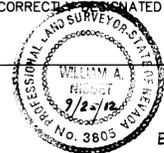


**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA  
 ss.  
 COUNTY OF ELKO

I, WILLIAM A. NISBET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 17TH DAY OF AUGUST, 2012; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SURFACE SOURCES, IN ELKO COUNTY, BY SALMON RIVER CATTLEMEN'S ASSOCIATION, INC., FOR STOCK WATERING PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECT WITH, THE SAID WORKS, ARE FULLY AND CORRECTLY INDICATED THEREON.

*William A. Nisbet*  
 WILLIAM A. NISBET, STATE WATER RIGHT SURVEYOR

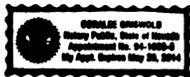


**NOTARY PUBLIC CERTIFICATE**

STATE OF NEVADA  
 COUNTY OF ELKO

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF September, 2012,  
 BY WILLIAM A. NISBET.

*Cathy S. Swartz*  
 NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

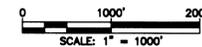


**LEGEND**

--- PLACE OF USE

82119 CERTIFICATE NO. 19932 ISSUED 12-9-2015

82121 CERTIFICATE NO. 19933 ISSUED 12-9-2015



**BASIS OF BEARING:** West line of north half of Section 30, T.45N., R.64E., M.D.M. being N.01°19'E., as shown on the plat of dependent resurvey of T.45N., R.64E., N.D.M., accepted Nov. 6, 1947, by the U.S. B.L.M.

PROJECT NO. 2015.001  
 DRAWING NO. W12005  
 DATE: 9/25/2012

**CHILTON** Engineering and Surveying, LTD  
 (775) 738-2121 421 Court Street Elko, Nevada 89801

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

for  
 by **SALMON RIVER CATTLEMEN'S ASSOCIATION, INC.**  
 from SURFACE SOURCES  
 in ELKO, COUNTY

**W12005**

82123 82122 82121 82120 82119