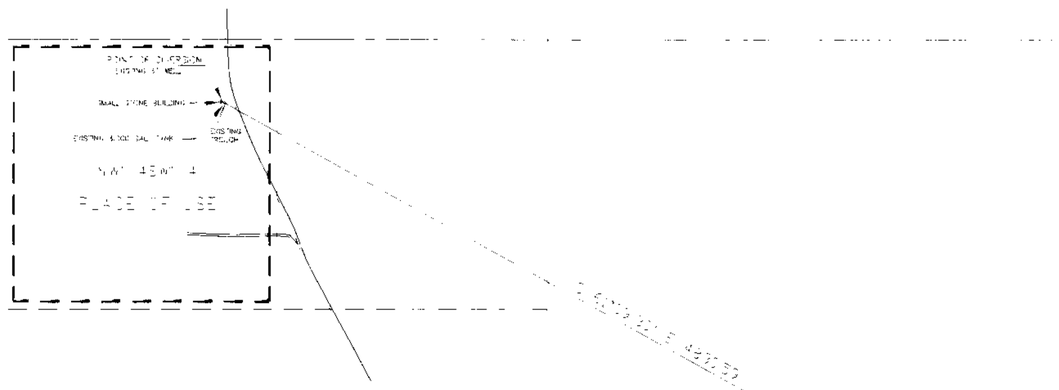
TOWNSHIP MAP
UNSURVEYED

NORTH

1CM = 10 FPM



STATE OF NEVADA
COUNTY OF WHITE PINE } SS

SUBSCRIBED AFFIDAVIT

DAVID E. PRIVIST BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THE MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE DATE OF MAY 20TH AND THE DATE OF MAY 20TH THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WHITE PINE COUNTY, NEVADA BY JOHN LHALDE & COMPANY FOR STOCK WATERING PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

DAVID E. PRIVIST
NV STATE WATER RIGHT SURVEYOR 225

DAVID E. PRIVIST
PROVO, UT
9-6-16

SIGNED AND SWORN TO BEFORE ME IN SEVIER COUNTY BY DAVID E. PRIVIST
SUBSCRIBED AND SWORN TO ON THE 6TH DAY OF SEPTEMBER 2016

NOTARY PUBLIC IN AND FOR
WHITE PINE COUNTY, NEVADA
MY COMMISSION EXPIRES JANUARY 17TH 2018

GAYLE L. DAVISON
Notary Public - State of Utah
Commission # 687 [illegible]
My Commission Expires [illegible]

BASIS OF BEARING: GPS OBSERVATION

GRAPHIC SCALE
IN FEET
1 inch = 400 ft.

80981 CERTIFICATE NO. 20050 ISSUED 9-6-2016

SHEET 1 OF 1

STATE ENGINEER'S USE

80981

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR STOCK WATER
BY JOHN LHALDE & COMPANY
FROM UNDERGROUND SOURCE
WHITE PINE COUNTY, NEVADA

FILED
SEP 8 2016
STATE ENGINEER'S OFFICE

RECEIVED
SEP 08 2016
STATE ENGINEER'S OFFICE

NOTES

DATUM: NAD83

MOUNTAIN WEST SURVEYING
1510 MURRAY STREET, ELKO, NV 89801
775-289-8711

80981