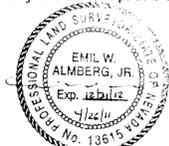


SURVEYOR'S CERTIFICATE

STATE OF NEVADA } ss.
County of White Pine }

I, Emil W. AlMBERG, Jr., being first duly sworn, depose and say that this map, consisting of three sheets, has been correctly drawn to the designated scale, under my supervision and direction, relying upon analysis of recorded survey documents and other documents located at the Nevada Division of Water Resources, Nevada Bureau of Land Management, and Nevada Division of Lands; that this map truly and correctly represents the proposed place of use of water rights as described in the State of Nevada application number listed below to appropriate the public water of the State of Nevada for Powerline Construction Use, from an Underground Source in portions of White Pine County, Nevada by Milton and Van Gardner.



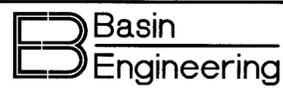
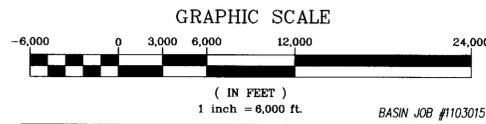
State Water Right Surveyor No. 1250

LEGEND

- PLACE OF USE = - - - - -
- ACCESS ROADS = - - - - -
- CENTERLINE OF SWP POWERLINE = - - - - -
- COUNTY LINE = - - - - -
- BASIN BOUNDARY = - - - - -

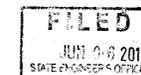
SURVEY SOURCES

1. SECTION, TOWNSHIP, AND RANGE INFORMATION WAS OBTAINED FROM THE BUREAU OF LAND MANAGEMENT.
2. COUNTY INFORMATION WAS OBTAINED FROM THE NEVADA STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF STATE LANDS AND NRS CHAPTER 243.
3. DESIGNATED GROUNDWATER BASIN INFORMATION WAS OBTAINED FROM THE NEVADA DIVISION OF WATER RESOURCES.
4. SWP PIPELINE CENTERLINE INFORMATION WAS OBTAINED FROM K2 ENVIRONMENTAL.



Consulting Engineers & Land Surveyors
1070 E. Altman Street, Elko, NV 89501
Phone: (775) 289-9800 Fax: (775) 289-9802

STATE ENGINEER'S USE



3

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND MANNER OF USE OF A PORTION OF PERMIT NO. 15367, CERTIFICATE NO. 4690

