NOTES:

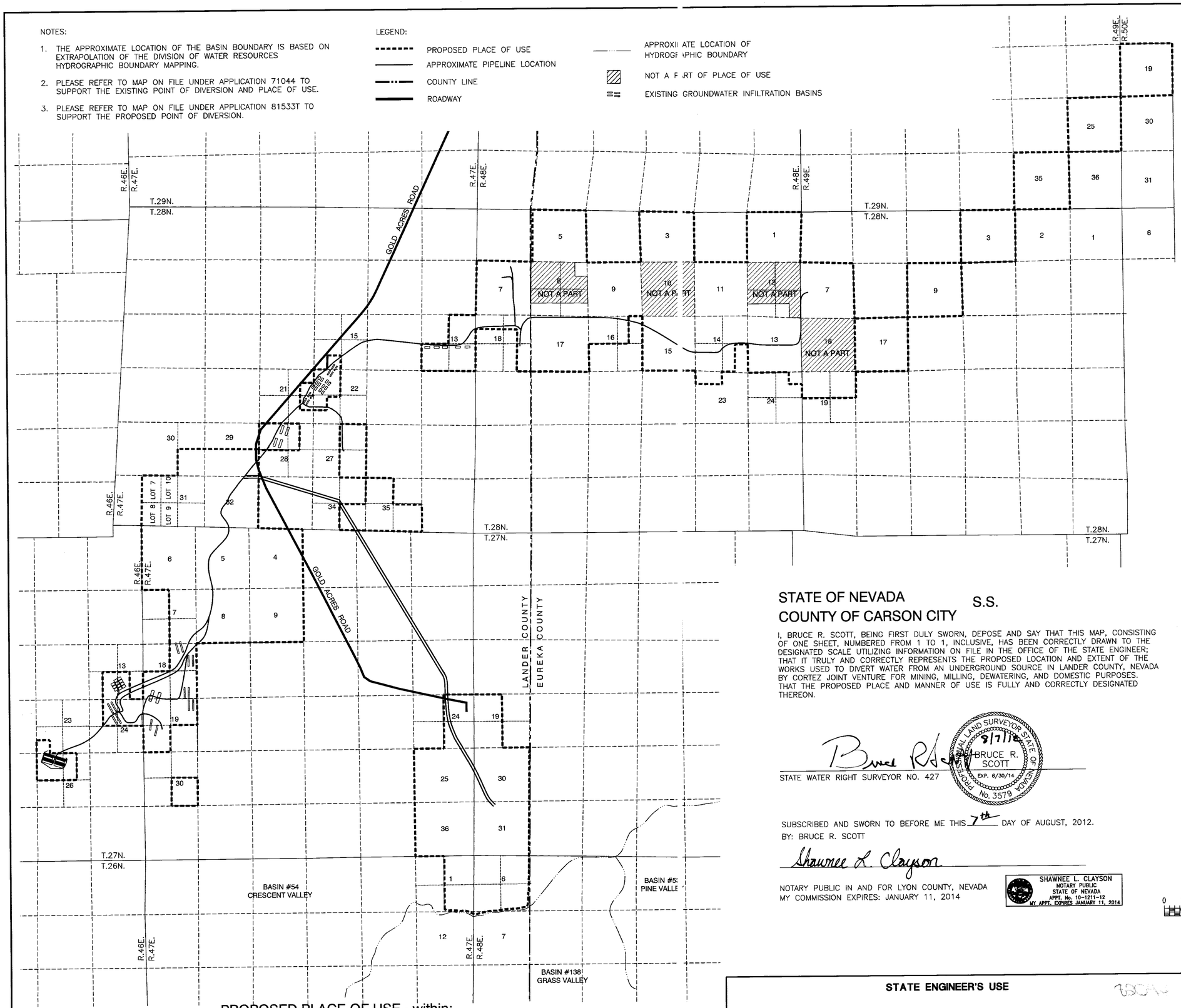
1. THE APPROXIMATE LOCATION OF THE BASIN BOUNDARY IS BASED ON EXTRAPOLATION OF THE DIVISION OF WATER RESOURCES HYDROGRAPHIC BOUNDARY MAPPING.
2. PLEASE REFER TO MAP ON FILE UNDER APPLICATION 71044 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE.
3. PLEASE REFER TO MAP ON FILE UNDER APPLICATION 81533T TO SUPPORT THE PROPOSED POINT OF DIVERSION.

