

# SURVEYOR'S CERTIFICATE

STATE OF NEVADA }  
County of White Pine } ss.

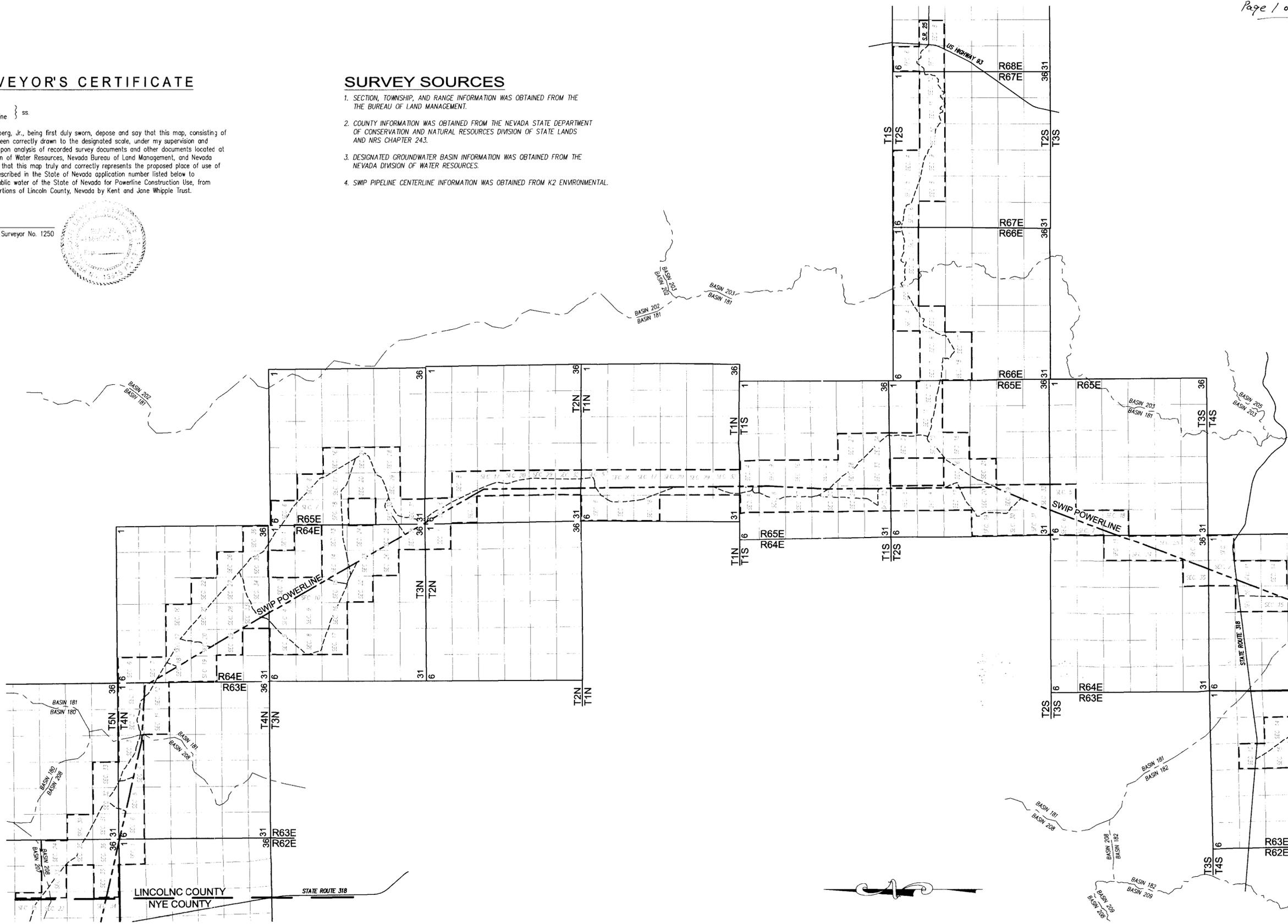
I, Emil W. Almborg, Jr., being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale, under my supervision and direction, relying upon analysis of recorded survey documents and other documents located at the Nevada Division of Water Resources, Nevada Bureau of Land Management, and Nevada Division of Lands; that this map truly and correctly represents the proposed place of use of water rights as described in the State of Nevada application number listed below to appropriate the public water of the State of Nevada for Powerline Construction Use, from underground in portions of Lincoln County, Nevada by Kent and Jane Whipple Trust.

State Water Right Surveyor No. 1250



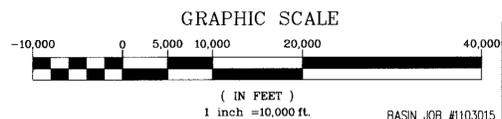
# SURVEY SOURCES

- SECTION, TOWNSHIP, AND RANGE INFORMATION WAS OBTAINED FROM THE BUREAU OF LAND MANAGEMENT.
- COUNTY INFORMATION WAS OBTAINED FROM THE NEVADA STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF STATE LANDS AND NRS CHAPTER 243.
- DESIGNATED GROUNDWATER BASIN INFORMATION WAS OBTAINED FROM THE NEVADA DIVISION OF WATER RESOURCES.
- SWIP PIPELINE CENTERLINE INFORMATION WAS OBTAINED FROM K2 ENVIRONMENTAL.



### LEGEND

- PLACE OF USE = - - - - -
- ACCESS ROADS = - - - - -
- CENTERLINE OF SWIP POWERLINE = - - - - -
- COUNTY LINE = - - - - -
- BASIN BOUNDARY = - - - - -



**B** Basin Engineering  
 Consulting Engineers & Land Surveyors  
 1070 E. Autumn Street, Elko, NV 89301  
 Phone: (775) 289-9800 Fax: (775) 289-9802

### STATE ENGINEER'S USE

**FILED**  
 JUN 27 2011  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND MANNER OF USE OF A PORTION OF PERMIT NO. 79132

FOR POWERLINE CONSTRUCTION  
 BY KENT AND JANE WHIPPLE TRUST  
 FROM UNDERGROUND  
 IN LINCOLN COUNTY, NEVADA

82076T  
 81250T  
 80873T