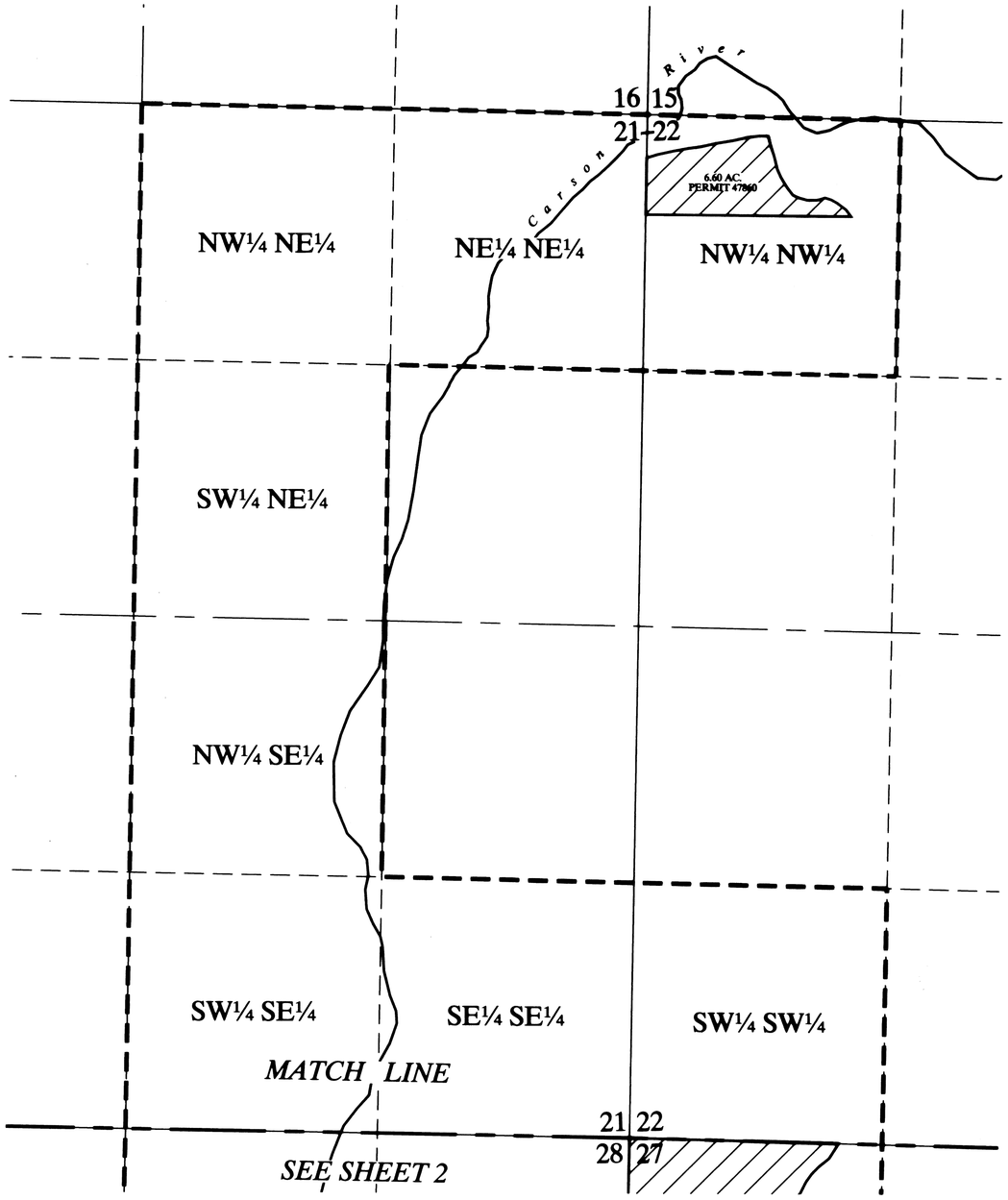
T.20N., R.29E., M.D.B.&M.