LEGEND:

- PROPOSED PLACE OF USE
- APPROXIMATE PIPELINE LOCATION
- COUNTY LINE
- ROADWAY
- APPROXIMATE LOCATION OF HYDROGRAPHIC BOUNDARY
- NOT A PART OF PLACE OF USE
- EXISTING GROUNDWATER INFILTRATION BASINS

SHEET 1 OF 1

NORTH




## PROPOSED PLACE OF USE - within:

SECTIONS 1 & 12, T.26 N., R.47 E., M.D.M.,
SECTIONS 6 & 7, T.26 N., R.48 E., M.D.M.,
SECTIONS 13, 23, 24 & 26, T.27 N., R.46 E. M.D.M.,
SECTIONS 4, 5, 6, 7, 8, 9, 18, 19, 24, 25, 30, & 36, T.27 N., R.47 E., M.D.M.,
SECTIONS 19, 30 & 31 T.27 N., R.48 E., M.D.M.,
SECTIONS 13, 15, 21, 22, 27, 28, 29, 30, 31, 32, 34, & 35 T.28 N., R.47 E. M.D.M.,
SECTIONS 1, 3, 5, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 23 & 24, T.28 N., R.48 E., M.D.M.,
SECTIONS 3, 7, 9, 17 & 19, T.28 N., R 49 E., M.D.M.,
SECTIONS 25 & 35, T.29 N., R.49 E., M.D.M.,
AND SECTION 19, T.29 N., R.50 E., M.D.M.

STATE OF NEVADA
COUNTY OF CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE UTILIZING INFORMATION ON FILE IN THE OFFICE OF THE STATE ENGINEER; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LANDER COUNTY, NEVADA BY CORTEZ JOINT VENTURE FOR MINING, MILLING, DEWATERING, AND DOMESTIC PURPOSES. THAT THE PROPOSED PLACE AND MANNER OF USE IS FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott

STATE WATER RIGHT SURVEYOR NO. 427

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
8/7/12
BRUCE R. SCOTT
EXP. 6/30/14
No. 3579

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF AUGUST, 2012.
BY: BRUCE R. SCOTT

Shawnee L. Clayson

NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA
MY COMMISSION EXPIRES: JANUARY 11, 2014

SHAWNEE L. CLAYSON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 10-1211-12
MY APPT. EXPIRES JANUARY 11, 2014

0 2,500 5,000 10,000 15,000
SCALE: 1"=5000'


212 ELKS POINT ROAD, STE. 443
P.O. BOX 11796
ZEPHYR COVE, NEVADA 89448
PHONE: 775-588-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656
WEB SITE: www.rci-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.


| | |
|---|---|
| JOB NO. | 98-124.1 |
| DATE | 7/30/12 |
| DRAWN | MLM/FRB |
| CHECKED | KLS |
| REVISED | |

STATE ENGINEER'S USE

FILED
AUG 07 2012
STATE ENGINEER'S OFFICE

**PROPOSED PLACE OF USE MAP**

TO ACCOMPANY APPLICATION
TO CHANGE THE POINT OF DIVERSION AND
PLACE OF USE UNDER PERMIT 71044
FOR MINING, MILLILNG, DEWATERING, AND DOMESTIC USE
BY

*Cortez Joint Venture*

FROM UNDERGROUND SOURCES
IN LANDER COUNTY, NEVADA

86277T 83460T 83459T 83458T 82592 82591T 82478T 82046