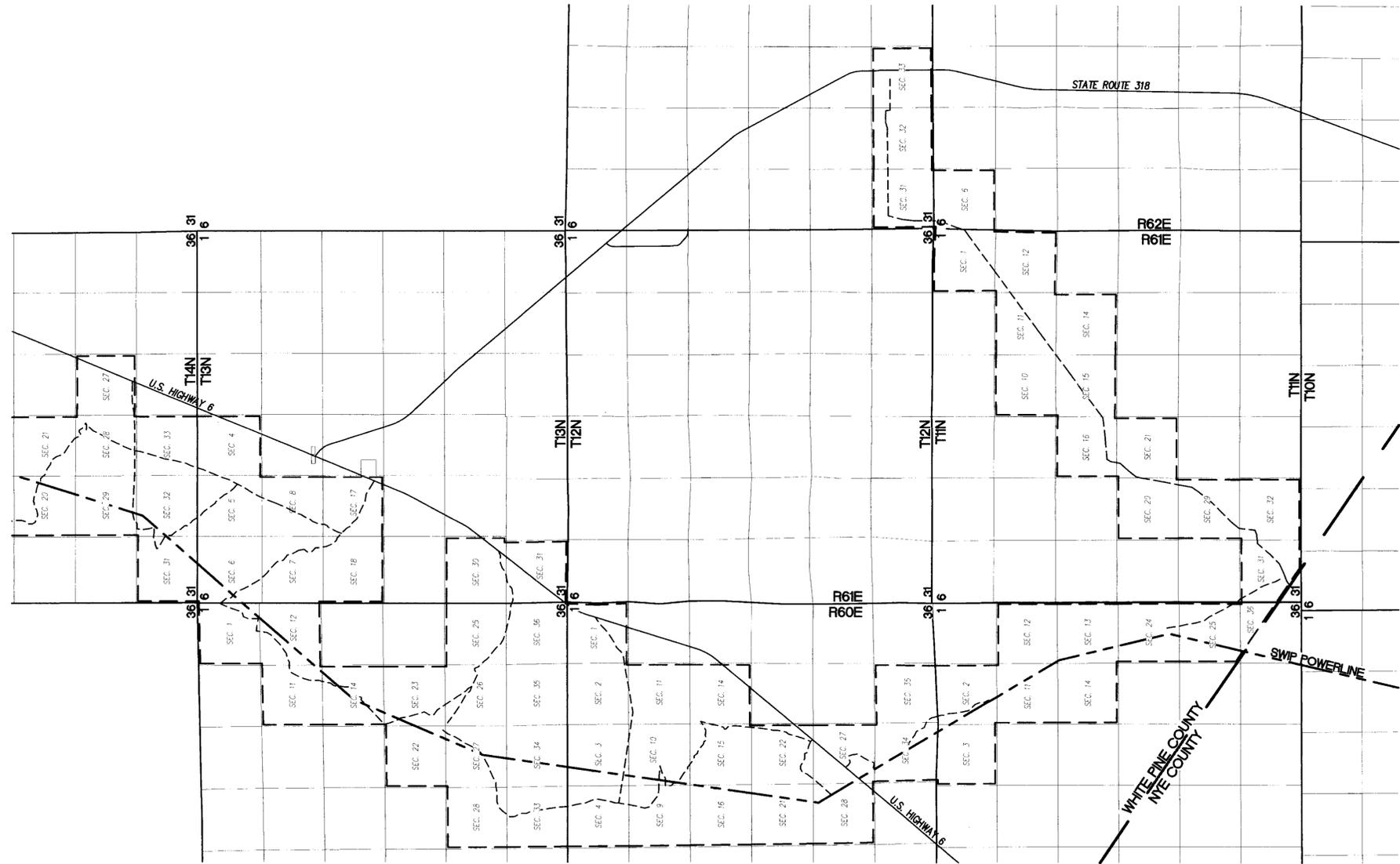
FOR POWERLINE CONSTRUCTION
BY MILTON AND VAN GARDNER
FROM UNDERGROUND SOURCE
IN WHITE PINE COUNTY, NEVADA

83053T

82994T 81884T 81887T

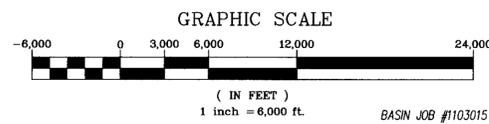
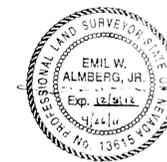
81885T

80882T 80814T



LEGEND

- PLACE OF USE = - - - - -
- ACCESS ROADS = - - - - -
- CENTERLINE OF SWP POWERLINE = - - - - -
- COUNTY LINE = - - - - -
- BASIN BOUNDARY = - - - - -



BBasin
Engineering

Consulting Engineers & Land Surveyors
1070 E. Altman Street, Elko, NV 89301
Phone: (775) 289-9800 Fax: (775) 289-9802

STATE ENGINEER'S USE

FILED
JUN 06 2011
STATE ENGINEER'S OFFICE

80814T 81887T 81884T 82994T 83053T

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND MANNER OF USE OF A PORTION OF PERMIT NO. 15367, CERTIFICATE NO. 4690

