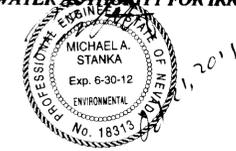


STATE OF NEVADA  
 COUNTY OF CARSON CITY } SS

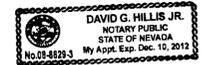
I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME AND/OR UNDER MY SUPERVISION AND DIRECTION ON OCTOBER 13 AND 14, 2011, AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION OF BASSETT CREEK, LOCATED IN WHITE PINE COUNTY BY SOUTHERN NEVADA WATER AUTHORITY FOR IRRIGATION USE.



MICHAEL A. STANKA, SWRS # 1182

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 21st DAY OF October, 2011



NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA.  
 MY COMMISSION EXPIRES DECEMBER 10, 2012

**BASIS OF BEARINGS**

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 TO 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE U.S. SURVEYOR GENERAL'S OFFICE SURVEYS DATED FEBRUARY 1, 1872 FOR T. 18 N., R. 66 E., M.D.B. & M., AND JUNE 15, 1872 FOR T. 19 N., R. 66 E., M.D.B. & M., T. 18 N., R. 67 E., M.D.B. & M., AND T. 19 N., R. 67 E., M.D.B. & M.

**Bassett Creek**

**PROPOSED POINT OF DIVERSION**

WITHIN THE SW 1/4 SE 1/4 OF SECTION 3, T. 18 N., R. 66 E., M.D.B. & M. OR AT A POINT FROM WHICH THE SE CORNER OF SECTION 2, T. 18 N., R. 66 E., M.D.B. & M. BEARS S. 89° 39' 28.8" E., A DISTANCE OF 6,628.9 FEET.

**PROPOSED PLACE OF USE**

WITHIN PORTIONS OF THE E 1/2 SW 1/4, SE 1/4, AND NE 1/4 OF SECTION 36, THE SE 1/4 AND NW 1/4 OF SECTION 25, AND THE E 1/2 NE 1/4 OF SECTION 26, ALL WITHIN T. 19 N., R. 66 E., M.D.B. & M., AND THE SE 1/4 SE 1/4 OF SECTION 30, THE NE 1/4 NE 1/4, S 1/2 NW 1/4, SW 1/4, AND THE SW 1/4 SE 1/4 OF SECTION 31, ALL WITHIN T. 19 N., R. 67 E., M.D.B. & M., AND THE N 1/2 NW 1/4 OF SECTION 6, T. 18 N., R. 67 E., M.D.B. & M. [SEE MAP FILED UNDER APPLICATION 67325.]