STATE OF NEVADA
COUNTY OF WASHOE } SS

I, JACOB R. HILDEBRAND., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON OR BEFORE FEBRUARY 10, 2010; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 4 SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER, THE US BUREAU OF RECLAMATION AND THE TRUCKEE CARSON IRRIGATION DISTRICT; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND CARSON RIVER, IN CHURCHILL COUNTY, NEVADA, BY WOLF RANCHES I, LTD., FOR AS DECREED PURPOSES; THAT THE POINT OF DIVERSION, LAHONTAN DAM IS UNCHANGED; AND THE BOUNDARY OF ALL LANDS, SHOWN BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL ENGINEER, STATE OF NEVADA
JACOB R. HILDEBRAND
Exp: 6-30-13
CIVIL
No. 15739

8/18/11

JACOB R. HILDEBRAND, SWRS # 1124

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 18 DAY OF August, 2011.
Antoinette K. Morrison
NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada.
MY COMMISSION EXPIRES February 8, 2012.

ANTOINETTE K. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 94-0697-2 - Expires February 8, 2012

ACREAGE TO BE CHANGED UNDER THIS APPLICATION
TCID SERIAL NUMBER 864, PERMITS 47860 & 51237

SECTION	SUBDIVISION	TWN ①	RANGE ①	EXISTING AC.
21	NE ¼ NE ¼	20N	29E	
21	NW ¼ NE ¼	20N	29E	
21	SW ¼ NE ¼	20N	29E	
21	NW ¼ SE ¼	20N	29E	
21	SW ¼ SE ¼	20N	29E	
21	SE ¼ SE ¼	20N	29E	
22	NW ¼ NW ¼	20N	29E	6.60 ②
22	SW ¼ SW ¼	20N	29E	
27	NW ¼ NW ¼	20N	29E	20.00
27	SW ¼ SW ¼	20N	29E	7.00
27	SE ¼ SW ¼	20N	29E	39.00
28	NE ¼ NE ¼	20N	29E	
28	NW ¼ NE ¼	20N	29E	
28	SW ¼ NE ¼	20N	29E	30.70
28	SE ¼ NE ¼	20N	29E	10.40
28	SW ¼ SE ¼	20N	29E	6.00
28	SE ¼ SE ¼	20N	29E	4.70
28	NE ¼ SE ¼	20N	29E	8.00
28	NW ¼ SE ¼	20N	29E	35.00
33	NE ¼ NE ¼	20N	29E	4.20
34	NW ¼ NW ¼	20N	29E	11.00
34	NE ¼ NW ¼	20N	29E	35.10
34	NW ¼ NE ¼	20N	29E	16.30 ③
			TOTAL	234.00

① M.D.B. & M.
② 6.6 ACRES UNDER PERMIT 47860
③ 4.50 ACRES UNDER PERMIT 51237

*PROPOSED PLACE OF USE LOCATION PER NRS 533.040, PARAGRAPH 4
SEE PAGES 3 & 4 FOR PROPOSED PLACE OF USE

NOTE: 74.1 ACRES WITHIN THE NE ¼ NW ¼, THE NW ¼ NE ¼, SECTION 34 & THE NW ¼ NW ¼, SECTION 27 DESIGNATED AS BENCH LANDS BY NRCS LETTER DATED 1/8/2004 AND BY FEDERAL WATER MASTER ON 3/9/2004. LANDS TO BE IRRIGATED AT A DUTY OF 4.5 ACRE-FEET PER ACRE WITHIN THESE SUBDIVISIONS.

SCALE
400 0 200 400 800 1600 FEET
1 inch = 400 ft.

W:\Water Rights CLIENTS\Wolf002\Wolf Ranch_2010.DWG — May 2, 2011 — Sheet 1 of 4

TEC CIVIL ENGINEERING CONSULTANTS
9480 Double Diamond Pkwy, #200, Reno, Nevada 89521
(775)352-7800 Fax(775)352-7929

LEGEND
- EXISTING PLACE OF USE (TCID SERIAL NO. 864, PERMIT 47860, CERT. 15896 & PERMIT 51237, CERT. 17351)
- PROPERTY BOUNDARY, WOLF RANCHES I, LTD

