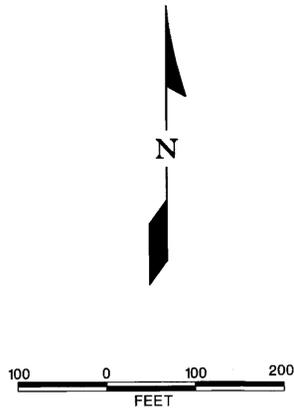


FND. BLM CAP  
N 1/6 S8(S9)



**BASIS OF BEARING**

THE BEARING OF N 89°53'25" E, BEING THE SOUTH LINE OF THE SE1/4, NE1/4, SECTION 8, T 19 S, R 59 E, MDM, PER FILE 107, PAGE 8 OF RECORD OF SURVEYS IN THE OFFICE OF THE CLARK COUNTY, NV RECORDER

STATE OF NEVADA)  
COUNTY OF CLARK)

I, LANCE M. OLSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 13TH DAY OF APRIL 2012, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON THE ANALYSIS OF RECORDED SURVEYING MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE:

STATE ENGINEER AND COUNTY RECORDER

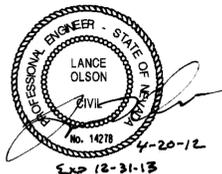
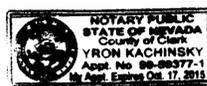
THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY

FLATLANDER, LLC

THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Lance M. Olson*  
LANCE M. OLSON, P.E.  
STATE WATER RIGHT SURVEYOR NO. 1098

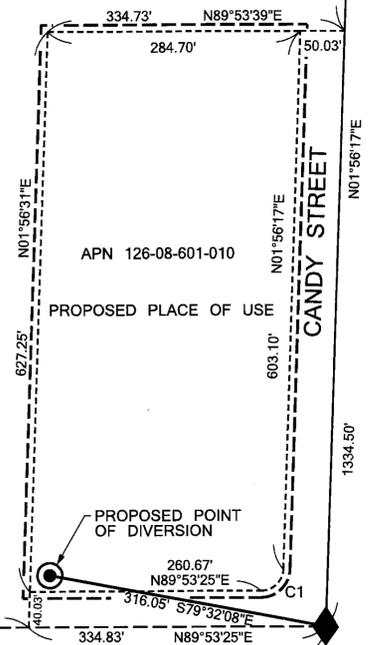
SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 20th DAY OF April 2012  
NOTARY PUBLIC IN FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES Oct 17, 2015  
X *Yron Kachinsky*



FND. BLM CAP  
E 1/6 C-C S8

1004.51'  
HORSE DRIVE  
1339.34' N89°53'25"E (BASIS OF BEARING)

FND. BLM CAP  
E 1/4 S8/S9

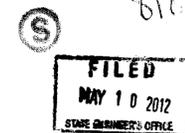


**PROPOSED PLACE OF USE**  
PORTION OF THE SE1/4 OF THE NE1/4 OF SECTION 8,  
T 19 S, R 59 E, MDM, CLARK COUNTY, NEVADA  
APN 126-08-601-010

CURVE TABLE			
NUMBER	T	R	L
C1	24.12'	25.00'	38.38'

81878 CERTIFICATE NO. 20251 ISSUED 11-1-2016

STATE ENGINEERS USE



RECEIVED  
MAY 10 2012  
STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION FOR CHANGE OF POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF:

PERMIT No. 6792  
CERTIFICATE No. 18337

FOR: FLATLANDER, LLC  
PURPOSE: QUASI-MUNICIPAL  
FROM: UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA