

SCALE: 1" = 100'

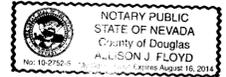
STATE OF NEVADA  
COUNTY OF DOUGLAS

SS:  
I, R. MICHAEL TURNIPSEED, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, APRIL 9, 2013; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA, BY JOSEPH F. SCALISE FOR COMMERCIAL AND DOMESTIC PURPOSES; THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

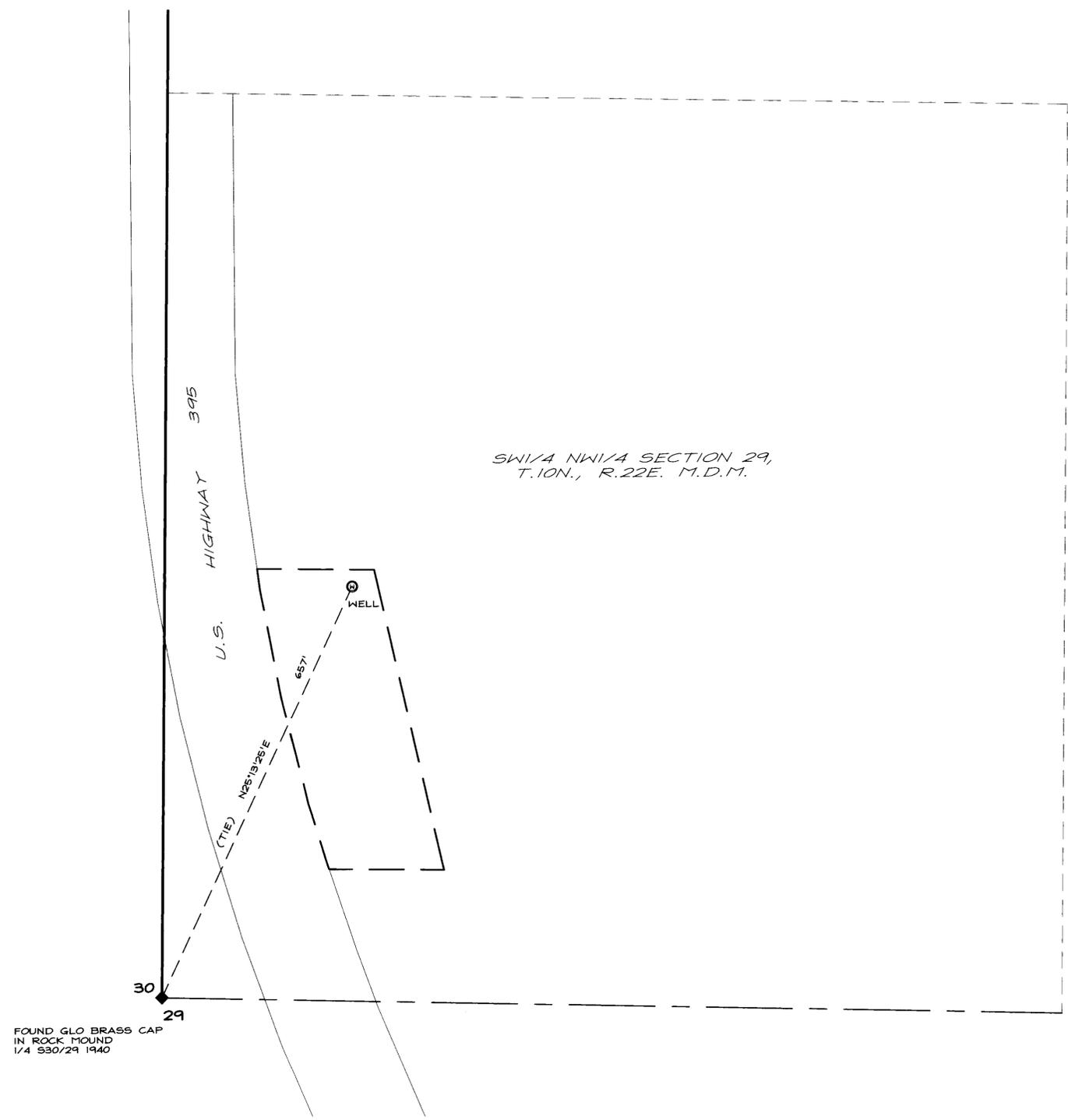


SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF April, 2013. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

MY COMMISSION EXPIRES August 16, 2014



**BASIS OF BEARING**  
NAD 83, NEVADA STATE PLANE COORDINATES, WEST ZONE, AS DETERMINED BY GPS OBSERVATIONS



**PROPOSED POINT OF DIVERSION**  
SECTION 29, T.10N., R.22E., M.D.M.



SCALE: 1" = 100' SHEET 1 OF 1

STATE ENGINEER'S USE

30126  
APR 18 2013

**MAP**  
TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER FOR  
**COMMERCIAL & DOMESTIC PURPOSES**  
FILED BY  
**JOSEPH F. SCALISE**  
FROM  
**AN UNDERGROUND SOURCE**  
IN  
**DOUGLAS COUNTY, NEVADA**

1361-005WR.DWG 04/10/13

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