

PORTION OF NE1/4NE1/4 OF SECTION 27, T.30N.,R.33E., M.D.B.&M.
 PERSHING COUNTY, NEVADA

STATE OF NEVADA
 COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 8th day of June, 2012; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by BRUCE IAN LUKE REVOCABLE LIVING TRUST, DATED 12-3-97 AND LESLEY RICE LUKE REVOCABLE LIVING TRUST, DATED 12-3-97, for commercial and domestic use under Permit Number 65331. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

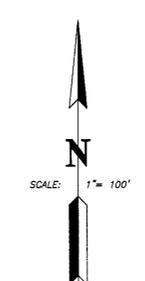
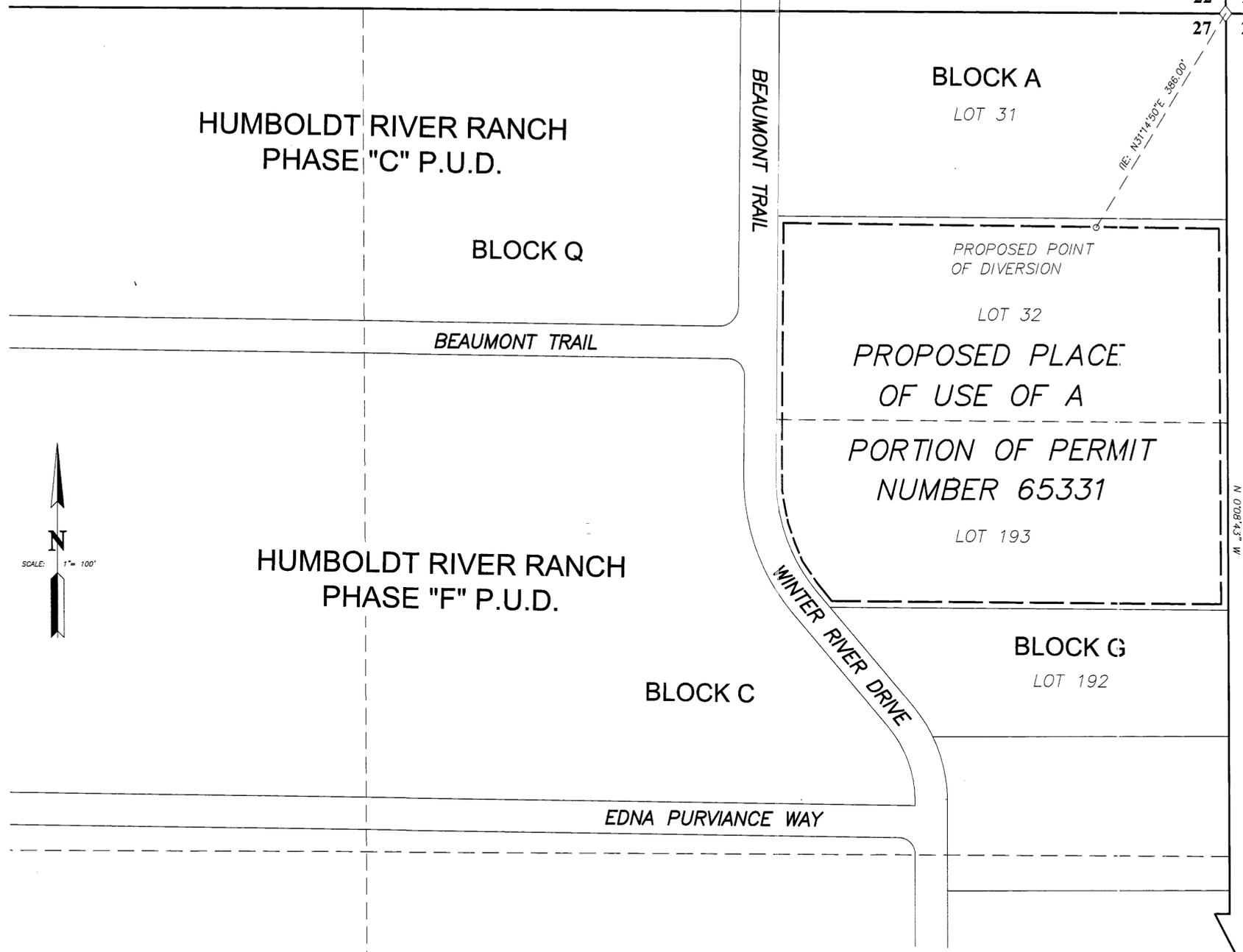
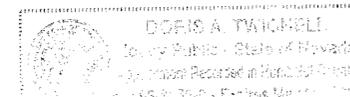


State Water Right Surveyor No. 573

Subscribed and sworn to before me this 18th day of July, 2012.

Doris A. Twichell
 DORIS A. TWICHELL, Notary Public in and for Humboldt County, State of Nevada

My commission expires: May 28th, 2013

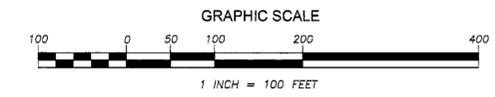


BASIS OF BEARINGS

Basis of Bearings was taken from the FINAL MAP FOR HUMBOLDT RIVER RANCH PHASE "F" P.U.D., which was recorded as File Number 215735 on October 16th, 1997 in the Office of the Pershing County Recorder. The line between the E1/4 corner of Section 27 and the NE corner of Section 27, T.30N.,R.33E., M.D.B. & M. is N 0°08'43"W.

LEGEND

- ◊ Indicates a section corner, an iron pipe with a B.L.M. cap, unless otherwise noted.
- ◆ Indicates a 1/4 section corner, an iron pipe with a B.L.M. cap, unless otherwise noted.
- Indicates the boundary of the proposed place of use.



DM DESERT MOUNTAIN SURVEYING
 Land • Water Rights • Boundary
 146 West Second Street, Winnemucca, NV 89445
 775-623-4414 FAX 775-623-5821 E-MAIL dms@winnemucca.net

STATE ENGINEER'S USE

82017

FILED
 JUL 19 2012
 CIVIL ENGINEER'S OFFICE

STATE ENGINEERS OFFICE
 JUL 19 2012

— Map To Accompany —
**APPLICATION TO CHANGE POINT OF DIVERSION,
 THE PLACE OF USE AND THE MANNER OF USE
 OF A PORTION OF PERMIT NUMBER 65331**
FOR COMMERCIAL AND DOMESTIC PURPOSES
 BY BRUCE IAN LUKE REVOCABLE LIVING TRUST,
 DATED 12-3-97 AND LESLEY RICE LUKE
 REVOCABLE LIVING TRUST, DATED 12-3-97
 FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA