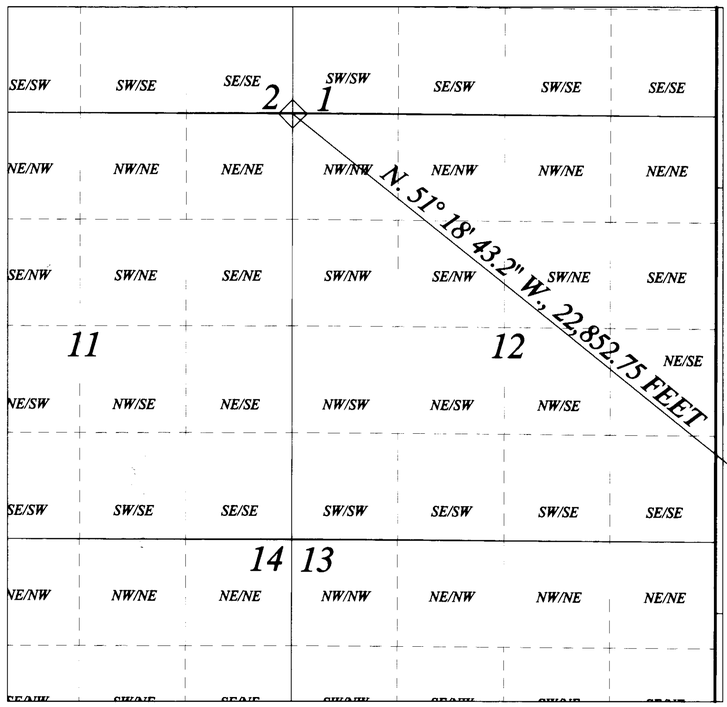


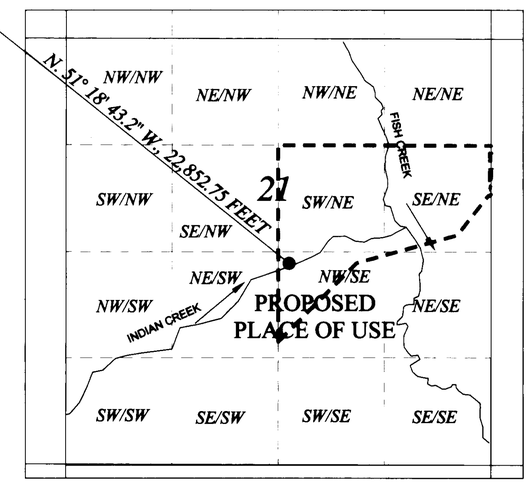
PORTIONS OF TOWNSHIP 27 NORTH,
RANGE 41 EAST, M.D.B.&M.

SCALE

1,000 0 1,000 2,000 4,000 FEET

1 inch = 1,000 ft.

N



PORTIONS OF TOWNSHIP 27 NORTH,
RANGE 42 EAST, M.D.B.&M.

STATE OF NEVADA
COUNTY OF CARSON CITY } SS

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME AND/OR UNDER MY SUPERVISION AND DIRECTION ON JUNE 29, 2012, AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE OF INDIAN CREEK, LOCATED IN LANDER COUNTY BY THE JOE SAVAL COMPANY, LLC FOR STOCKWATER USE.

MICHAEL A. STANKA, SWRS # 1182

PROFESSIONAL ENGINEER - STATE OF NEVADA
MICHAEL A. STANKA
Exp. 6-30-14
ENVIRONMENTAL
No. 18313
Oct. 11, 2012

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 11th DAY OF October, 2012.

CHRISTOPHER MOLTZ
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 12-7527-3 - Expires May 10, 2016

NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA.
MY COMMISION EXPIRES May, 10th, 2016

INDIAN CREEK

PROPOSED POINT OF DIVERSION

WITHIN THE NW ¼ SE ¼ OF SECTION 21, T. 27 N., R. 42 E., M.D.B.&M., OR AT A POINT FROM WHICH THE SW CORNER OF SECTION 1, T. 27 N., R. 41 E., M.D.B.&M., BEARS N. 51° 18' 43.2" W., A DISTANCE OF 22,852.75 FEET.

PROPOSED PLACE OF USE

WITHIN THE SW ¼ NE ¼, and PORTIONS of the SE ¼ NE ¼, NW ¼ SE ¼ AND THE NE ¼ SE ¼; ALL IN SECTION 21, T. 27 N., R. 42 E., M.D.B.&M.

PROPOSED MANNER OF USE

STOCKWATER

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE SURVEYOR GENERAL'S OFFICE SURVEYS DATED APRIL 23, 1917 FOR T. 27 N., R. 41 E., AND US DEPARTMENT OF INTERIOR PROTRACTED SURVEY DATED OCTOBER 8, 1963 FOR T. 27 N., R. 42 E., M.D.B. & M.

GPS COORDINATES [NAD 83]

SW CORNER OF SECTION 1, T. 27 N.,R. 41 E., M.D.B.&M.	*N 40° 14' 4.9"* *W 117° 19' 28.3"*
INDIAN CREEK POD	*N 40° 11' 43.8"* *W 117° 15' 38.3"*

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- COUNTY LINE
- FOUND MONUMENT- STEEL PIPE WITH BRASS CAP
- PROPOSED PLACE OF USE
- STREAM FLOW LOCATION AND DIRECTION BASED ON REVIEW OF AERIAL PHOTOGRAPHS AND USGS TOPO QUAD MAPS

STANKA CONSULTING, LTD
301 WEST KING STREET
CARSON CITY, NV 89703
(775) 885-9283
MICHAEL@STANKACONSULTING.COM

Z:\Mark\Joe Saval\2012 Indian Creek

August 13, 2012 *Sheet 1 of 1*

STATE ENGINEER'S USE

82192

(S)

FILED
OCT 11 2012
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
for
STOCKWATER USE
by
JOE SAVAL COMPANY, LLC
FROM
INDIAN CREEK
IN
LANDER COUNTY, NEVADA.

V010349 82192