

STATE OF NEVADA } s.s.
 WASHOE COUNTY }

I RYAN G. COOK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED ONE TO ONE, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST OF MARCH, 2012 AND THE 21ST OF MAY, 2012; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN EUREKA COUNTY, NEVADA, BY BUNNY TRAILS R.V. PARK, LLC, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RYAN G. COOK, NEVADA PLS No. 15224
 STATE WATER-RIGHT SURVEYOR No. 1112

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21ST DAY OF MAY, 2012.

Suzan L. Ferguson
 NOTAR PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.
 MY COMMISSION EXPIRES *Jan. 27, 2013*



PROPOSED POINT OF DIVERSION TIE:

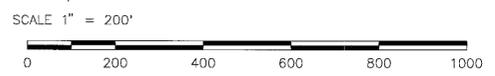
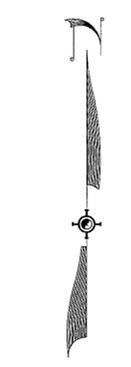
LINE	BEARING	DISTANCE
L1	N 79°44'30" W	287'

REFERENCES

1. THE GLO PLAT OF A PORTION OF T33N, T48E, MDM, DATED OCTOBER 18, 1921.
2. THE BLM SUPPLEMENTAL PLAT OF SECTION 34, T 33 N, R 48 E, MDM, DATED APRIL 19, 1951.
3. THE RECORD OF SURVEY FOR THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, A DELAWARE CORPORATION, RECORDED IN THE OFFICE OF THE EUREKA COUNTY RECORDER AS FILE NO. 141998, ON AUGUST 18, 1992.
4. THE DEED BETWEEN LAWRENCE A. SHARP AND SHERRI L. SHARP, AND JEFFREY ALLEN LYNN, RECORDED IN THE OFFICE OF THE EUREKA COUNTY RECORDER AS DOCUMENT NO. 021569 ON FEBRUARY 8, 2012.
5. EUREKA COUNTY ASSESSOR PARCEL MAP (APN 04-230-01).

BASIS OF BEARINGS

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 34, T 33 N, R 48 E, TAKEN AS N 0°07'19" W



STATE ENGINEER'S USE

FILED
 JUN 12 2012
 STATE ENGINEERS OFFICE

STATE ENGINEERS OFFICE
 2012 JUN 12 AM 11:04
 RECEIVED

MAP
 TO ACCOMPANY APPLICATION
 TO
 APPROPRIATE WATER
 FOR QUASI-MUNICIPAL USE
 BY BUNNY TRAILS R.V. PARK, LLC
 FROM AN UNDERGROUND SOURCE
 IN EUREKA COUNTY, NEVADA