

T.20N., R.19E., M.D.M.

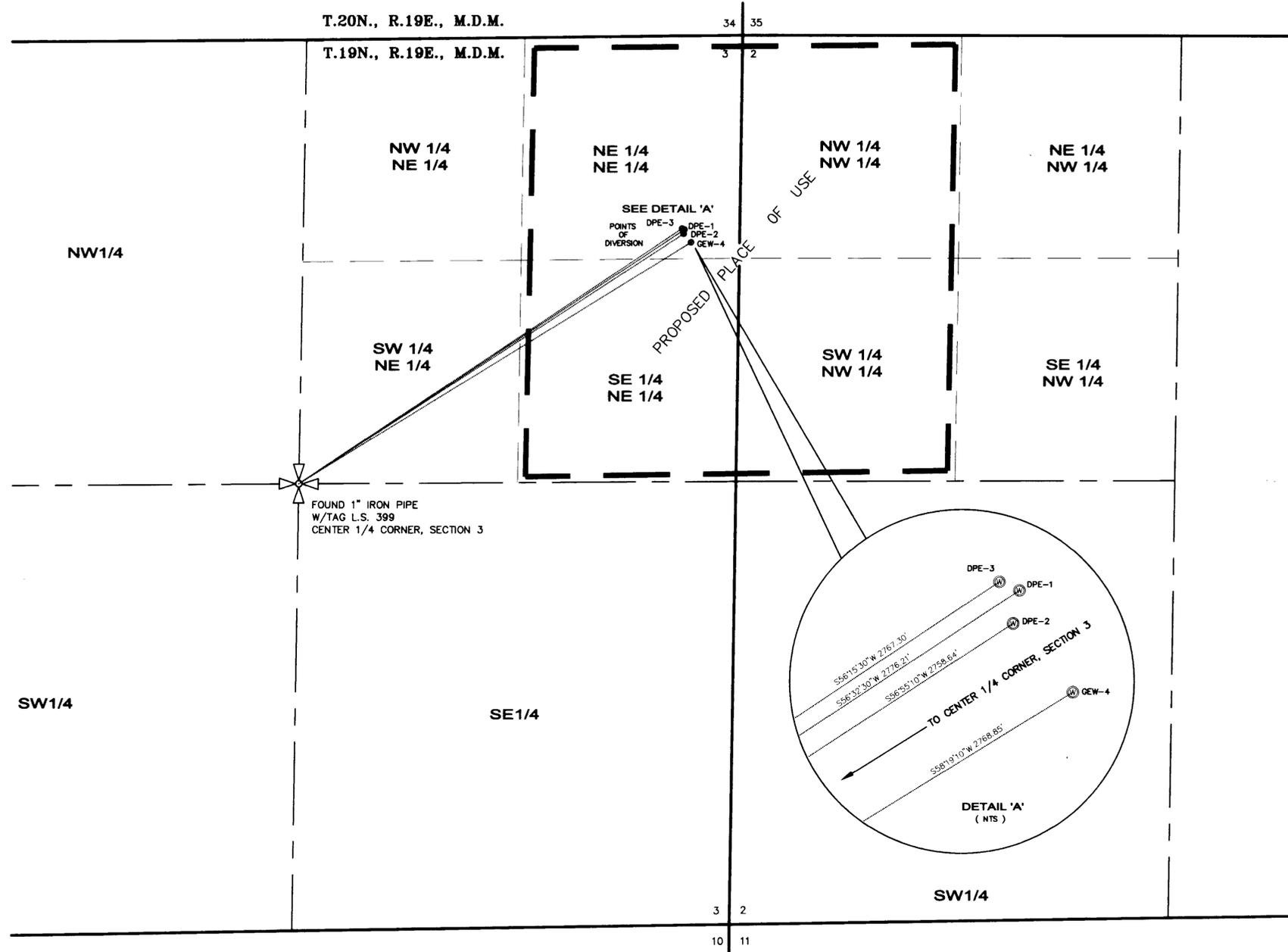
T.19N., R.19E., M.D.M.

STATE OF NEVADA

CARSON CITY

} SS

I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE APRIL 20th, 2011; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN WASHOE COUNTY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.



*Randal L. Briggs*  
RANDAL L. BRIGGS, SWRS # 8750  
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA  
Exp. 12/31/12  
No. 1995

SUBSCRIBED AND SWORN TO BEFORE ME

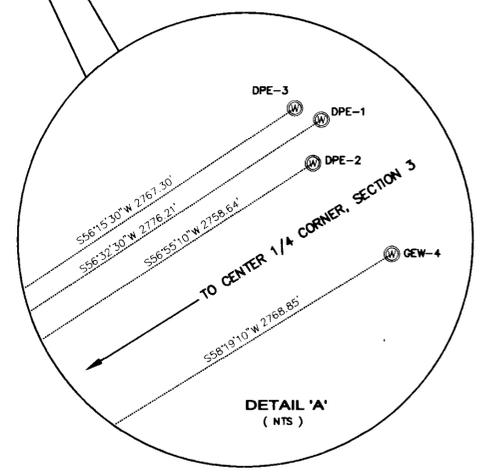
THIS 28 DAY OF April, 2011

*Gloria K. Lash*

NOTARY PUBLIC IN AND FOR Carson City, COUNTY, Nevada

MY COMMISSION EXPIRES 12-15, 2014

GLORIA K. LASH  
NOTARY PUBLIC  
STATE OF NEVADA  
No. 882383 My App. Exp. Dec. 15, 2014



**BASIS OF BEARING**

THE BASIS OF BEARINGS FOR THIS SURVEY IS NAD 83/84 STATE PLANE COORDINATES NEVADA WEST ZONE AS DETERMINED BY RTK INFILL AND APPLYING AN OPUS SOLUTION. (THREE METER ACCURACY)

**LEGEND**

CENTER 1/4 CORNER

SECTION LINE  
 1/4 SECTION LINE  
 1/16 SECTION LINE

**PROFESSIONAL LAND SURVEY CONSULTANTS**  
RLB  
1728 Autumn Glen Street, Fernley, Nevada 89408  
Ph. (775) 835-4775 / (775) 890-2986

STATE ENGINEER'S USE

FILED  
APR 28 2011  
STATE ENGINEER'S OFFICE

APRIL 20, 2011

Sheet 1 of 1

MAP TO ACCOMPANY

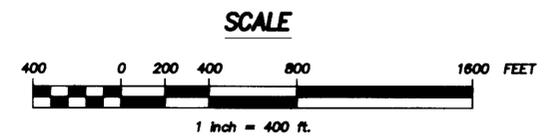
APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR ENVIRONMENTAL PURPOSES

BY WASHOE COUNTY PUBLIC WORKS DEPT. C/O MCGINLEY AND ASSOCIATES  
A PORTION OF THE E 1/2 NE1/4, SECTION 3 AND THE W 1/2 NW1/4, SECTION 2 TOWNSHIP 19 NORTH, RANGE 19 EAST, M.D.M.

WASHOE COUNTY NEVADA

DATE: APRIL, 2011

Mcginley049\survey\San Ref Water Rights.dwg



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