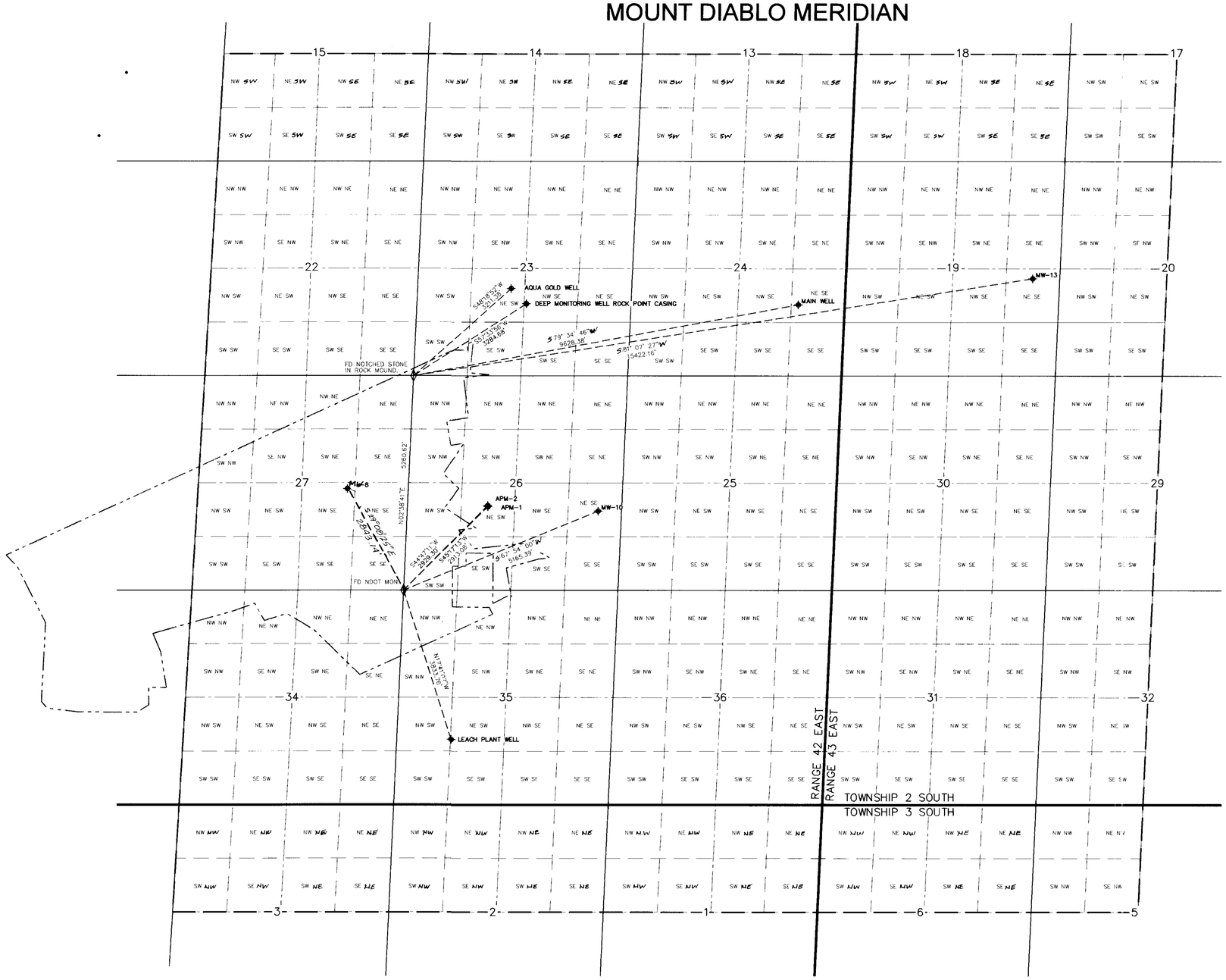
PORTIONS OF SECTIONS 13,14,15,22,23,24,25,26,27,34,35,36 TOWNSHIP 2 SOUTH, RANGE 42 EAST, PORTIONS OF SECTIONS 17,18,19,20,29,30,31,32 TOWNSHIP 2 SOUTH, RANGE 43 EAST, PORTIONS OF SECTIONS 1,2,3 TOWNSHIP 3 SOUTH, RANGE 42 EAST, PORTIONS OF SECTIONS 5,6 TOWNSHIP 3 SOUTH, RANGE 43 EAST, MOUNT DIABLO MERIDIAN



STATE OF NEVADA
COUNTY OF WASHOE } SS

I, George G. Lindesmith, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from information on file in the Bureau of Land Management and data collected by SRK under my supervision and direction during the month of July, 2011, and correctly represents the extent and location of the Proposed Points of Diversion and Place of Use of water being appropriated under applications filed by METALLIC GOLDFIELD INC., for Mining, Milling and Domestic purposes that the Place of Use, the location and names of all other works and the boundary of all lands shown by 40 acre subdivisions, are fully and correctly designated hereon.

PROFESSIONAL LAND SURVEYOR GEORGE G. LINDESMITH No. 6306 STATE OF NEVADA Exp: 12-31-12

George G. Lindesmith
State Water-Right Surveyor No. 704 8-24-2011

Subscribed and sworn to before me on this 24th day of August, 2011.

Rebecca L Butler
Notary Public

REBECCA L. BUTLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-0176-2 - Expires November 13, 2012

REFERENCES

1. Township Plat 2 South, Range 42 East, M. D. M., Plat No. 1453.
2. Township Plat 2 South, Range 42 East, M. D. M., Plat No. 1154.

BASIS OF BEARINGS

The bearings for this map are based on UTM Zone 11.
Corners and wells shown were located using GPS observations.

N

GRAPHIC SCALE 1"=1500'
0 1500 3000 4500

DRAWN BY:
srk consulting
5250 Neil Road, Suite 300
Reno, NV 89502
phone: 775-828-6800
fax: 775-828-6820

LEGEND:

- 1/16TH SECTION LINE
- CENTERLINE OF SECTION
- SECTION LINE
- PROPOSED PLACE OF USE
- BLM PLAN OF OPERATIONS BOUNDARY NVN-76555
- EXISTING WELL
- FOUND SECTION CORNER (AS DESCRIBED)

STATE ENGINEER'S USE

8-31-11 # B.O.B. DATUM IS NAD 83/WGS84 TEE FOR 8.31.11

FILED
AUG 31 2011
STATE ENGINEER'S OFFICE

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STATE ENGINEER'S OFFICE
RECEIVED

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FROM UNDERGROUND SOURCES FOR MINING, MILLING AND DOMESTIC PURPOSES BY

METALLIC GOLDFIELD INC.

WITHIN ESMERALDA COUNTY, NEVADA

82206 82205T 81129 81128 81127 81126 81125 81124 81123 81122