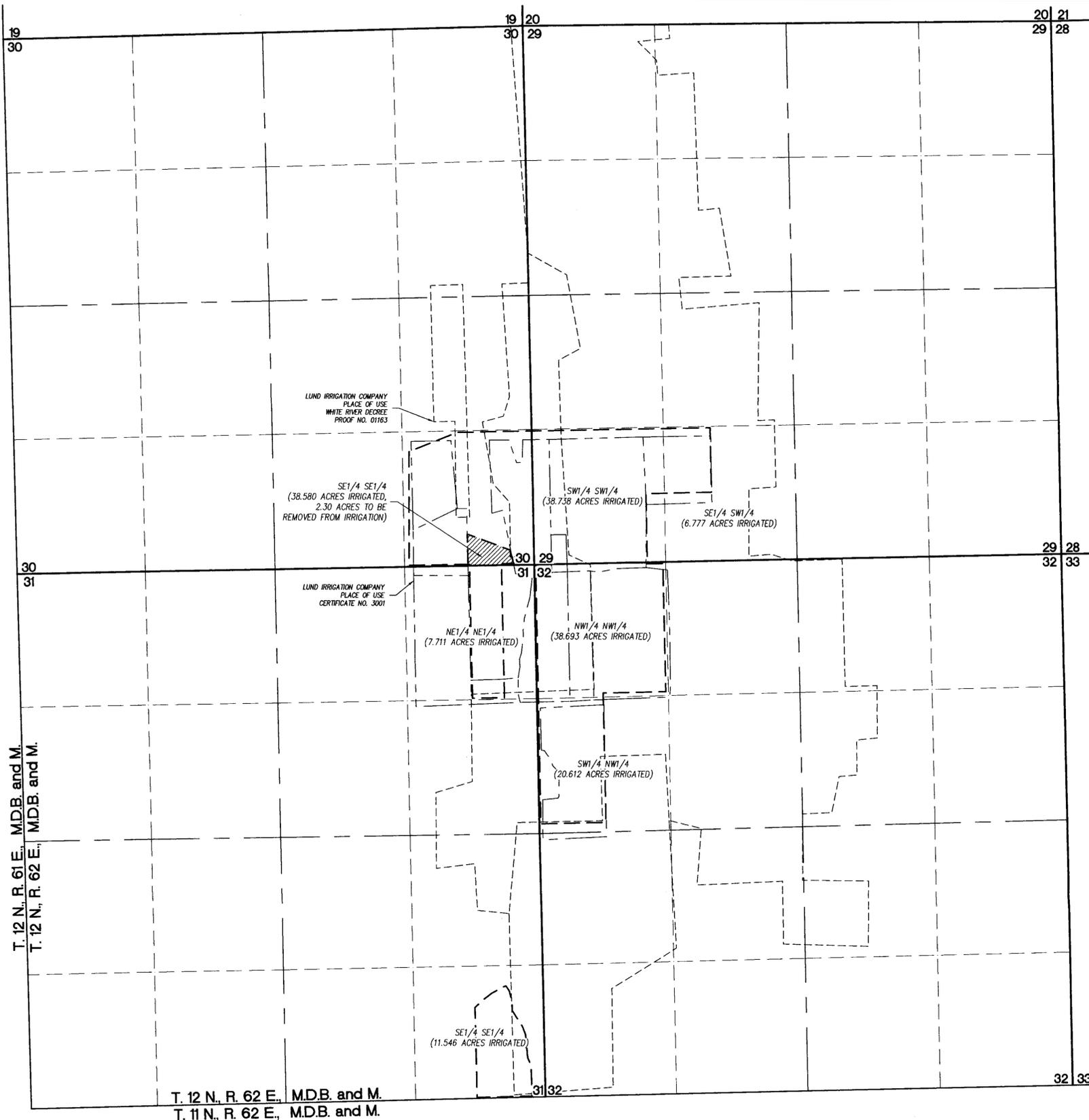
FOR POWERLINE CONSTRUCTION
BY MILTON AND VAN GARDNER
FROM UNDERGROUND SOURCE
IN WHITE PINE COUNTY, NEVADA

83053T

82994T 81884T 81887T

81885T

80882T 80814T



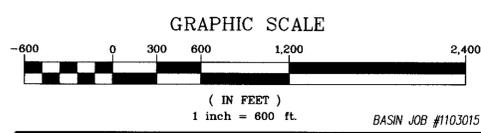
LEGEND

EXISTING PLACE OF USE = - - - - -

AREA TO BE REMOVED FROM IRRIGATION = - - - - -

LUND IRRIGATION COMPANY - WHITE RIVER DECREE = - - - - -

LUND IRRIGATION COMPANY - CERTIFICATE NO. 3001 = - - - - -



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 Consulting Engineers & Land Surveyors
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STATE ENGINEER'S USE

FILED
 JUN 06 2011
 STATE ENGINEER'S OFFICE

AMMENDED
 MAP TO ACCOMPANY APPLICATION TO CHANGE THE
 PLACE OF USE AND MANNER OF USE OF A PORTION
 OF PERMIT NO. 15367, CERTIFICATE NO. 4690

FOR POWERLINE CONSTRUCTION
 BY MILTON AND VAN GARDNER
 FROM UNDERGROUND SOURCE
 IN WHITE PINE COUNTY, NEVADA