

STATE OF NEVADA }
 COUNTY OF CARSON CITY }SS

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME AND/OR UNDER MY SUPERVISION AND DIRECTION ON JUNE 29, 2012, AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE OF AN UNDERGROUND SOURCE [6-INCH WELL], LOCATED IN PERSHING COUNTY BY THE JOE SAVAL COMPANY, LLC FOR STOCKWATER USE.

[Signature]
 MICHAEL A. STANKA, SWRS # 1182



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 11th DAY OF October, 2012.

[Signature]



NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA.
 MY COMMISSION EXPIRES May 10th 2016

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE SURVEYOR GENERAL'S OFFICE SURVEYS DATED AUGUST 22, 1931 FOR T. 27 N., R. 40 E., M.D.B. & M.

6 INCH WELL

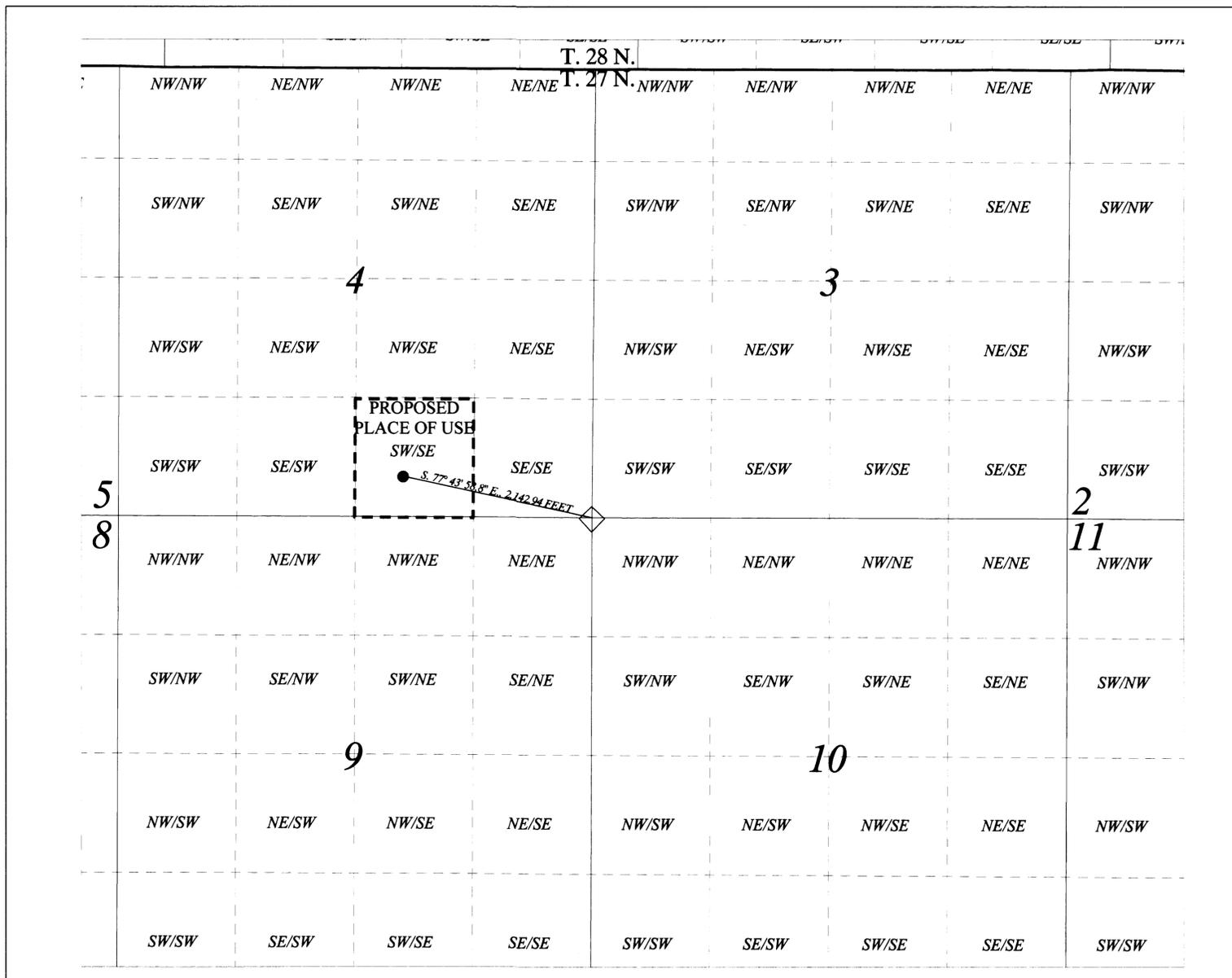
PROPOSED POINT OF DIVERSION
 WITHIN THE SW 1/4, SE 1/4 OF SECTION 4, T. 27 N., R. 40 E., M.D.B.&M., OR AT A POINT FROM WHICH THE SE CORNER OF SAID SECTION 4, BEARS S. 77° 43' 58.8" E., A DISTANCE OF 2,142.94 FEET.

PROPOSED PLACE OF USE

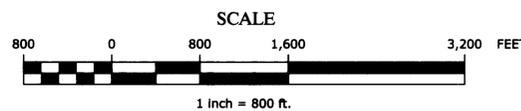
WITHIN THE SW 1/4, SE 1/4 OF SECTION 4, T. 27 N., R. 40 E., M.D.B.&M.

PROPOSED MANNER OF USE

STOCKWATER



PORTIONS OF TOWNSHIP 27 NORTH, RANGE 40 EAST, M.D.B.&M.



LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- COUNTY LINE
- ◇ FOUND MONUMENT- STEEL PIPE WITH BRASS CAP
- - - - PROPOSED PLACE OF USE

STANKA CONSULTING, LTD
 301 WEST KING STREET
 CARSON CITY, NV 89703
 (775) 885-9283
 MICHAEL@STANKACONSULTING.COM

Z:\Mark\Joe Saval\2012 Well 6 Inch

STATE ENGINEER'S USE <div style="border: 1px solid black; padding: 5px; display: inline-block;"> FILED OCT 11 2012 STATE ENGINEER'S OFFICE </div>	MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER for STOCKWATER USE by JOE SAVAL COMPANY, LLC FROM AN UNDERGROUND SOURCE [6-INCH WELL] IN PERSHING COUNTY, NEVADA.
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GPS COORDINATES [NAD 83]

SE CORNER OF SECTION 4, T. 27 N., R. 40 E., M.D.B.&M.	N 40° 14' 4.5" W 117° 28' 32.2"
6 INCH WELL POD	N 40° 14' 9.0" W 117° 28' 59.2"