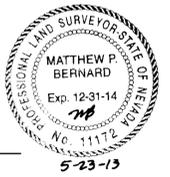


SCALE: 1" = 200'

STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

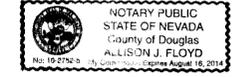
I, MATTHEW P BERNARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN APRIL 1, 2013 AND APRIL 30, 2013, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO BE USED TO DIVERT WATER FROM A PROPOSED UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY THOMAS IRWIN AND URSULA KATHLEEN MCMANUS FAMILY TRUST



M.P. Bernard
 MATTHEW P BERNARD, P.L.S. 11172
 STATE WATER RIGHT SURVEYOR 1236

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd
 DAY OF May, 2013. NOTARY PUBLIC IN AND
 FOR DOUGLAS COUNTY, NEVADA.

Allison J. Floyd
 MY COMMISSION EXPIRES August 16, 2014



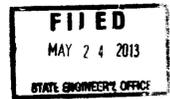
BASIS OF BEARING

N90°00'00"W - A LINE BETWEEN THE NW CORNER SECTION 1 AND THE N 1/4 CORNER SECTION 1 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THOMAS I. & URSULA K. MCMANUS AND DOUGLAS K. & KATHLEEN L. HONE RECORDED AUGUST 24, 1995, AS DOCUMENT NUMBER 369058, IN THE DOUGLAS COUNTY RECORDERS OFFICE, DOUGLAS COUNTY NEVADA



SCALE: 1" = 200' SHEET 1 OF 1

STATE ENGINEER'S USE



STATE ENGINEERS OFFICE
 2013 MAY 24 PM 4:43
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RO Anderson
 www.roanderson.com
 NEVADA: 403 Esmeralda Ave, P.O. Box 2229, Minden, NV 89423, T: 775.782.2322, F: 775.782.7084
 CALIFORNIA: 595 Tahoe Keys Blvd, Suite A-2, South Lake Tahoe, CA 96150, P: 530.600.1860, F: 775.782.7084

MAP
 TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
 FOR
STOCKWATER PURPOSES
 BY
THOMAS IRWIN AND URSULA KATHLEEN MCMANUS FAMILY TRUST
 FROM
AN UNDERGROUND SOURCE
 IN
DOUGLAS COUNTY, NEVADA

2002-001WR.dwg

04/17/13

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