

STATE OF NEVADA }  
COUNTY OF CARSON CITY } S.S.

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATIONS AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, BY THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS AND BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
STATE WATER RIGHT SURVEYOR #817 4/24/11 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 24th DAY OF April 2011, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

*Regina L. Berry*  
NOTARY PUBLIC



**PROPOSED PLACE OF USE**

<b>SECTION 8</b> E½ SE¼ SW¼	<b>SECTION 20</b> E½
<b>SECTION 9</b> ENTIRE SECTION	<b>SECTION 21</b> ENTIRE SECTION
<b>SECTION 10</b> ENTIRE SECTION	<b>SECTION 22</b> ENTIRE SECTION
<b>SECTION 11</b> W½ W½	<b>SECTION 23</b> W½ NW¼ NW¼ SW¼
<b>SECTION 14</b> W½ W½	<b>SECTION 27</b> N½ NW¼
<b>SECTION 15</b> ENTIRE SECTION	<b>SECTION 28</b> N½
<b>SECTION 16</b> ENTIRE SECTION	<b>SECTION 29</b> NE¼
<b>SECTION 17</b> E½	

**BASIS of BEARING**

NORTH BOUNDARY OF SECTION 21 AS SHOWN ON MAP NO. 48330 FILED WITH THE DOUGLAS COUNTY RECORDERS OFFICE

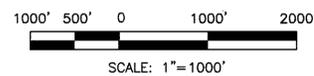
**REFERENCES**

1. PER MAP FILED UNDER PERMIT 48749
2. PER MAP FILED UNDER PERMIT 55358
3. PER MAP FILED UNDER PERMIT 60887
4. PER MAP FILED UNDER PERMIT 62004
5. PER MAP FILED UNDER PERMIT 71727

**LEGEND**

- ◇ SECTION CORNER, FOUND AS NOTED
- ◆ ¼ CORNER, FOUND AS NOTED
- SECTION LINE
- - - ¼ SECTION LINE
- - - ⅙ SECTION LINE
- - - FLOWLINE
- PROPOSED PLACE OF USE

T12N, R20E, M.D.B.&M.



STATE ENGINEER'S USE

10801



MAP TO ACCOMPANY

APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF WATER UNDER PERMIT NO. 48754 BY

GARDNERVILLE RANCHOS  
GENERAL IMPROVEMENT DISTRICT

FOR QUASI-MUNICIPAL USE  
FROM AN UNDERGROUND SOURCE IN  
DOUGLAS COUNTY, NEVADA

86217 04420 82696 82695 80801