STATE ENGINEER'S USE

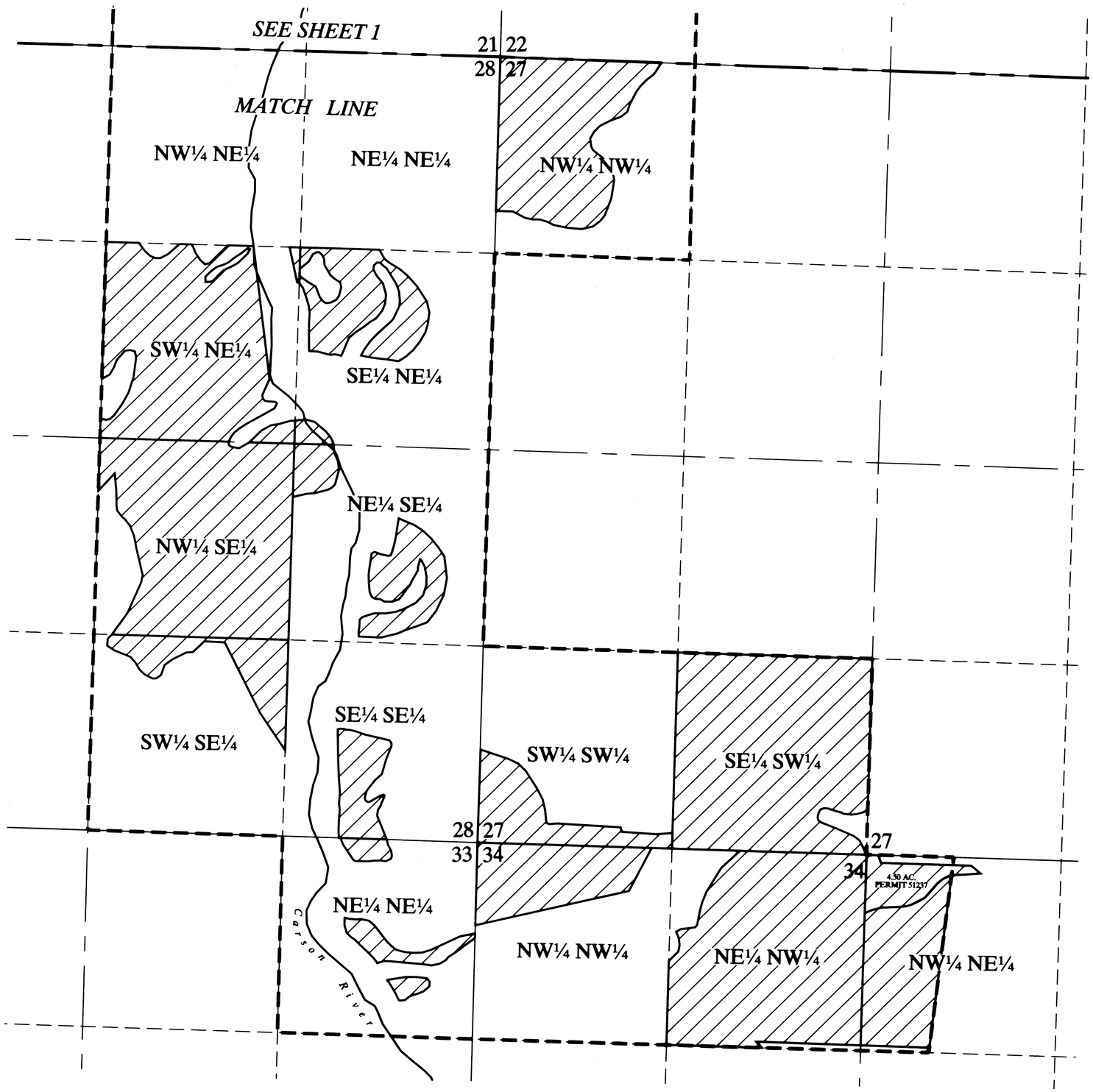
FILED
AUG 18 2011
STATE ENGINEER'S OFFICE

