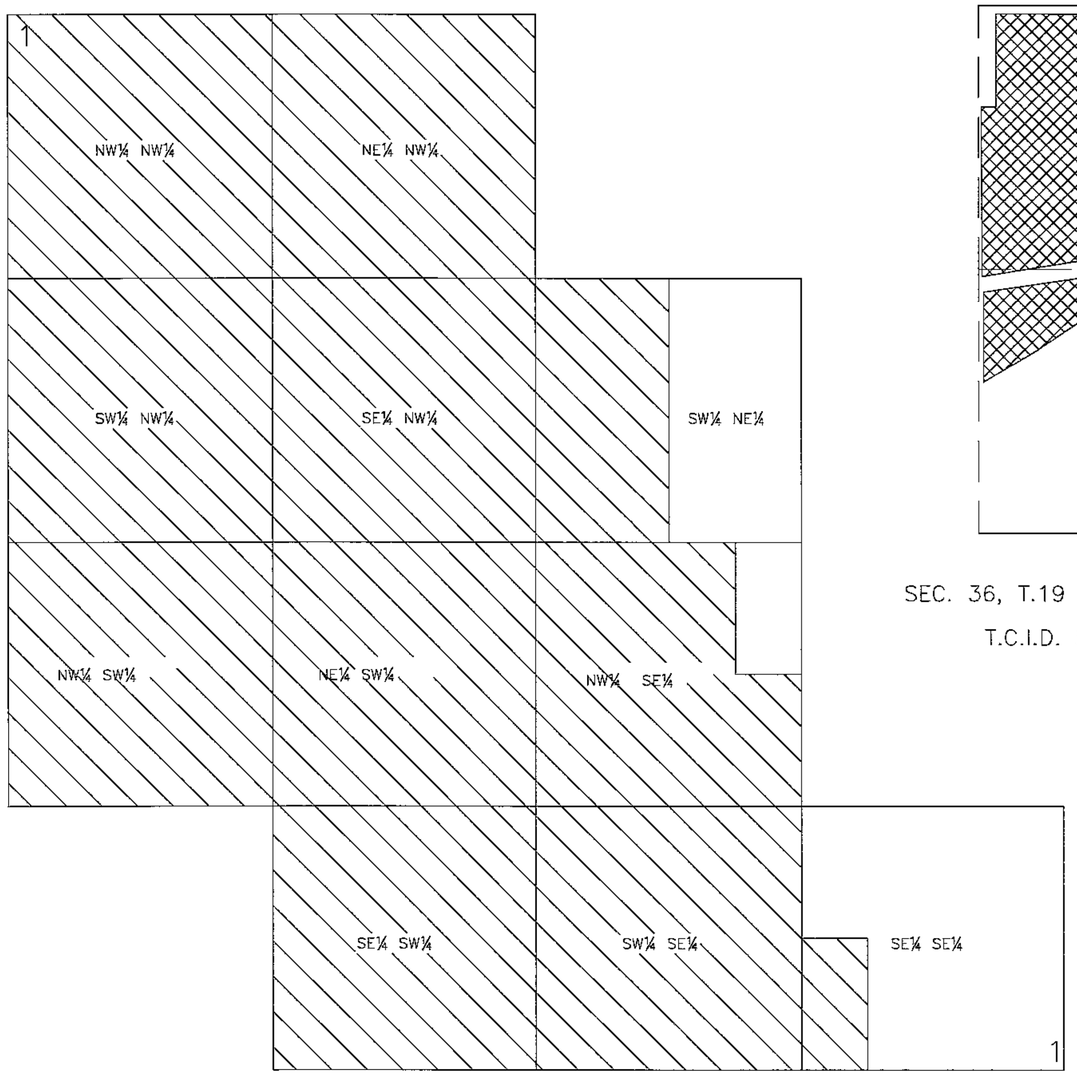
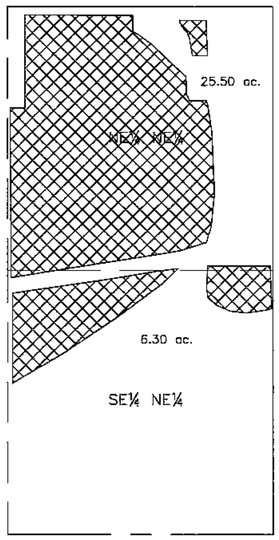


SEC. 1, T.18 N., R.29 E., M.D.B.& M.

T.C.I.D. SERIAL NOs. 996 & 997

(31.80 acres total in application)



SEC. 36, T.19 N., R.29E., M.D.B.& M.

T.C.I.D. Serial No. 683

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
1	18 N	29 E	NW¼ NW¼, NE¼ NW¼, SW¼ NW¼, SE¼ NW¼, SW¼ NE¼, NW¼ SW¼, NE¼ SW¼, NW¼ SE¼, SE¼ SW¼, SW¼ SE¼, SE¼ SE¼	*31.80 Acres total 78066		3.5
36	19 N	29 E	NE¼ NE¼		25.50	3.5
36	19 N	29 E	SE¼ NE¼		6.30	3.5
			TOTAL	31.80	31.80	111.30

*PER NRS 533.040 Paragraph 4

STATE OF NEVADA
COUNTY OF CARSON } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY:

FLINT DEAN LEE
APPLICANT

FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTON DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick 3/19/12
STATE WATER RIGHT SURVEYOR #817 DATE

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
BARRY A. FITZPATRICK
No. 7869
Exp 6-30-12

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 19 DAY OF March 2012, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Gloria K. Lash
NOTARY PUBLIC

GLORIA K. LASH
NOTARY PUBLIC
STATE OF NEVADA
No.88-0290-5 My Appt. Exp. Dec. 15, 2014

81679 STATE ENG. 19789 ISSUED 9-11-2015

LEGEND :

Existing Place of Use
Application 78066
31.80 acres

Proposed Place of Use
31.80 Acres @ 3.5 AFA

GRAPHIC SCALE

400 0 200 400 800 1600

(IN FEET)
1 inch = 400 ft.

N

FITZPATRICK
WATER RIGHTS & SURVEYING
305 NORTH CARSON STREET, SUITE 203
CARSON CITY, NV 89701
TEL: 775.691.4289

STATE ENGINEER'S USE

RECEIVED MAR 19 2012

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE UNDER THE TRUCKEE AND CARSON DECREES AND PERMIT 78066

BY : FLINT DEAN LEE

FROM : TRUCKEE RIVER & CARSON RIVER

IN : CHURCHILL COUNTY

81679 81664T