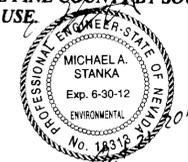


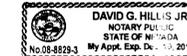
STATE OF NEVADA }  
 COUNTY OF CARSON CITY }SS

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME AND/OR UNDER MY SUPERVISION AND DIRECTION ON OCTOBER 13 AND 14, 2011, AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE OF UNNAMED SPRING NO. 5, LOCATED IN WHITE PINE COUNTY BY SOUTHERN NEVADA WATER AUTHORITY FOR WILDLIFE USE.

MICHAEL A. STANKA, SWRS # 1182



SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 21st DAY OF October, 2011.



NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA.  
 MY COMMISSION EXPIRES DECEMBER 10, 2012

**BASIS OF BEARINGS**

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 TO 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE U.S. SURVEYOR GENERAL'S OFFICE SURVEY DATED FEBRUARY 1, 1872 FOR T. 15 N., R. 67 E., M.D.B. & M.

**Unnamed Spring No. 5**

PROPOSED POINT OF DIVERSION

WITHIN THE NW 1/4 NW 1/4 OF SECTION 9, T. 15 N., R. 67 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 9 BEARS N. 63° 47' 52.8" W., A DISTANCE OF 412.45 FEET.

PROPOSED PLACE OF USE

N 1/2 OF SECTION 9 AND E 1/2 SECTION 4, T. 15 N., R. 67 E., M.D.B.&M.

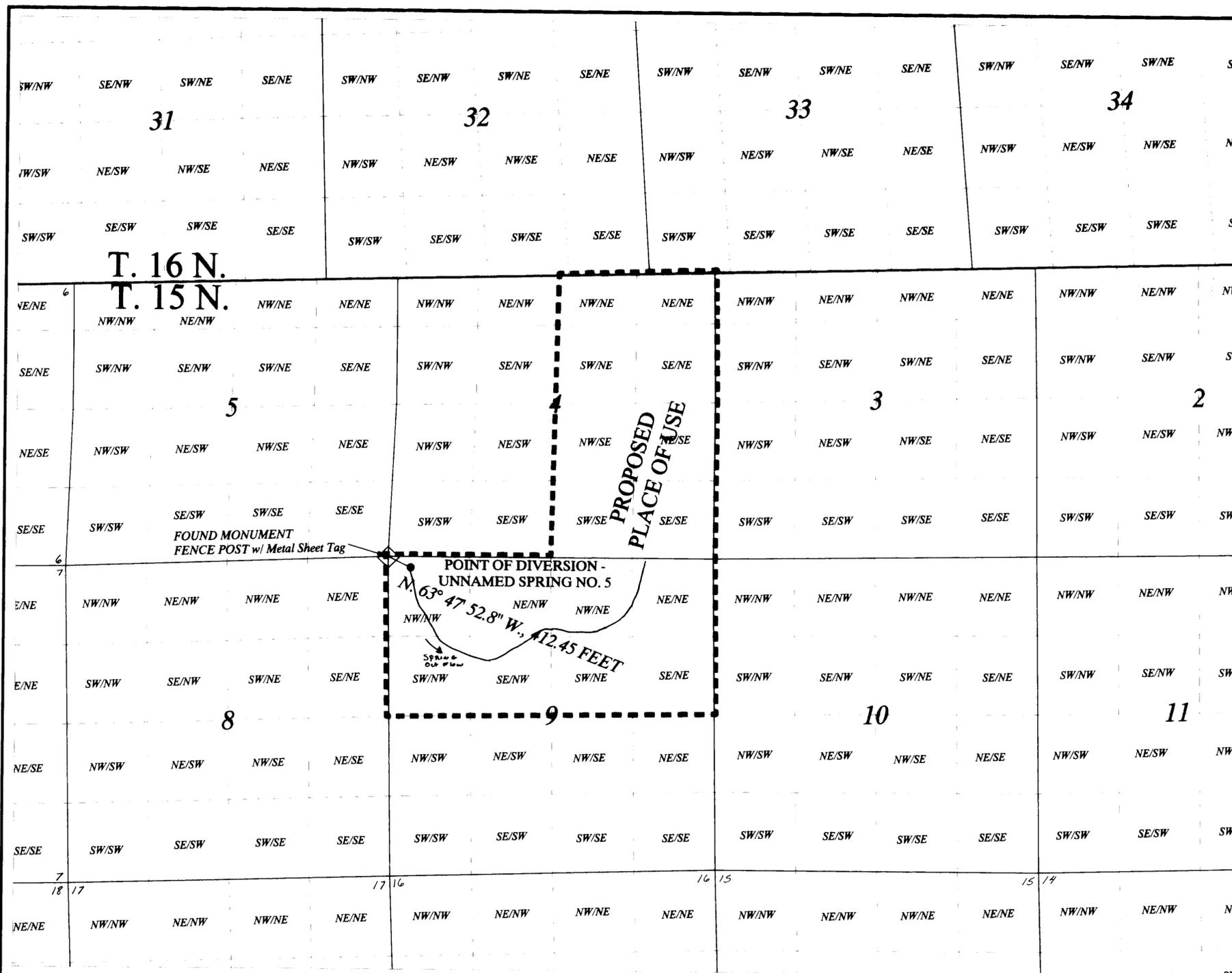
PROPOSED MANNER OF USE

WILDLIFE

**GPS COORDINATES [NAD 83]**

NW CORNER OF SECTION 9, T. 15 N., R. 67 E., M.D.B.&M. N 39° 11' 16.6" W 114° 28' 00.9"

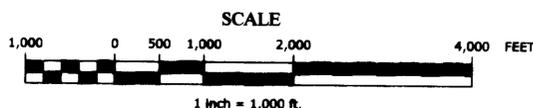
UNNAMED SPRING NO. 5 - POD N 39° 11' 14.8" W 114° 27' 56.2"



PORTIONS OF TOWNSHIP 15 NORTH, RANGE 67 EAST, M.D.B.&M.

**LEGEND**

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- COUNTY LINE
- ◇ FOUND MONUMENT
- - - - PLACE OF USE



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 301 WEST KING STREET  
 CARSON CITY, NV 89703  
 michael@stankaconsulting.com  
 (775) 885-9283

STATE ENGINEER'S USE

81070  
 FILED  
 OCT 24 2011  
 STATE ENGINEER'S OFFICE

OCTOBER 20, 2011 Sheet 1 of 1  
 MAP TO ACCOMPANY APPLICATION NO. 81070 TO  
 APPROPRIATE WATER  
 for  
 WILDLIFE USE  
 by  
 SOUTHERN NEVADA WATER AUTHORITY  
 FROM  
 UNNAMED SPRING NO. 5  
 IN  
 WHITE PINE COUNTY, NEVADA.