STATE ENGINEER
2011 AUG 18 AM 9:57
RECEIVED

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION OF DCTR #3 (TCID SERIAL # 864) ALL OF PERMIT 47860, CERT. 15896 & ALL OF PERMIT 51237, CERT. 17351
FROM
THE TRUCKEE AND CARSON RIVERS
BY
WOLF RANCHES I, LTD
FOR
AS DECREED PURPOSES

CHURCHILL COUNTY NEVADA

80871



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Sheet 2 of 4

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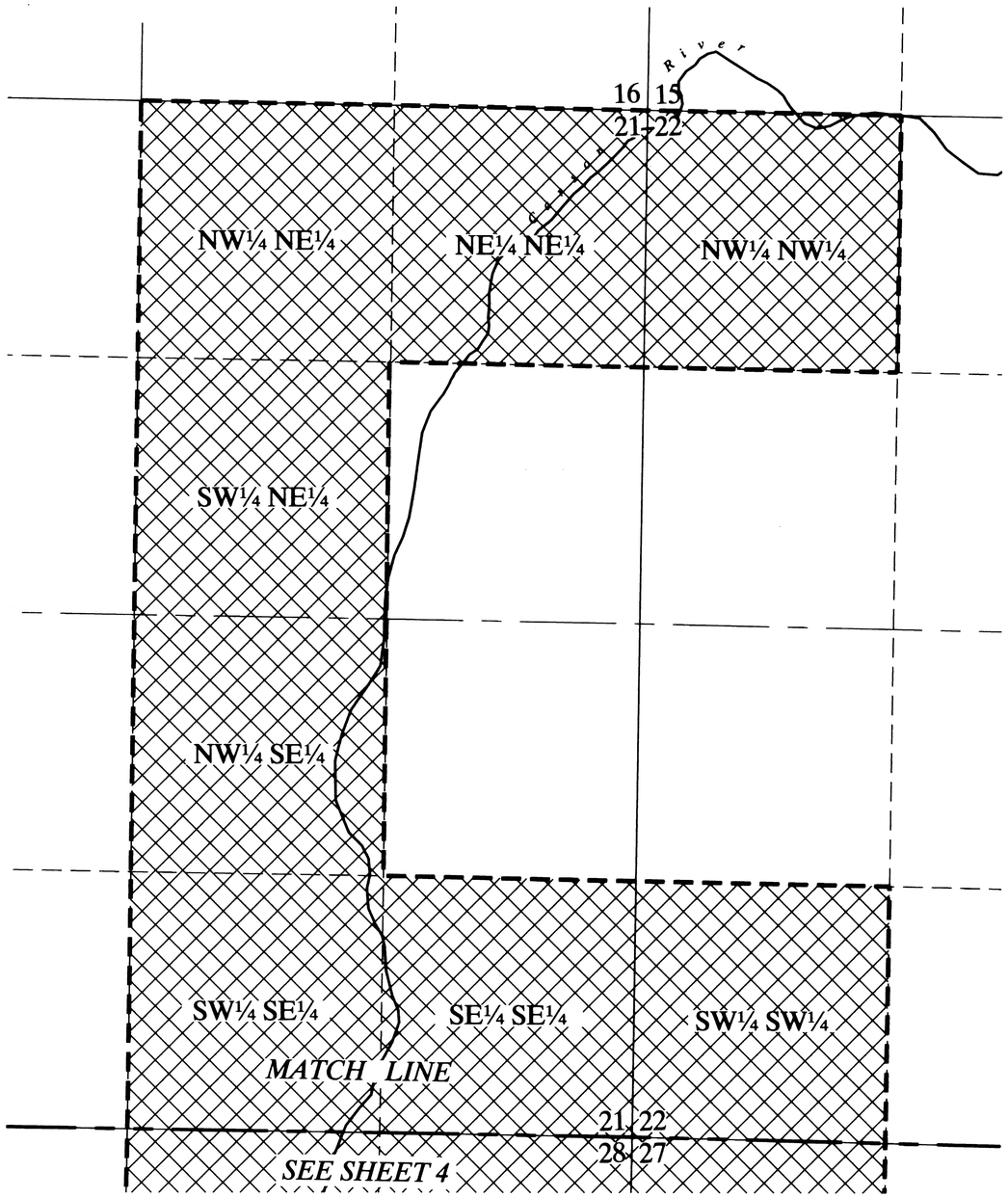

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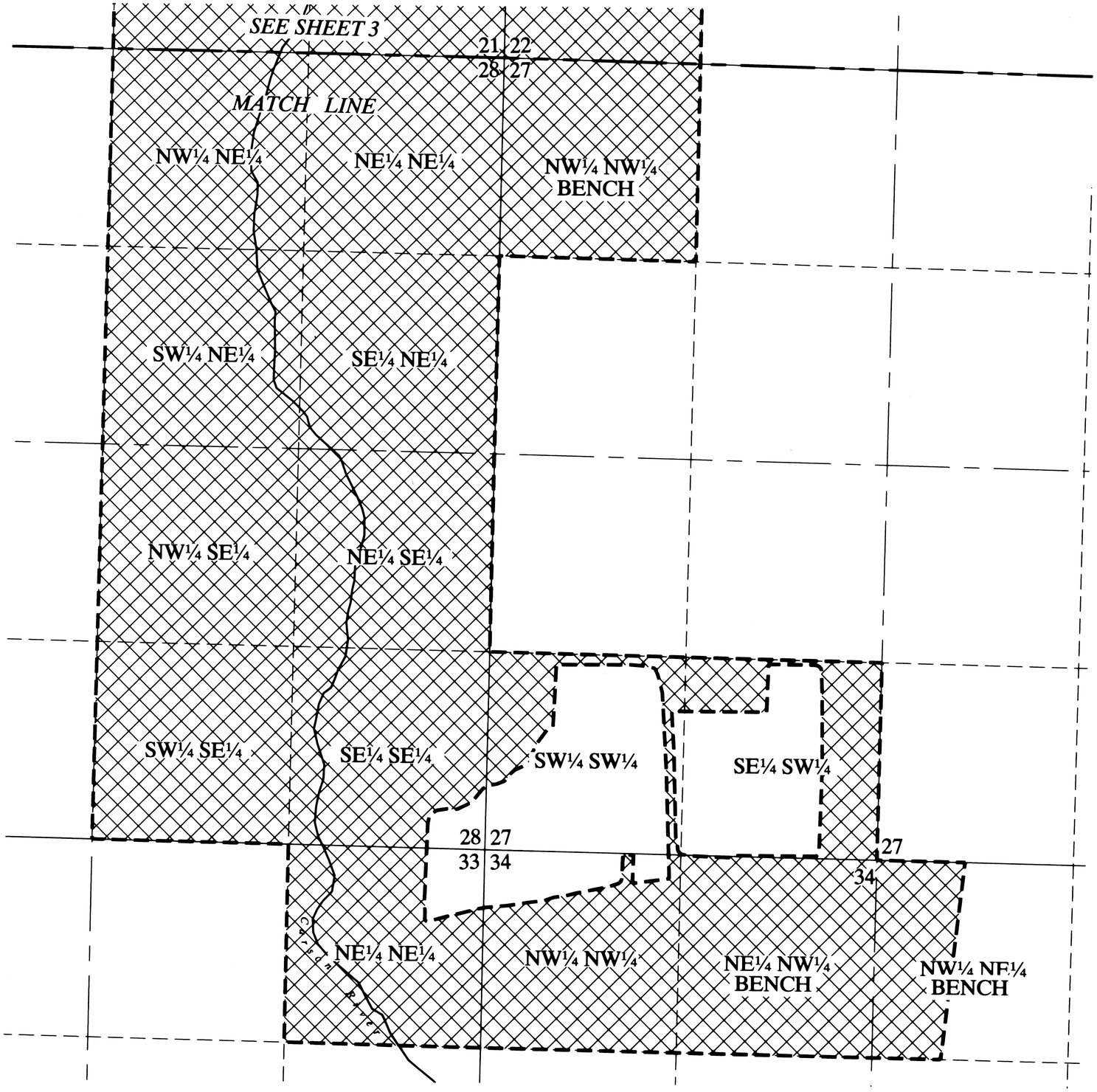

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May 2, 2011

Sheet 4 of 4

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