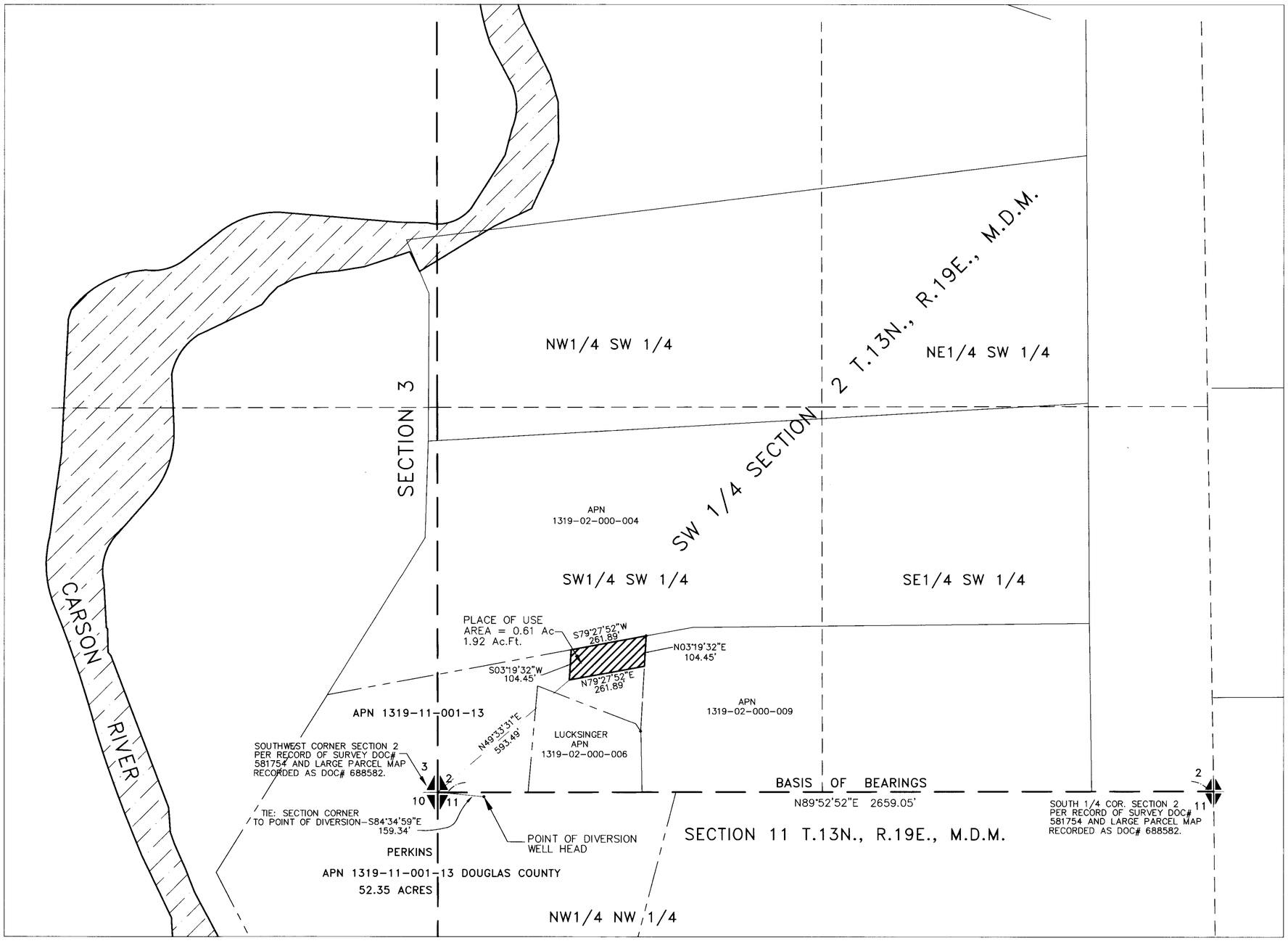

EXISTING PLACE OF USE
PORTION OF SW 1/4 SW 1/4 SECTION 2, T.13N., R.19E., M.D.M.

STATE OF NEVADA
COUNTY OF DOUGLAS SS.

I, BRUCE E. PARKER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION ON FEBRUARY 4, 2012 AND FROM INFORMATION ON FILE IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE PLACE OF USE, AND PROPOSED POINT OF DIVERSION, BY LONNIE L. PERKINS, OF WATER HERETOFORE APPROPRIATED UNDER A PORTION OF PERMIT NUMBER 53450 FOR AGRICULTURAL AND DOMESTIC PURPOSES: THAT THE PLACE OF USE, THE LOCATION AND NAME OF ALL OTHER WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY FORTY ACRE SUBDIVISIONS ARE FULLY DESIGNATED HEREON.

BRUCE E. PARKER
PROFESSIONAL LAND SURVEYOR No. 18512
STATE WATER RIGHTS SURVEYOR No. 1200

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
BRUCE E. PARKER
EXP. 12/31/13
No. 18512

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4th DAY OF April, 2013
NOTARY PUBLIC IN AND FOR Washoe COUNTY, NEVADA
MY COMMISSION EXPIRES 13th DAY OF May, 2013

Kelly Hirning

KELLY HIRNING
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-96725-2 - Expires May 13, 2013

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF SECTION 2, T.13N., R.19E., M.D.M, FROM THE SOUTHWEST CORNER TO THE SOUTH 1/4 CORNER SECTION 2 SHOWN AS NORTH 89°52'52" EAST ON THE MAP OF DIVISION OF LAND INTO LARGE PARCELS FOR LONNIE L. & RENAE S. PERKINS RECORDED AS DOCUMENT NUMBER 688582 DOUGLAS COUNTY RECORDS.

GRAPHIC SCALE
200 0 100 200 400 800
1 inch = 200 ft.

PLACE OF USE: IRRIGATED ACREAGE – 0.61 ACRES = 1.92 ACRE FEET – PERMIT NUMBER 53450
PURPOSE OF IRRIGATION: AGRICULTURE – HAY

SECTION LINES
1/4 – 1/4 SECTION LINES

STATE ENGINEER'S USE
4/9/13 - KE - also changes the POU of the base right
82699
FILED
APR 05 2013

CALDERA LAND SURVEYING INC.

2770 KAYNE AVENUE
MINDEN, NEVADA 89423
PH 775-781-8633 /

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF A PORTION OF PERMIT NUMBER 53450 FOR IRRIGATION AND DOMESTIC PURPOSES BY LONNIE L. PERKINS FROM A GROUNDWATER SOURCE LOCATED WITHIN DOUGLAS COUNTY, NEVADA.

82699