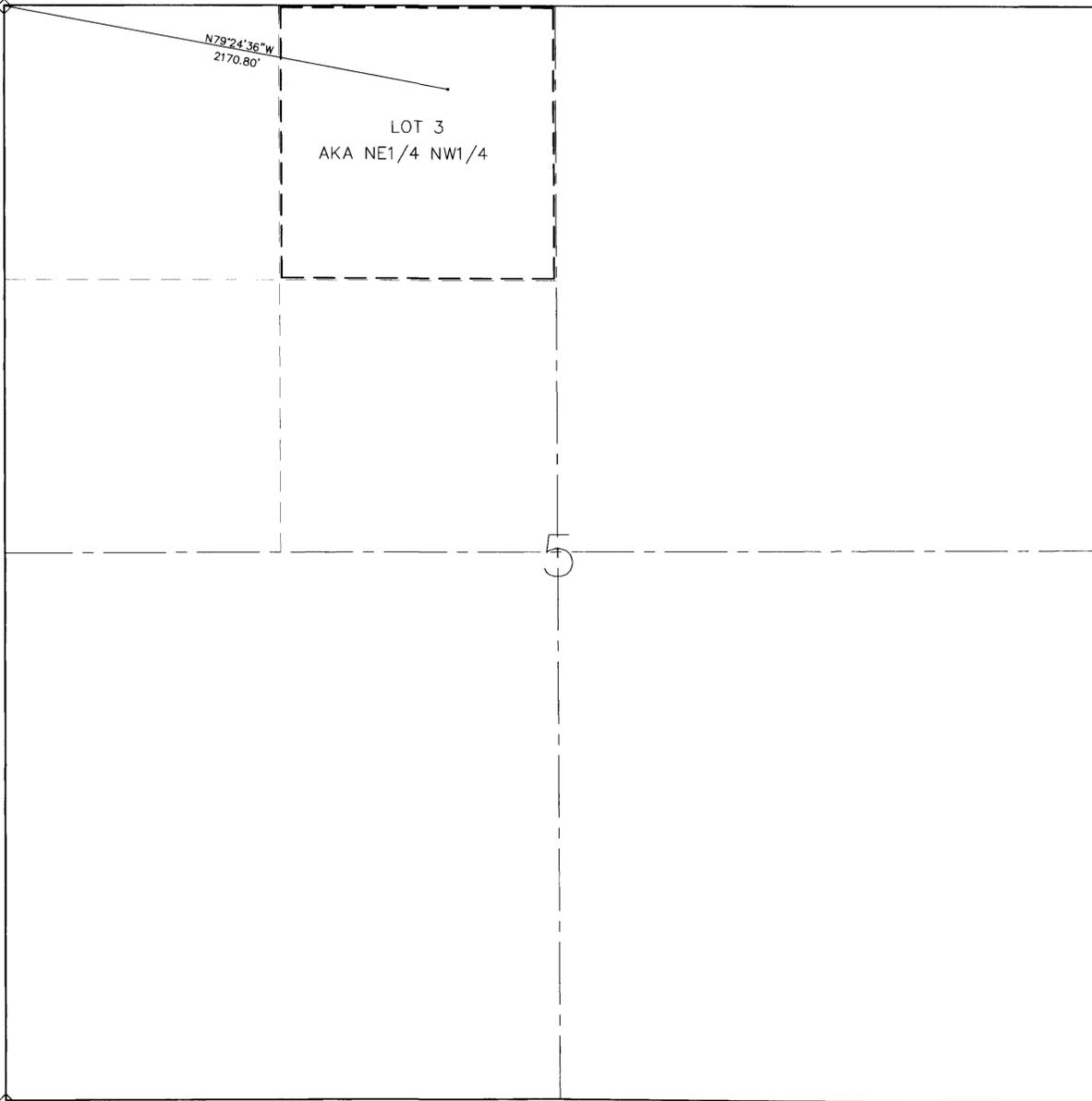


SECTION 5 TOWNSHIP 23 SOUTH, RANGE 55 EAST, M.D.B.&M.

FOUND BLM  
BRASS CAP



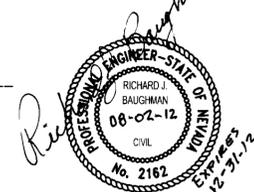
FOUND BLM  
BRASS CAP

PROPOSED PLACE OF USE  
LOT 3, (AKA NE1/4 NW1/4) SECTION 05, TOWNSHIP 23 SOUTH,  
RANGE 55 EAST, M.D.B.&M. CLARK COUNTY, NEVADA.

STATE OF NEVADA )  
                          ) S.S.  
COUNTY OF CLARK )

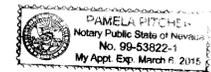
I, RICHARD J. BAUGHMAN, P.E., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON THE 30TH DAY OF JULY 2012, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING AND PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM STUMP SPRING IN CLARK COUNTY, NEVADA BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT FOR WILDLIFE PURPOSES, THAT THE PROPOSED POINT OF DIVERSION AND PLACE OF USE ARE FULLY AND CORRECTLY DESIGNATED HEREON.

RICHARD J. BAUGHMAN, P.E.  
STATE WATER RIGHT SURVEYOR  
CERTIFICATE NO. 350

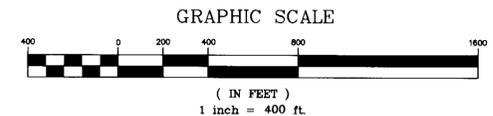


SUBSCRIBED AND SWORN TO BEFORE ME THIS 02 DAY OF AUGUST 2012

*Pamela Pitche*



FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES MARCH 6, 2015



N: WATER\DWG\STUMP SPRINGS.DWG

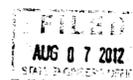
**LEGEND**

- 1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
- SECTION CORNER FOUND AS SHOWN
- EXISTING AND PROPOSED PLACE OF USE
- SECTION LINE
- 1/4 SECTION LINE
- PROJECTED 1/16 SECTION LINE

**BASIS OF BEARING**

SOUTH 00°14' EAST - BEING THE WEST LINE OF SECTION 05, TOWNSHIP 23 SOUTH, RANGE 55 EAST, M.D.B.&M., CLARK COUNTY, NEVADA AS SHOWN ON THE DEPARTMENT OF THE INTERIOR, GENERAL LAND OFFICE PLAT, DATED MAY 25, 1935

STATE ENGINEER'S USE



BAUGHMAN & TURNER INC.  
1210 HINSON ST.  
LAS VEGAS, NEVADA 89102

**MAP**  
TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER  
FOR WILDLIFE PURPOSES  
FROM STUMP SPRING  
IN CLARK COUNTY, NEVADA  
BY UNITED STATES DEPARTMENT OF THE  
INTERIOR, BUREAU OF LAND MANAGEMENT