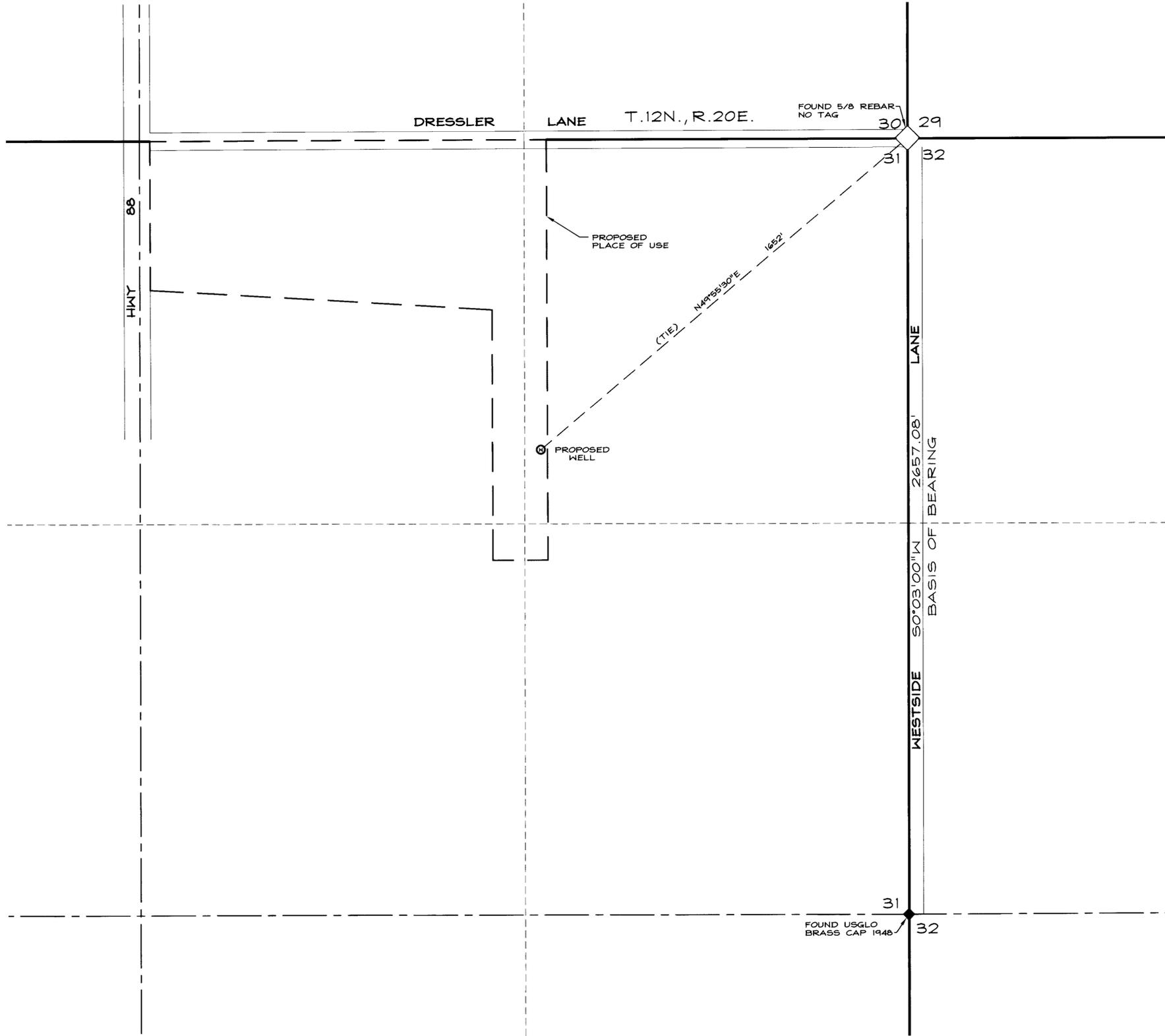


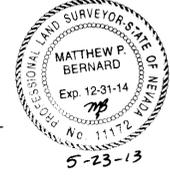
Y:\Client - Files\2001\2001-001\CA\Survey\Final Map\2001-001.dwg 5/23/2013 2:46:50 PM Eric Moffitt



STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

I, MATTHEW P BERNARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN APRIL 1, 2013 AND APRIL 30, 2013; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO BE USED TO DIVERT WATER FROM A PROPOSED UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY JACK W. AND MARIA MARTIN, HUSBAND AND WIFE AS JOINT TENANTS

SCALE: 1" = 200'

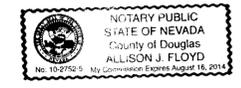


Mat Bernard
 MATTHEW P BERNARD, P.L.S. 11172
 STATE WATER RIGHT SURVEYOR 1236

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd
 DAY OF May, 2013. NOTARY PUBLIC IN AND
 FOR DOUGLAS COUNTY, NEVADA.

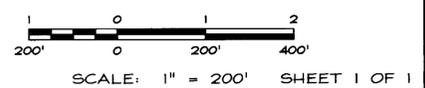
Allison J. Floyd

MY COMMISSION EXPIRES August 16, 2014



BASIS OF BEARING

500°03'00"W - A PORTION OF THE EAST LINE OF SECTION 31, T.12N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR RONALD RICCI AND JACK MARTIN BEING PARCELS A & B OF THE LDM 897-060 MAP DIVISION INTO LARGE PARCELS FOR RONALD RICCI AND JACK MARTIN RECORDED JUNE 10, 1918 AS DOCUMENT NO. 441711 IN THE DOUGLAS COUNTY RECORDER'S OFFICE.



RO Anderson
 www.ROANDERSON.COM

NEVADA: 1603 Esmeralda Ave, P.O. Box 22291, Minden, NV 89423
 CALIFORNIA: 545 Tahoe Keys Blvd, Suite A-3, South Lake Tahoe, CA 96150

T 775-782-2522 F 775-782-7084

STATE ENGINEER'S USE

FILED
 MAY 24 2013
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR STOCKWATER PURPOSES BY JACK W. & MARIA MARTIN FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

2001-001WR.dwg

04/16/13

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