NOTES:

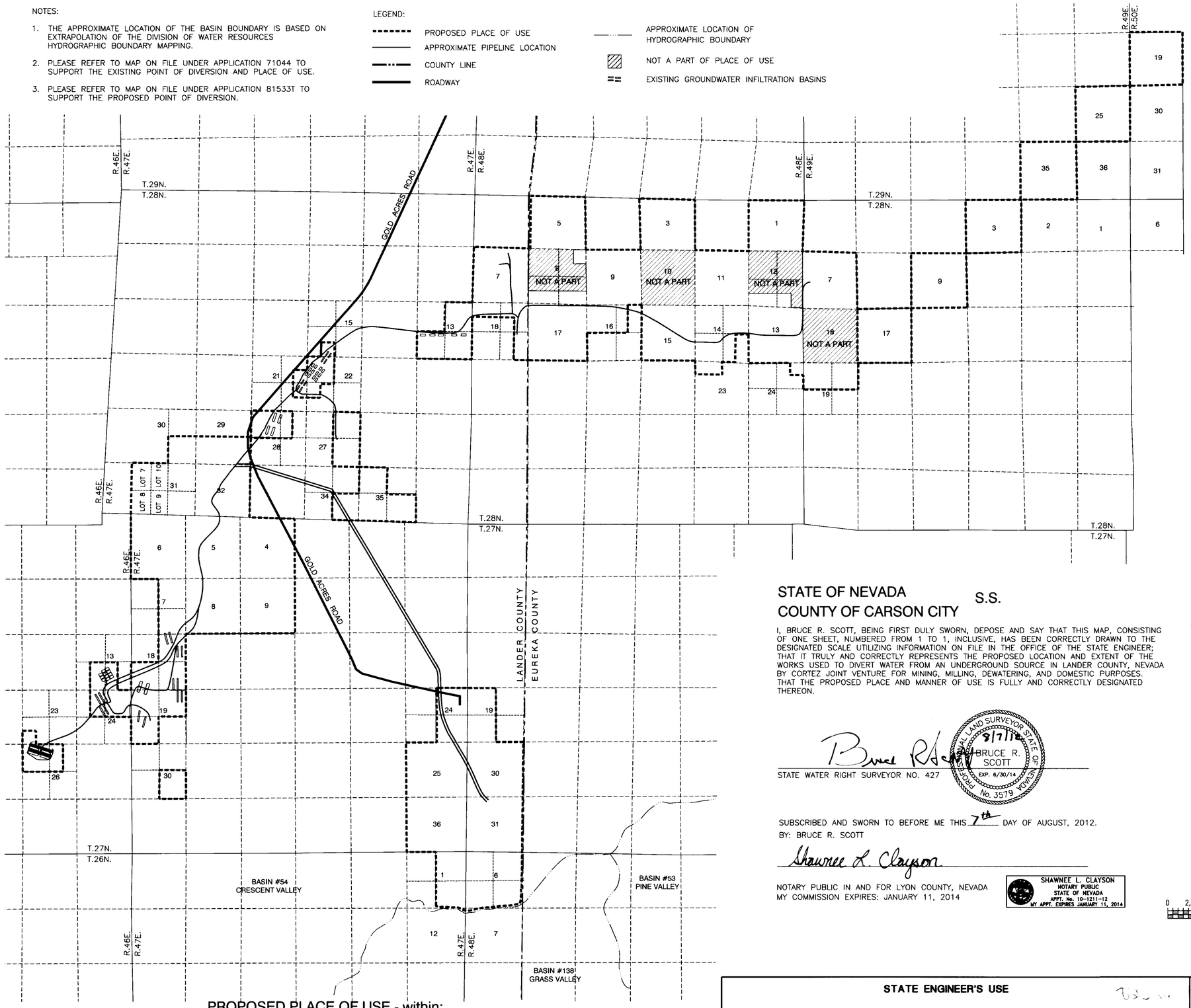
1. THE APPROXIMATE LOCATION OF THE BASIN BOUNDARY IS BASED ON EXTRAPOLATION OF THE DIVISION OF WATER RESOURCES HYDROGRAPHIC BOUNDARY MAPPING.
2. PLEASE REFER TO MAP ON FILE UNDER APPLICATION 71044 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE.
3. PLEASE REFER TO MAP ON FILE UNDER APPLICATION 81533T TO SUPPORT THE PROPOSED POINT OF DIVERSION.

