, INC..

*George G. Lindsmith*  
State Water-Right Surveyor No. 704

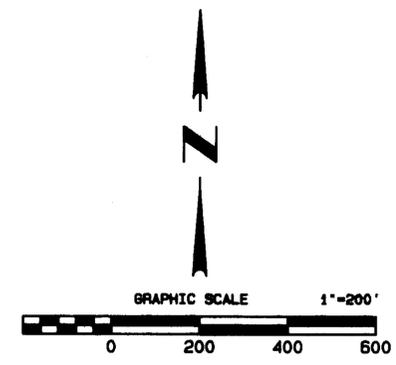
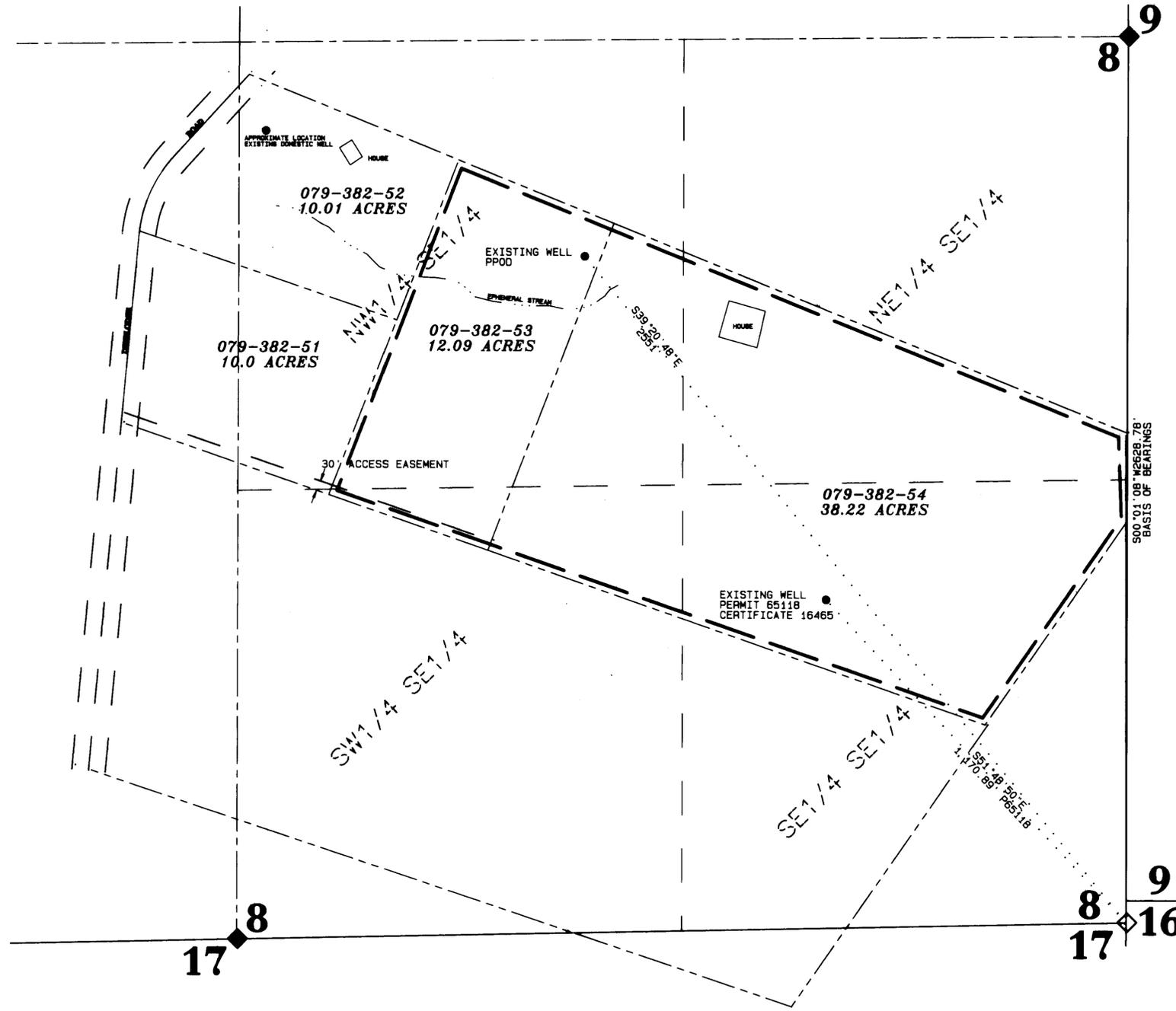
Subscribed and sworn to before me on this 23 day of May, 2013.

*Julie M. Moreno*  
Notary Public

JULIE M. MORENO  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 88-545-2 - Expires August 7, 2015

**REFERENCES**

1. Official Government GLO Plat and related notes, T.22N, R.19E., M.D.M., approved October 14, 1874 as Plat No. 0106.
2. Division of Land Map No. 55E & F, filed in the Official Records of Washoe County, Nevada as File Number 578296.
3. Parcel Map No. 1842, filed in the Official Records of Washoe County, Nevada as File Number 1024052.
4. Washoe County Assessor's Map, Book 79, Page 58.



**BASIS OF BEARINGS**

The easterly line of Section 8, T.22N, R.19E., M.D.M., taken as North 01°06' East, per GPS observation based on NAD83 / W83 (North 00°44'34" East), per Division of Land Map 55F in the Official Records of Washoe County, Nevada.

**LEGEND**

- |       |                       |   |   |
|-------|-----------------------|---|---|
| —     | SECTION LINE          | — | WELL TIE                                |
| - - - | QUARTER SECTION LINE  | ● | PROPOSED POINT OF DIVERSION             |
| —     | 16TH SECTION LINE     | 8 | SECTION NUMBER                          |
| - - - | PROPOSED PLACE OF USE | ◇ | SECTION CORNER / 1/4 SECTION CORNER     |
| —     | PARCEL LINE           | ◇ | FD. GLO BRASS CAP PER LAND MAP 33E & F. |
| —     | CREEK OR DRAIN        | ◇ | WASHOE COUNTY ASSESSOR'S                |
|       |                       | ◇ | PARCEL NUMBER                           |

STATE ENGINEER'S USE

**FILED**  
JUN 03 2013  
STATE ENGINEER'S OFFICE

RECEIVED  
2013 JUN -3 PM 2:05  
STATE ENGINEERS OFFICE

Prepared by:  
George G. Lindsmith  
4255 Hackamore Drive  
Reno, Nevada 89519  
(775) 747-2383 gglindsmith@yahoo.com GGL

MAP TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER  
FOR COMMERCIAL & DOMESTIC PURPOSES  
BY  
**ANIMAL ARK, INC.**  
FROM  
AN UNDERGROUND SOURCE  
WITHIN WASHOE COUNTY, NEVADA