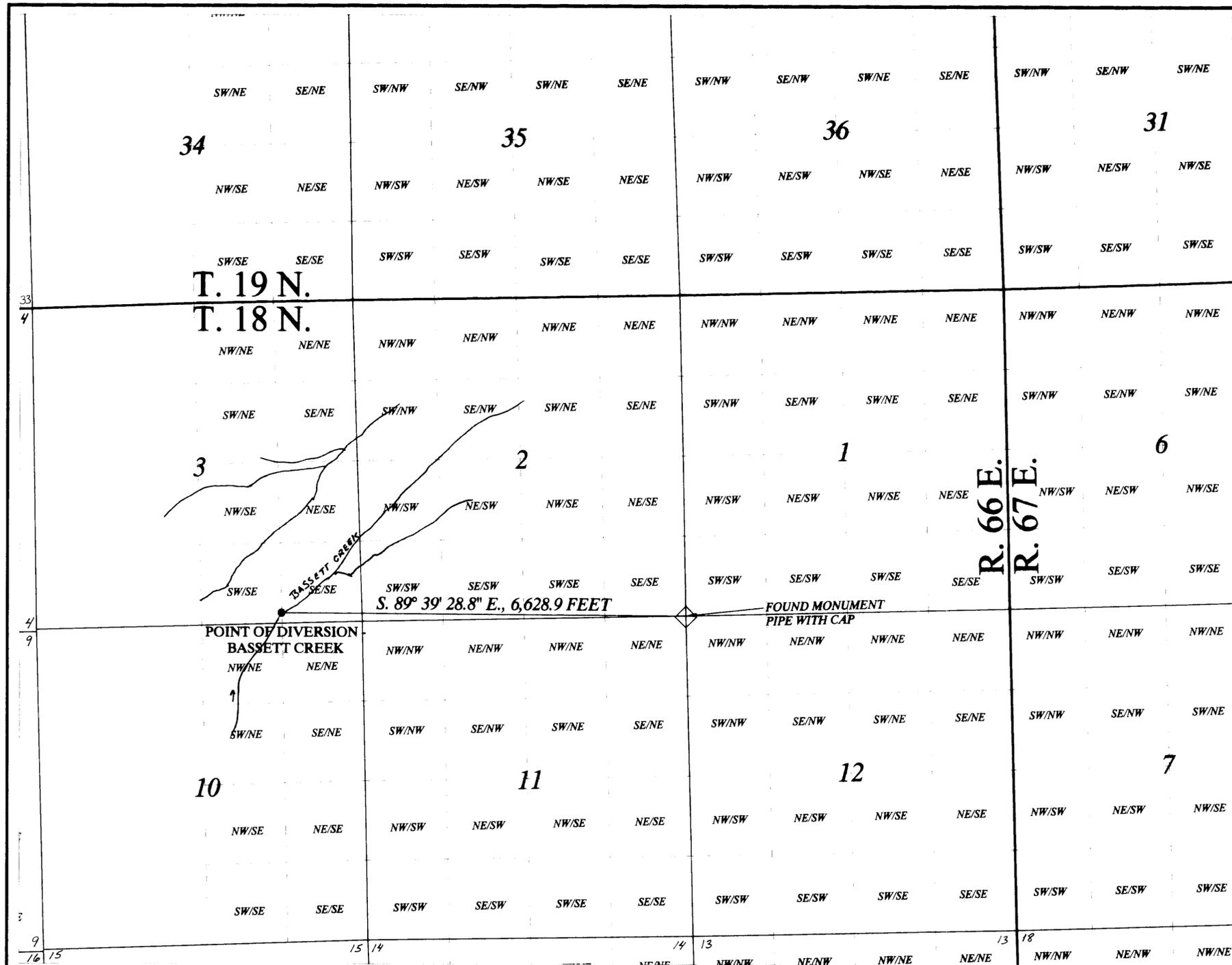
**PROPOSED MANNER OF USE**

IRRIGATION

**GPS COORDINATES [NAD 83]**

SE CORNER OF SECTION 2, T. 18 N., R. 66 E., M.D.B. & M. N 39° 26' 47.3" W 114° 30' 25.8"

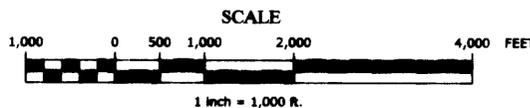
BASSETT CREEK - POD N 39° 26' 47.7" W 114° 31' 50.3"



PORTIONS OF TOWNSHIP 18 AND 19 NORTH, RANGE 66 EAST, M.D.B.&M. AND  
 PORTIONS OF TOWNSHIP 18 AND 19 NORTH, RANGE 67 EAST, M.D.B.&M.

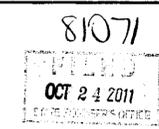
**LEGEND**

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- COUNTY LINE
- ◇ FOUND MONUMENT
- PLACE OF USE



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 CARSON CITY, NV 89703  
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 (775) 885-9283

STATE ENGINEER'S USE



OCTOBER 17, 2011 Sheet 1 of 1  
 MAP TO ACCOMPANY APPLICATION NO. 81071 TO  
 APPROPRIATE WATER  
 for  
 IRRIGATION USE  
 by  
 SOUTHERN NEVADA WATER AUTHORITY  
 FROM  
 BASSETT CREEK  
 IN  
 WHITE PINE COUNTY, NEVADA.