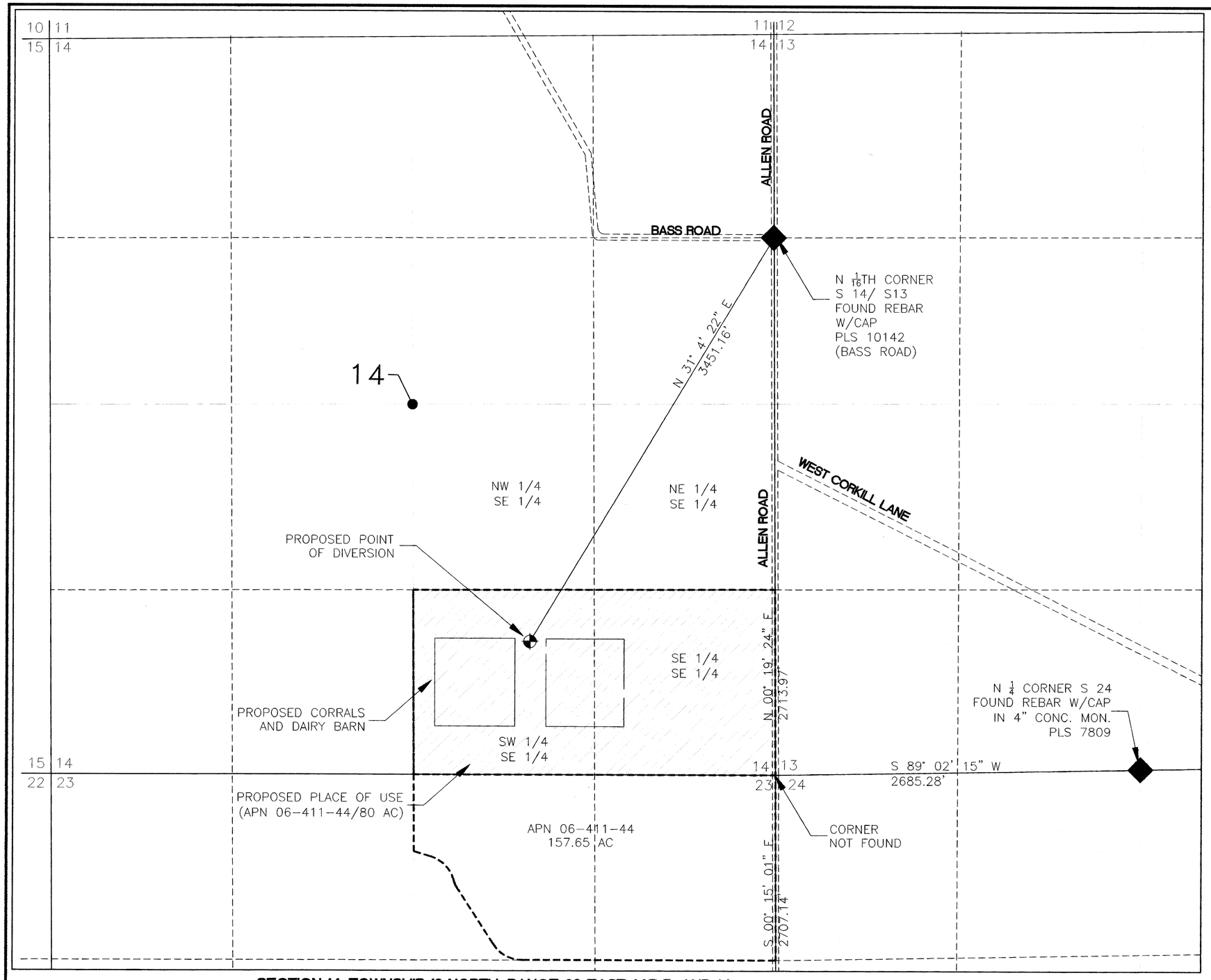

SECTION 14, TOWNSHIP 18 NORTH, RANGE 28 EAST, M.D.B. AND M.

COUNTY OF CHURCHILL
STATE OF NEVADA SS

I, MARTIN UGALDE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON DECEMBER 19, 2012 AND RELYING UPON ANALYSIS FROM CHURCHILL COUNTY PARCEL MAPS AND U.S.G.S. QUAD MAPS, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA BY COTTONWOOD DAIRY, LLC FOR COMMERCIAL USE.

PROFESSIONAL ENGINEER - STATE OF NEVADA
MARTIN UGALDE
Exp. 6/30/14
CIVIL
No. 12823

STATE WATER RIGHT SURVEYOR No. 1036

NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF January, 2013

NOTARY

NOTARY PUBLIC IN AND FOR Churchill COUNTY, Nevada.

MY COMMISSION EXPIRES September 28, 2013.

T. L. CHAPMAN
Notary Public, State of Nevada
Appointment No. 04-90794-4
My Appt. Expires Sep 28, 2013

BASIS OF BEARING:

USED TRIMBLE MODEL 5600 GPS EQUIPMENT WITH 1.0 CM ACCURACY BASED ON WGS 84 DATUM

N

1" = 400'

400 200 0 400 800 1200
SCALE IN FEET

SHEET 1 OF 1

LEGEND

14 CENTER OF SECTION

EXISTING PARCEL

PROPOSED PLACE OF USE

STATE ENGINEER'S USE 82388

FILED
JAN 10 2013
STATE ENGINEER'S OFFICE

RECEIVED
2013 JAN 10 PM 2:31
STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES BY COTTONWOOD DAIRY, LLC FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA.

(5)

85031 82388