

CARSON CITY  
DOUGLAS COUNTY

33 34

Basis of Bearing

T15N, R19E

T14N, R19E

Found Section Corner  
Brass Cap  
RLS 2096

Found 1/16" Corner  
Brass Cap  
RLS 2096

N 24° 09' W 1,284.80 ft

N 88° 50' 20" E 1,337.70 ft

NW 1/4 NW 1/4

PORTION OF APN  
1419-04-000-017

APN  
1419-03-000-009

SW 1/4 NW 1/4

CLEAR

CREEK

STATE OF NEVADA }  
COUNTY OF WASHOE }SS

I, GEORGE M. THIEL, P.E., S.W.R.S., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE APRIL 15, 2013; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER AND THE DOUGLAS AND ORMSBY/CARSON COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY CLEAR CREEK PARTNERS, LLC., FOR COMMERCIAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE PLACE OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.



SUBSCRIBED AND SWORN TO BEFORE ME

THIS 16<sup>th</sup> DAY OF April, 2013.

*Karen L. Woosley*

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

MY COMMISSION EXPIRES APRIL 13, 2014.



**BASIS OF BEARINGS**

THE BASIS OF BEARING FOR THIS MAP ARE BASED ON THE SOUTH LINE OF SECTION 34, TOWNSHIP 15 NORTH, RANGE 19 EAST, MDB&M, SAID SOUTH LINE SHOWN ON A RECORD OF SURVEY FOR THE US FOREST SERVICE FILED FOR RECORD IN ORMSBY COUNTY, NEVADA, APRIL 30, 1965, FILE NUMBER 89976, MAP NO. 255.

**PROPOSED PLACE OF USE**

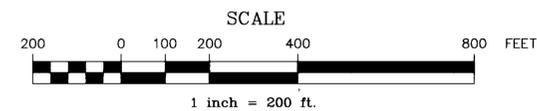
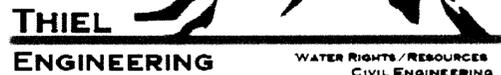
PORTIONS OF THE NW 1/4 NW 1/4 & SW 1/4 NW 1/4 OF SECTION 3,  
T.14N., R.19E., M.D.B.&M., DOUGLAS COUNTY, NEVADA

**PROPOSED POINT OF DIVERSION**

NW 1/4 NW 1/4 OF SECTION 3, T.14N., R.19E., M.D.B.&M., DOUGLAS COUNTY, NEVADA

**LEGEND**

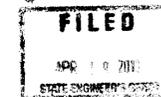
- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION
- ◇ FOUND SECTION CORNER AS NOTED
- ◆ FOUND 1/16" CORNER AS NOTED



APRIL 15, 2013

Sheet 1 of 1

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
BY  
CLEAR CREEK PARTNERS, LLC  
FOR  
COMMERCIAL PURPOSE  
FROM UNDERGROUND SOURCE

DOUGLAS COUNTY

NEVADA

82736