

**BASIS OF BEARINGS**  
 N 89°34'00" E - WEST 5209.68' - MEASURED (78.97 CHAINS - HISTORIC) JMT 4 MARCH 12

FOUND CORNER  
 5/8" REBAR  
 W/ALUMINUM CAP,  
 PLS 6200

NE1/4, NE1/4  
 PLACE OF USE

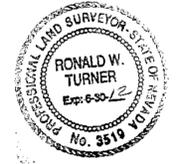
NW1/4, NW1/4  
 PLACE OF USE

STATE OF NEVADA  
 COUNTY OF DOUGLAS

I, RONALD W. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 21 OF OCTOBER 2010, AND THE 20 OF JANUARY 2011 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN DOUGLAS COUNTY NEVADA, BY F. HEISE LAND & LIVESTOCK COMPANY,...

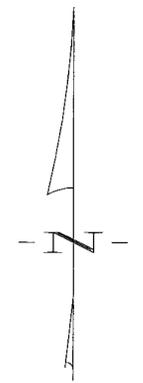
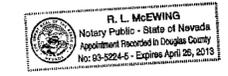
FOR STOCKWATERING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Ronald W. Turner*  
 RONALD W. TURNER, STATE WATER RIGHTS SURVEYOR No. 523



**NOTARY STATEMENT**

STATE OF Nevada  
 COUNTY OF Douglas } SS  
 THIS 8th DAY OF February, 2012,  
 BEFORE ME, R.L. McEwing A NOTARY PUBLIC,  
 PERSONALLY APPEARED Ronald W. Turner  
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.  
 WITNESS MY HAND AND OFFICIAL SEAL.  
4-26-13  
 MY COMMISSION EXPIRES



**BASIS OF BEARING**  
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT GENERAL LAND OFFICE RECTANGULAR SURVEY PLAT OF TOWNSHIP 12 NORTH, RANGE 20 EAST, APPROVED JUNE 28, 1862.

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9295  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN - 10148

81424 CERTIFICATE NO. 19866 ISSUED 10-1-2015

STATE ENGINEER'S USE 81424

**FILED**  
 MAR 09 2012  
 STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY APPLICATION TO CHANGE POD & POU V-02883**

FOR STOCKWATERING  
 BY F. HEISE LAND & LIVESTOCK COMPANY  
 FROM UNDERGROUND  
 IN DOUGLAS COUNTY, NEVADA