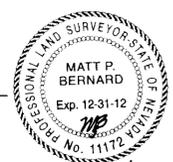


STATE OF NEVADA SS  
COUNTY OF DOUGLAS

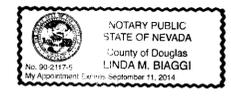
I, MATT BERNARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS STRIPPING MAP, CONSISTING OF 1 SHEET, NUMBERED 1 OF 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION OF WATER TO BE STRIPPED FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA, BY DOUGLAS COUNTY FOR QUASI-MUNICIPAL PURPOSES.

*Matt Bernard*  
MATT BERNARD, P.L.S.  
STATE WATER RIGHT SURVEYOR NO. 1236



SUBSCRIBED AND SWORN TO BEFORE ME THIS 12-16-11 DAY OF December, 2011.

*Linda M. Biaggi*  
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.  
MY COMMISSION EXPIRES 09-11, 2014.



NOTES

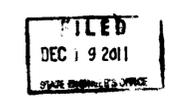
THE PURPOSE OF THIS MAP IS TO STRIP 0.28 ACRES IN THE SE1/4SE1/4, SECTION 34, T.14N., R.19E., M.D.M. FROM PERMITS 58008, 58009, AND 58010.  
FOR THE PROPOSED PLACE OF USE REFER TO MAP ON FILE WITH THE NEVADA DIVISION OF WATER RESOURCES UNDER PERMIT 63860. THE PROPOSED POINT OF DIVERSION IS "WALLEY'S HOT SPRINGS WELL #2" SHOWN ON THE MAP ON FILE UNDER PERMIT 48320.

BASIS OF BEARING

N90°00'W PER BLM PLAT DATED JUNE 28, 1862 AS SHOWN ON THE MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NOS. 58008, 58009, & 58010 BY GLORIA ELLIOT FILED DECEMBER 6, 1999 WITH THE DIVISION OF WATER RESOURCES.

STATE ENGINEER'S USE

This map is to be used for stripping only.  
BNC 12-19-11



**MAP**  
TO ACCOMPANY  
CHANGE OF POINT OF DIVERSION,  
MANNER AND PLACE OF USE OF PORTIONS OF  
PERMITS 58008/CERTIFICATE 15374,  
58009/CERTIFICATE 15375,  
AND 58010/CERTIFICATE 15376 (81263)  
BY  
**DOUGLAS COUNTY**  
FROM  
AN UNDERGROUND SOURCE  
IN  
DOUGLAS COUNTY, NEVADA

81392 81391 81263

**RO Anderson**

1603 ESHERALDA AVENUE / POST OFFICE BOX 2229  
HENDER, NEVADA 89423  
PHONE (775) 782-2322 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM