

BASIS OF BEARING

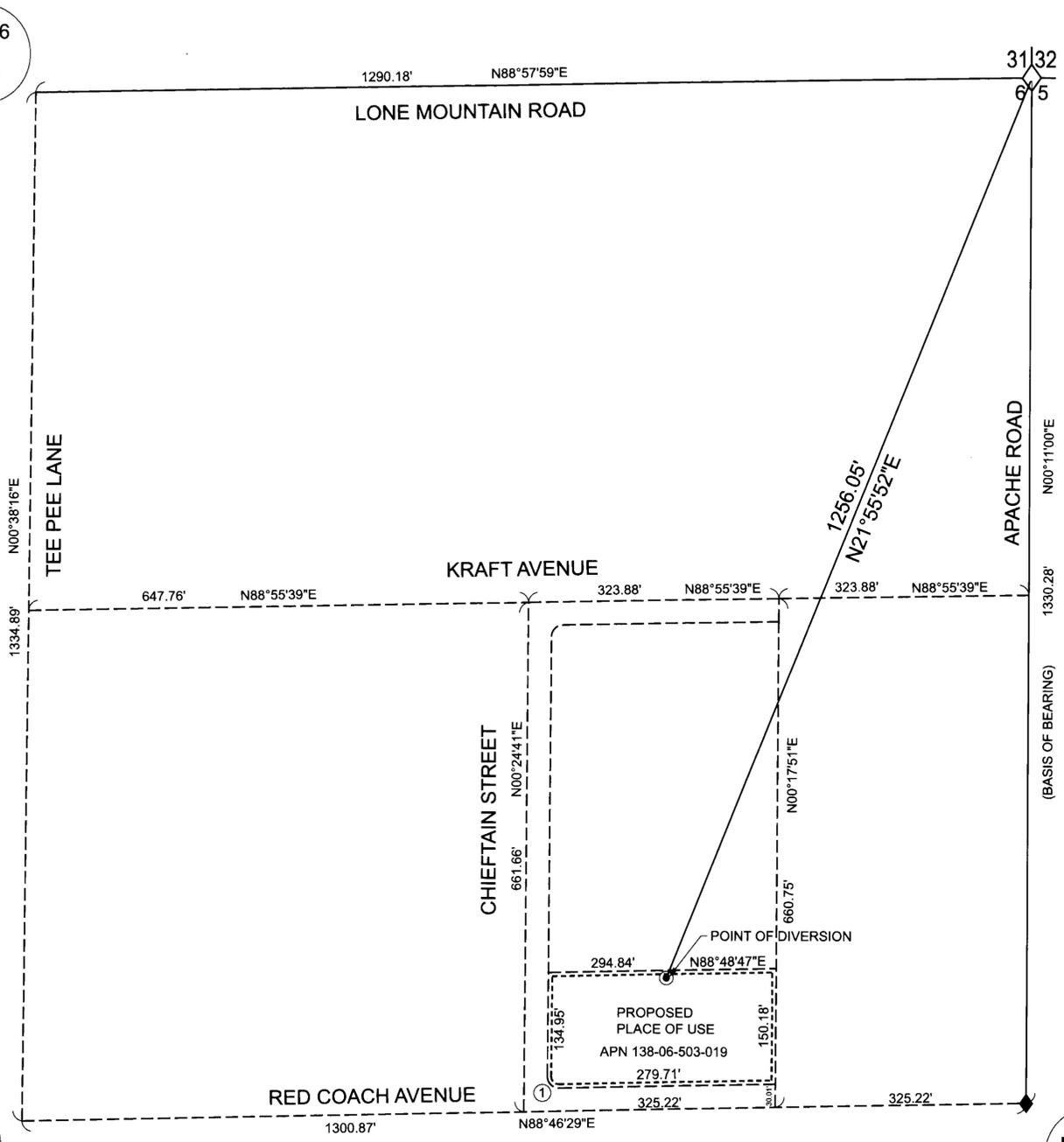
NORTH 00°11'00" EAST, BEING THE BEARING OF THE EAST LINE OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY NEVADA, AS SHOWN ON A U.S BUREAU OF LAND MANAGEMENT SUPPLEMENTAL PLAT OF SAID SECTION 6, SUBDIVIDING LOTS 1,2,3 AND 4 DATED JUNE 13, 1995.

E 1/16
31
6

31
6
5

NW 1/16
S. 6

N 1/16
6/5



STATE OF NEVADA
COUNTY OF CLARK

I, LANCE M. OLSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15TH DAY OF MARCH 2013 AND THE 28TH DAY OF MARCH 2013, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON THE ANALYSIS OF RECORDED SURVEYING MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE:

STATE ENGINEER AND COUNTY RECORDER

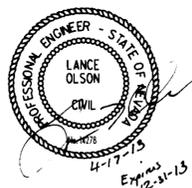
THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY

HANCOCK NEVADA TRUST

THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lance M. Olson
LANCE M. OLSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 1098

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 17th DAY OF April 2013
NOTARY PUBLIC IN FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES 4/15/2015
[Signature]



CURVE DATA

① Δ = 91°38'12"
R = 15.00'
L = 23.99'
T = 15.43'

PROPOSED PLACE OF USE

A PORTION OF THE S 1/2 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 6, T. 20 S., R. 60 E., M.D.M.

| | |
|---|---|
| <p>STATE ENGINEERS USE</p> <p>5-1-13 D12</p> <p>NW 1/16 MISLABELED IT IS THE NE 1/16</p> <p>APR 30 2013</p> | <p>MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF:</p> <p>PERMIT No. 80758</p> <p>FOR: HANCOCK NEVADA TRUST PURPOSE: QUASI-MUNICIPAL FROM: UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA</p> |
|---|---|