

STATE OF NEVADA }  
 COUNTY OF CARSON CITY }SS

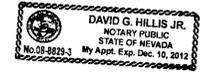
I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE OF SOUTH MILLICK SPRING, LOCATED IN WHITE PINE COUNTY BY THE SOUTHERN NEVADA WATER AUTHORITY FOR WILDLIFE USE.

*[Signature]*  
 MICHAEL A. STANKA, SWRS # 1182



SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 20th DAY OF October, 2011.

*[Signature]*



NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA.  
 MY COMMISSION EXPIRES DECEMBER 10, 2012

**BASIS OF BEARINGS**

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 to 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE SURVEYOR GENERAL'S OFFICE SURVEY DATED February 1, 1872 FOR T. 17 N., R. 67 E., M.D.B. & M.

**South Millick Spring**

PROPOSED POINT OF DIVERSION

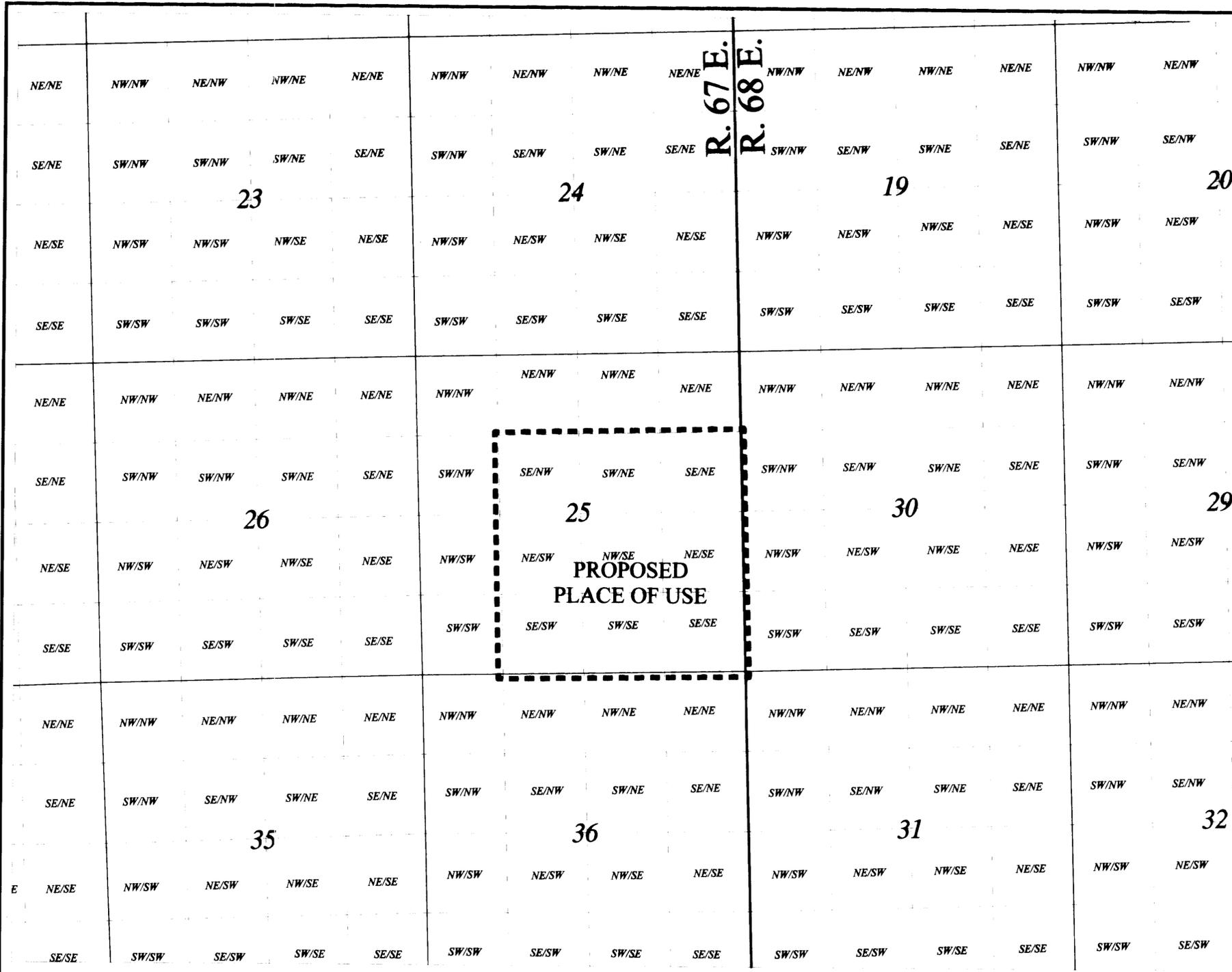
WITHIN THE SE 1/4 SW 1/4 OF SECTION 25, T. 17 N., R. 67 E., M.D.B.&M., OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 25, BEARS S. 74° 41' W., A DISTANCE OF 1,732 FEET [SEE MAP FILED UNDER PERMIT 8721]

PROPOSED PLACE OF USE

WITHIN THE S 1/2 NE 1/4, SE 1/4 NW 1/4, E 1/2 SW 1/4, AND SE 1/4 OF SECTION 25, T. 17 N., R. 67 E., M.D.B. & M.

PROPOSED MANNER OF USE

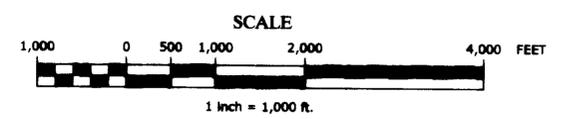
WILDLIFE



PORTION OF TOWNSHIP 17 NORTH, RANGE 67 EAST, M.D.B.&M.

**LEGEND**

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- COUNTY LINE
- - - - - PLACE OF USE



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STATE ENGINEER'S USE

81062

FILED  
 OCT 21 2011  
 SURVEYOR GENERAL'S OFFICE

October 7, 2011 Sheet 1 of 1

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER for WILDLIFE USE by SOUTHERN NEVADA WATER AUTHORITY FROM SOUTH MILLICK SPRING IN WHITE PINE COUNTY, NEVADA.