

STATE OF NEVADA
 COUNTY OF DOUGLAS

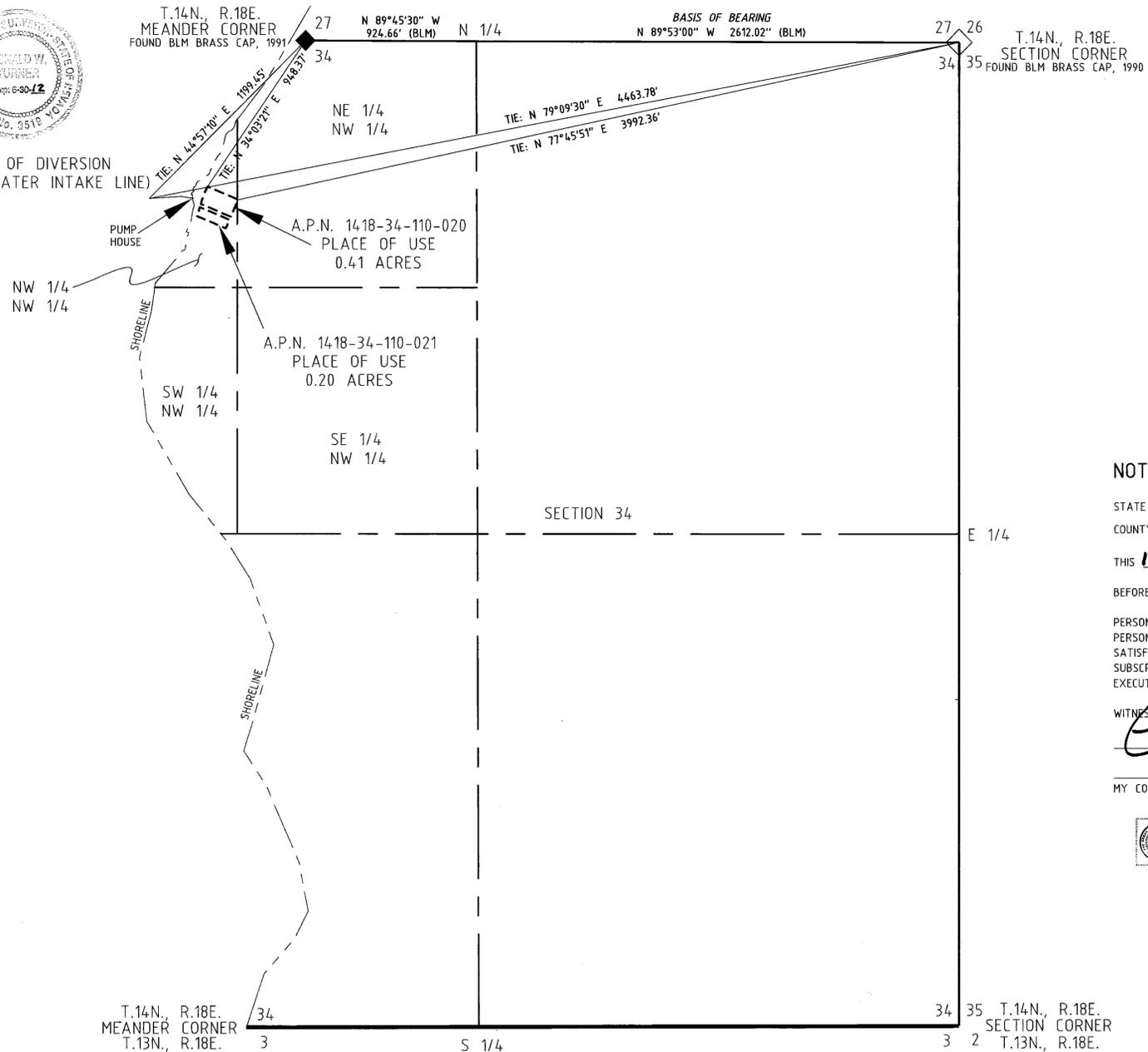
I, RONALD W. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OCTOBER 14, 2011, THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAKE TAHOE, IN DOUGLAS COUNTY NEVADA, BY PAUL H. CHAMBERLAIN JR. & SUZANNE LEONOUKAKIS,...

FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

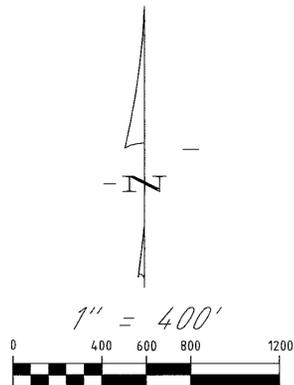
Ronald W. Turner
 RONALD W. TURNER, STATE WATER RIGHTS SURVEYOR No. 523



POINT OF DIVERSION
 (END OF WATER INTAKE LINE)

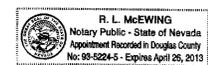


LAKE TAHOE
 (SOURCE OF WATER SUPPLY)



NOTARY STATEMENT

STATE OF Nevada
 COUNTY OF Douglas } SS
 THIS 17th DAY OF April, 2012,
 BEFORE ME, R.L. McEwing A NOTARY PUBLIC,
 PERSONALLY APPEARED Ronald W. Turner
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
R.L. McEwing
 4-25-13
 MY COMMISSION EXPIRES



81581 CERTIFICATE NO. 20177 ISSUED 9-19-2016

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT BUREAU OF LAND MANAGEMENT DEPENDENT RESURVEY OF A PORTION OF THE NORTH BOUNDARY, A PORTION OF THE SUBDIVISIONAL LINES, A PORTION OF THE MEANDERS OF LAKE TAHOE, AND THE SUBDIVISION OF SECTIONS 2, 3, 4, 11, 14, 15, 22, 23, 27, 34 AND 35, TOWNSHIP 14 NORTH, RANGE 18 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA, APPROVED JUNE 25, 1991.

TA TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN - 11104

STATE ENGINEER'S USE

4-17-12 (by) Lot 1 - NW of NW quarter sec. 34

FILED
 APR 16 2012
 STATE ENGINEERS OFFICE

RECEIVED
 2012 APR 16 PM 4:5
 STATE ENGINEERS OFFICE

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE

FOR QUASI-MUNICIPAL USE
 BY PAUL H. CHAMBERLAIN JR. & SUZANNE LEONOUKAKIS
 FROM LAKE TAHOE
 IN DOUGLAS COUNTY, NEVADA