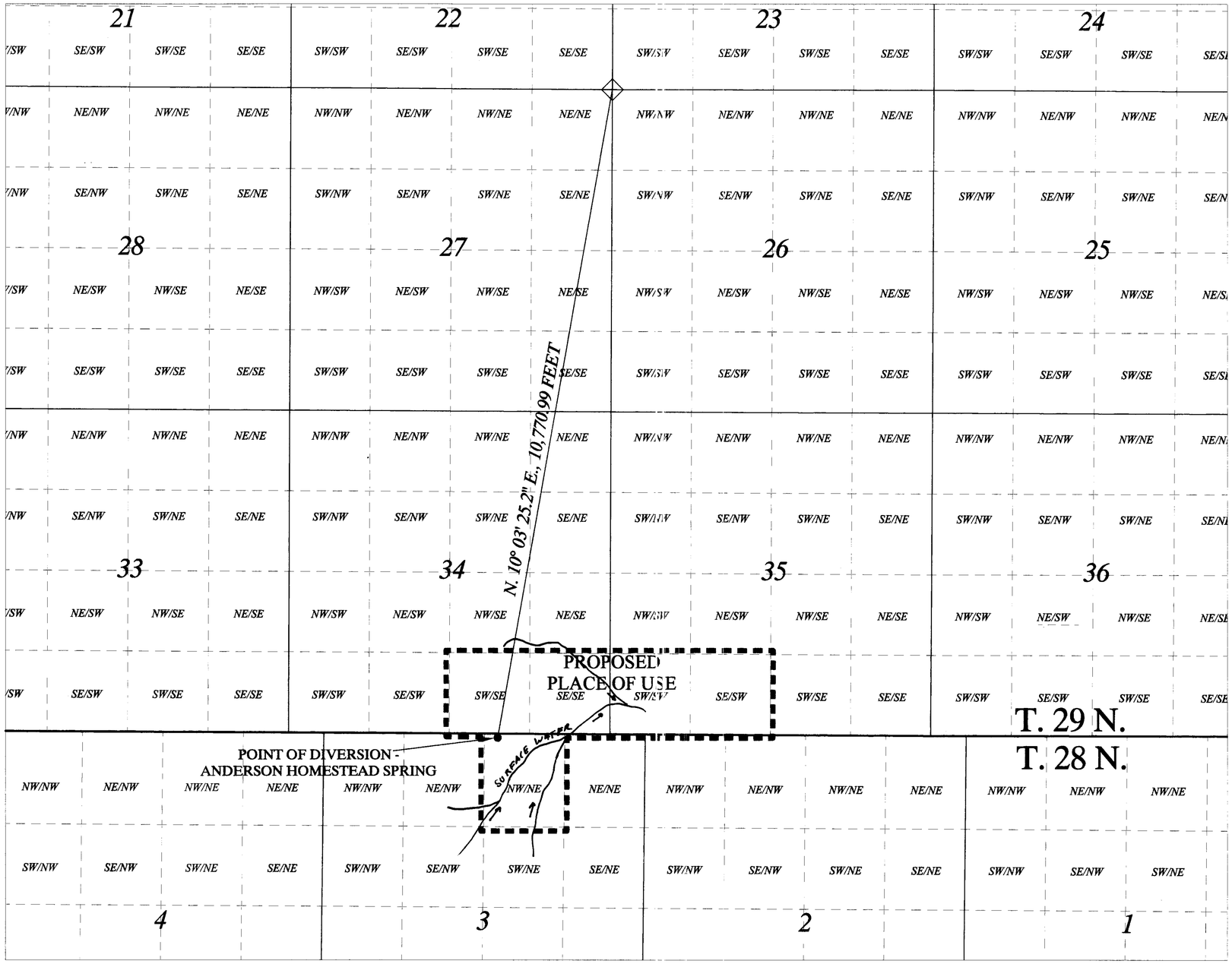

PORTIONS OF TOWNSHIP 28 AND 29 NORTH, RANGE 40 EAST, M.D.B.&M.

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- COUNTY LINE
- FOUND MONUMENT- STEEL PIPE WITH BRASS CAP
- PROPOSED PLACE OF USE

SCALE

1,000 0 500 1,000 2,000 4,000 FEET

1 inch = 1,000 ft.

Z:\David\Joe Saval\2011 Saval Applications

STANKA CONSULTING, LTD

301 WEST KING STREET
CARSON CITY, NV 89703
(775) 885-9283
MICHAEL@STANKACONSULTING.COM

STATE OF NEVADA
COUNTY OF CARSON CITY } SS

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND/OR UNDER MY SUPERVISION AND DIRECTION ON JULY 25, 2011, AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE OF ANDERSON HOMESTEAD SPRING, LOCATED IN PERSHING COUNTY BY THE JOE SAVAL COMPANY, LLC FOR STOCKWATER USE.

MICHAEL A. STANKA, SWRS # 1182

PROFESSIONAL ENGINEER STATE OF NEVADA
MICHAEL A. STANKA
Exp. 6-30-12
ENVIRONMENTAL
No. 18313

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 10th DAY OF November, 2011.

DAVID G. HILLIS JR.
NOTARY PUBLIC
STATE OF NEVADA
No.08-8829-3 My Appt. Exp. Dec. 10, 2012

NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA.

MY COMMISSION EXPIRES DECEMBER 10, 2012

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE SURVEYOR GENERAL'S OFFICE SURVEYS DATED JUNE 5, 1923 FOR T. 28 N., R. 40 E., M.D.B. & M. AND AUGUST 3, 1916 FOR T. 29 N., R. 40 E., M.D.B. & M.

ANDERSON HOMESTEAD SPRING

PROPOSED POINT OF DIVERSION

WITHIN THE NW ¼ NE ¼ OF SECTION 3, T. 28 N., R. 40 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 27, T. 29 N., R. 40 E., M.D.B.&M. BEARS N. 10° 03' 25.2" E. A DISTANCE OF 10,770.99 FEET.

PROPOSED PLACE OF USE

WITHIN THE S ½ SE ¼ OF SECTION 34 AND THE S ½ SW ¼ OF SECTION 35, ALL WITHIN T. 29 N., R. 40 E., M.D.B.&M. AND THE NW ¼ NE ¼ OF SECTION 3, T. 28 N., R. 40 E., M.D.B.&M.

PROPOSED MANNER OF USE

STOCKWATER

GPS COORDINATES [NAD 83]

NE CORNER OF SECTION 27, T. 29 N.,R. 40 E., M.D.B.&M.	*N 40° 21' 53.4"* *W 117° 27' 24.8"*
ANDERSON HOMESTEAD SPRING- POD	*N 40° 20' 08.6"* *W 117° 27' 49.1"*

81352 CERTIFICATE NO. 19566 ISSUED 7-17-2014

AUGUST 25, 2011 *Sheet 1 of 1*

STATE ENGINEER'S USE

81352

FILED
NOV 30 2011
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
for
STOCKWATER USE
by
JOE SAVAL COMPANY, LLC
FROM
ANDERSON HOMESTEAD SPRING
IN
PERSHING COUNTY, NEVADA.

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