

EXISTING POINT OF DIVERSION AND PLACE OF USE
T.14N., R.20E., M.D.M.

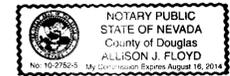
STATE OF NEVADA
COUNTY OF DOUGLAS

SS:
I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN JANUARY, 2009 AND MAY, 2009; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN DOUGLAS COUNTY, NEVADA, BY PROVIDENT SECURITIES, FOR IRRIGATION PURPOSES UNDER PERMIT NUMBER 55899, THAT THE POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS, THE AREA PROPOSED TO BE CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

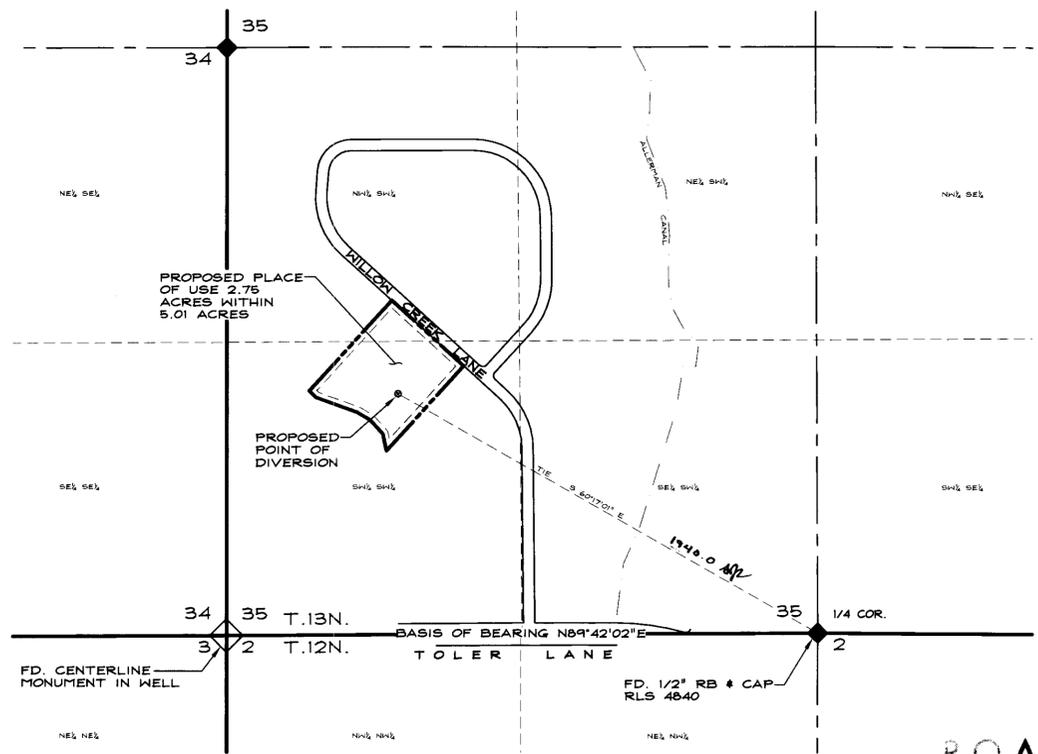
Robert O. Anderson 9.15.11
Robert O. Anderson 9/23/12
 ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR NO. 814

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th
 DAY OF Sept., 2011, NOTARY PUBLIC IN AND
 FOR DOUGLAS COUNTY, NEVADA.

Allison J. Floyd
 MY COMMISSION EXPIRES Aug. 16, 2014

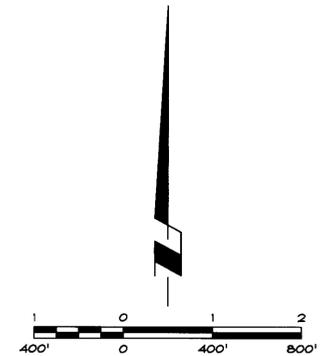


BASIS OF BEARING
 N00°08'17"E - WEST LINE OF SECTION 32, T.14N., R.20E., M.D.M., AS SHOWN ON THE FINAL MAP OF BRENTWOOD ESTATES - UNIT NO. 1, RECORDED ON DECEMBER 20, 1986, AS DOCUMENT NO. 192990.



PROPOSED POINT OF DIVERSION AND PLACE OF USE
T.13N., R.20E., M.D.M.

BASIS OF BEARING
 N89°42'02"E - SOUTH LINE OF SECTION 35, T.13N., R.20E., M.D.M., AS SHOWN ON THE FINAL MAP OF BRENTWOOD ESTATES - UNIT NO. 1, RECORDED ON APRIL 8, 1986, AS DOCUMENT NO. 133156.



SCALE: 1" = 400' SHEET 1 OF 1

STATE ENGINEER'S USE

81175

FILED
 SEP 15 2011
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION TO CHANGE THE POINTS OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT NO. 55899 FOR IRRIGATION PURPOSES BY PROVIDENT SECURITIES FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA

1645-001EXH-POU 09/15/11

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