LEGEND:

- PROPOSED PLACE OF USE
- APPROXIMATE PIPELINE LOCATION
- COUNTY LINE
- ROADWAY
- APPROXIMATE LOCATION OF HYDROGRAPHIC BOUNDARY
- NOT A PART OF PLACE OF USE
- EXISTING GROUNDWATER INFILTRATION BASINS

SHEET 1 OF 1

NORTH



PROPOSED PLACE OF USE - within:

SECTIONS 1 & 12, T.26 N., R.47 E., M.D.M.,
SECTIONS 6 & 7, T.26 N., R.48 E., M.D.M.,
SECTIONS 13, 23, 24 & 26, T.27 N., R.46 E. M.D.M.,
SECTIONS 4, 5, 6, 7, 8, 9, 18, 19, 24, 25, 30, & 36, T.27 N., R.47 E., M.D.M.,
SECTIONS 19, 30 & 31 T.27 N., R.48 E., M.D.M.,
SECTIONS 13, 15, 21, 22, 27, 28, 29, 30, 31, 32, 34, & 35 T.28 N., R.47 E. M.D.M.,
SECTIONS 1, 3, 5, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 23 & 24, T.28 N., R.48 E., M.D.M.,
SECTIONS 3, 7, 9, 17 & 19, T.28 N., R 49 E., M.D.M.,
SECTIONS 25 & 35, T.29 N., R.49 E., M.D.M.,
AND SECTION 19, T.29 N., R.50 E., M.D.M.

STATE OF NEVADA
COUNTY OF CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE UTILIZING INFORMATION ON FILE IN THE OFFICE OF THE STATE ENGINEER; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LANDER COUNTY, NEVADA BY CORTEZ JOINT VENTURE FOR MINING, MILLING, DEWATERING, AND DOMESTIC PURPOSES. THAT THE PROPOSED PLACE AND MANNER OF USE IS FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott

STATE WATER RIGHT SURVEYOR NO. 427

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
8/7/12
BRUCE R. SCOTT
EXP. 6/30/14
No. 3579

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF AUGUST, 2012.
BY: BRUCE R. SCOTT

Shawnee L. Clayson

NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA
MY COMMISSION EXPIRES: JANUARY 11, 2014

SHAWNEE L. CLAYSON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 10-1211-12
MY APPT. EXPIRES JANUARY 11, 2014

0 2,500 5,000 10,000 15,000
SCALE: 1"=5000'

212 ELKS POINT ROAD, STE. 443
P.O. BOX 11796
ZEPHYR COVE, NEVADA 89448
PHONE: 775-588-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656
WEB SITE: www.rci-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.

JOB NO.	98-124.1
DATE	7/30/12
DRAWN	MLM/FRB
CHECKED	KLS
REVISED	

STATE ENGINEER'S USE

FILED
AUG 07 2012
STATE ENGINEER'S OFFICE

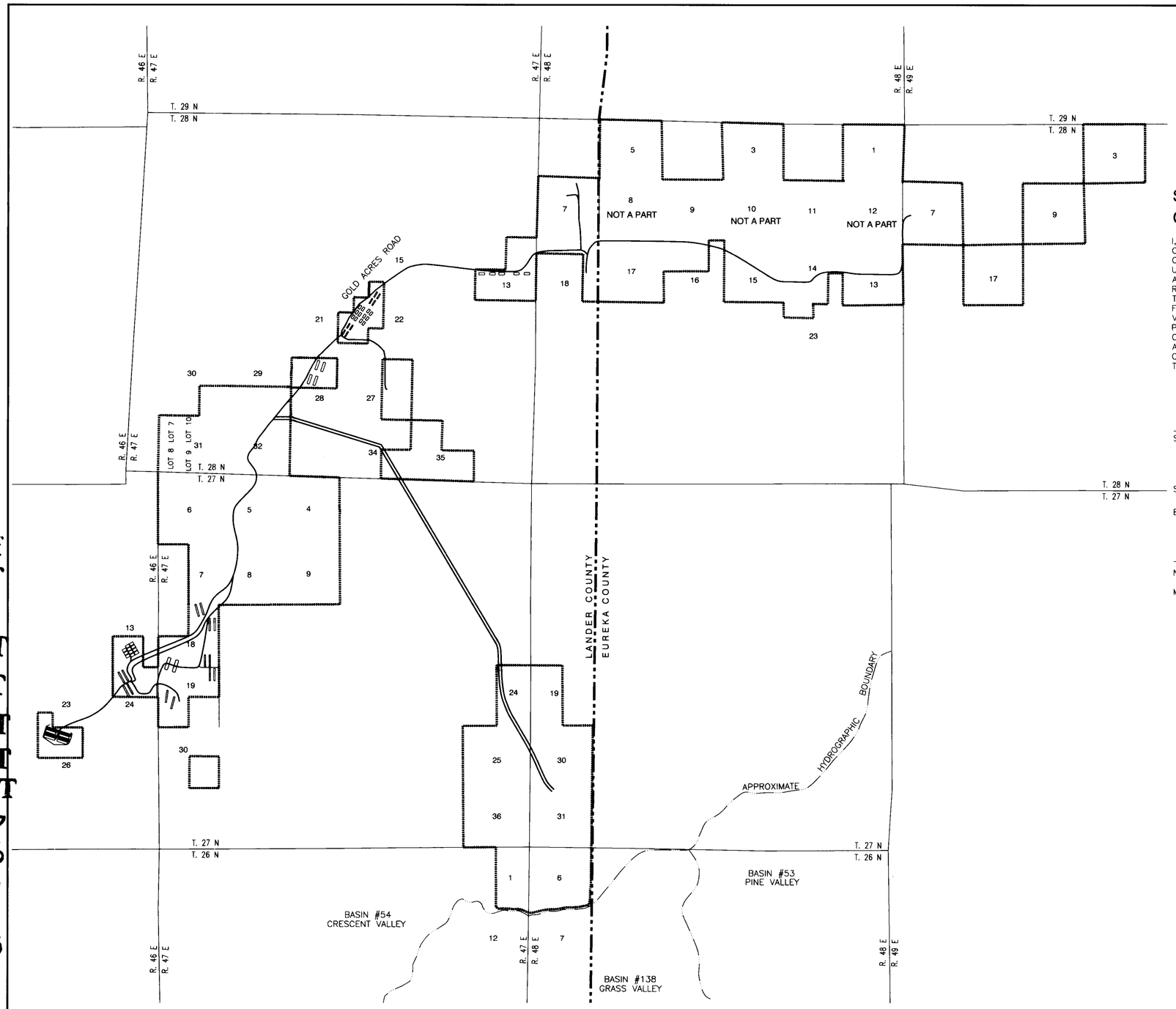
PROPOSED PLACE OF USE MAP

TO ACCOMPANY APPLICATION
TO CHANGE THE POINT OF DIVERSION AND
PLACE OF USE UNDER PERMIT 71044
FOR MINING, MILLILNG, DEWATERING, AND DOMESTIC USE
BY

Cortez Joint Venture

FROM UNDERGROUND SOURCES
IN LANDER COUNTY, NEVADA

83460T 83459T 83458T 82592 82591T 82478T 82046



PROPOSED PLACE OF USE
WITHIN: SECTIONS 1 & 12, T.26 N., R.47 E., M.D.M., SECTIONS 6 & 7, T.26 N., R.48 E., M.D.M., SECTIONS 13, 23, 24 & 26, T.27 N., R.46 E. M.D.M., SECTIONS 4, 5, 6, 7, 8, 9, 18, 19, 24, 25, 30, & 36, T.27 N., R.47 E., M.D.M., SECTIONS 19, 30 & 31 T.27 N., R.48 E., M.D.M., SECTIONS 13, 15, 21, 22, 27, 28, 29, 30, 31, 32, 34, & 35 T.28 N., R.47 E. M.D.M., SECTIONS 1, 3, 5, 7, 8, 9, 11, 13, 14, 15, 16, 17, 18 & 23, T.28 N., R.48 E., M.D.M., AND SECTIONS 3, 7, 9 & 17, T.28 N., R 49 E., M.D.M.

SHEET 1 OF 2

NORTH

STATE OF NEVADA
COUNTY OF CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, NUMBERED FROM 1 TO 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY UNDER MY SUPERVISION AND DIRECTION AND COMPLETED ON FEBRUARY 10, 2010 AND RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND REVIEWED BY ME ON JUNE 8, 2010; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LANDER COUNTY, NEVADA BY CORTEZ JOINT VENTURE FOR MINING, MILLING, AND DEWATERING PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
6/8/10
BRUCE R. SCOTT
EXP. 6/30/12
No. 3579

STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8 DAY OF June, 2010.

BY: BRUCE R. SCOTT

Shawnee L. Clayson

NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA

MY COMMISSION EXPIRES: JANUARY 11, 2014

SHAWNEE L. CLAYSON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 10-1211-12
MY APPT. EXPIRES JANUARY 11, 2014

NOTES:

1. THE APPROXIMATE LOCATION OF THE BASIN BOUNDARY IS BASED ON EXTRAPOLATION OF THE DIVISION OF WATER RESOURCES HYDROGRAPHIC BOUNDARY MAPPING.
2. PLEASE REFER TO MAP ON FILE UNDER APPLICATION 77179 TO SUPPORT THE EXISTING PLACE OF USE.

LEGEND:

- PROPOSED PLACE OF USE
- APPROXIMATE PIPELINE LOCATION
- COUNTY LINE
- ROADWAY
- APPROXIMATE LOCATION OF HYDROGRAPHIC BOUNDARY
- NOT A PART OF PLACE OF USE
- EXISTING GROUNDWATER INFILTRATION BASINS

0 2,500 5,000 10,000 15,000
SCALE: 1"=5000'

212 ELKS POINT ROAD, STE. 443
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ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.

JOB NO.	98-124.1
DATE	6/7/10
DRAWN	AJF/FRB
CHECKED	KLS
REVISED	

STATE ENGINEER'S USE

S
JUN 09 2010

MAP
TO ACCOMPANY TEMPORARY APPLICATIONS
TO CHANGE THE POINT OF DIVERSION,
PLACE AND MANNER OF USE OF A PORTION UNDER PERMIT 77179
FOR MINING, MILLING, AND DEWATERING – CONSUMPTIVE USE AND
MINING, MILLING, AND DEWATERING – STOCKWATER USE
BY

Cortez Joint Venture

FROM UNDERGROUND SOURCES
IN LANDER COUNTY, NEVADA

83460T 83458T 81608 81537T 81536T 81535T 81534T 81533T 80977 80976 80975 80974 80973 80972 80971 80938 80937 80936 80935 80512T 80511T 80510T 80509T

80335 80142 80141 80140 80139 80138 80137 80136 80135 80134 80133 80132 80131 80130 79897 79896 79546T 79543T