

STATE OF NEVADA }
 COUNTY OF CARSON CITY }SS

I, MICHAEL A. STANKA, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME AND/OR UNDER MY SUPERVISION AND DIRECTION ON OCTOBER 13 AND 14, 2011, AND UPON ANALYSIS OF RECORDED SURVEY DOCUMENTS, AND OTHER DOCUMENTS LOCATED AT THE NEVADA DIVISION OF WATER RESOURCES; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE OF FRENCHMAN'S CANYON, LOCATED IN WHITE PINE COUNTY BY SOUTHERN NEVADA WATER AUTHORITY FOR WILDLIFE USE.

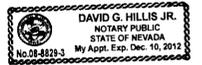


MICHAEL A. STANKA, SWRS # 1182

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 21st DAY OF October, 2011

David G. Hillis Jr.



NOTARY PUBLIC IN AND FOR CARSON CITY COUNTY, NEVADA

MY COMMISSION EXPIRES DECEMBER 10, 2012

BASIS OF BEARINGS

POSITIONS AND TIES ARE GPS DERIVED USING NAD 83 DATUM GPS ACCURACY +/- 3 TO 5 METERS. SECTION LINE DISTANCE AND BEARINGS OBTAINED FROM THE SURVEYOR GENERAL'S OFFICE SURVEY DATED DECEMBER 30, 1914 FOR T. 21 N., R. 66 E., and T. 21 N., R. 65 E., M.D.B. & M.

Frenchman's Canyon

PROPOSED POINT OF DIVERSION

WITHIN THE NE 1/4 SE 1/4 OF SECTION 36, T. 21 N., R. 65 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NE CORNER OF SECTION 32, T. 21 N., R. 66 E., M.D.B.&M. BEARS N. 75° 6' 00" E., A DISTANCE OF 11,499.9 FEET.

PROPOSED PLACE OF USE

WITHIN THE SE 1/4 NE 1/4 AND NE 1/4 SE 1/4 OF SECTION 36, T. 21 N., R. 65 E., M.D.B.&M.; AND THE N 1/2 OF SECTION 31, SE 1/4 OF SECTION 30, AND THE S 1/2 OF SECTION 29, ALL WITHIN T. 21 N., R. 66 E., M.D.B.&M.

PROPOSED MANNER OF USE

WILDLIFE

GPS COORDINATES [NAD 83]

NE CORNER OF SECTION 32, T. 21 N., R. 66 E., M.D.B.&M. N 39° 39' 36.7" W 114° 31' 45.4"

FRENCHMAN'S CANYON - POD N 39° 39' 7.5" W 114° 34' 7.5"

October 19, 2011

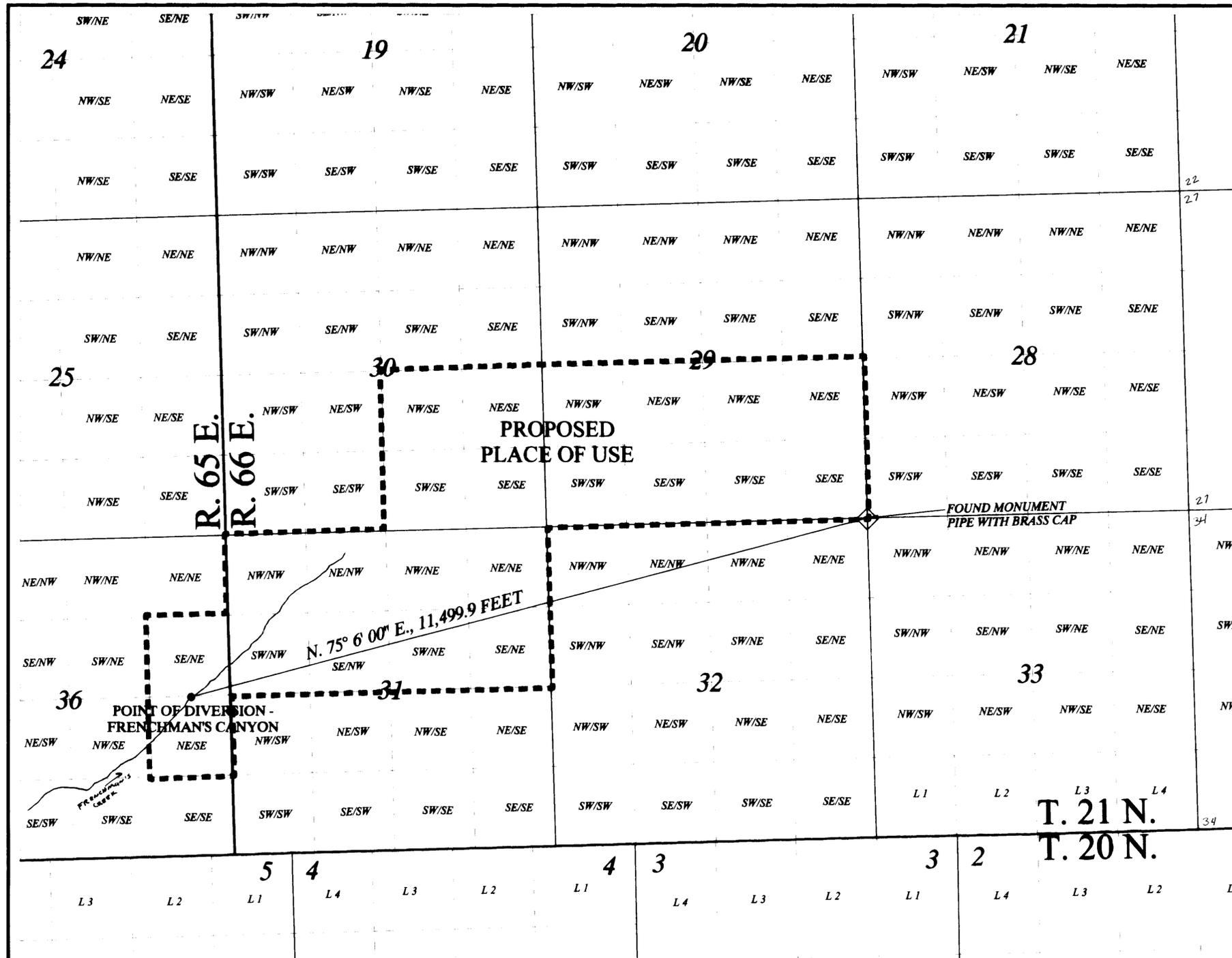
Sheet 1 of 1

STATE ENGINEER'S USE

81059

FILED
 OCT 24 2011
 STATE ENGINEER'S OFFICE

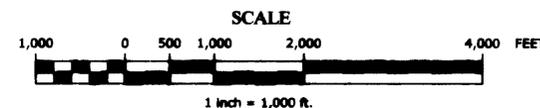
MAP TO ACCOMPANY APPLICATION NO. 81059 TO APPROPRIATE WATER for WILDLIFE USE by SOUTHERN NEVADA WATER AUTHORITY FROM FRENCHMAN'S CANYON IN WHITE PINE COUNTY, NEVADA.



PORTIONS OF TOWNSHIP 21 NORTH, RANGE 65 AND 66 EAST, M.D.B.&M.

LEGEND

- QUARTER-QUARTER LINE
- SECTION LINE
- TOWNSHIP / RANGE LINE
- COUNTY LINE
- - - - PLACE OF USE



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