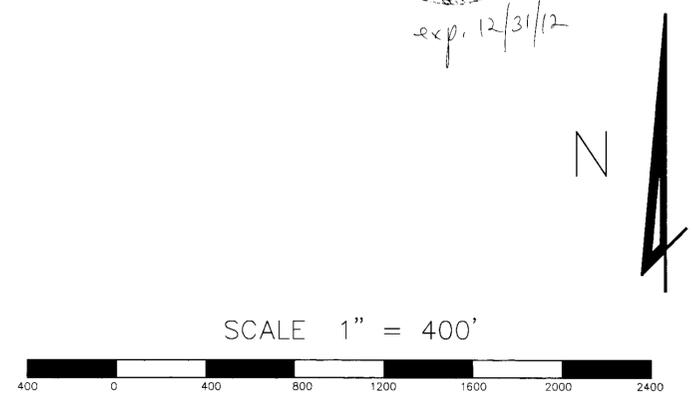


STATE OF NEVADA)
) SS
 COUNTY OF CARSON CITY)

I, JOSEPH L. CYPHERS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 20th OF APRIL, 2009 AND THE 31st OF AUGUST 2010; THAT IT TRULY AND CORRECTLY REPRESENTS THE POINTS OF DIVERSION AND PLACES OF USE TO CHANGE A PORTION OF PERMIT 21885 CERTIFICATE 6937; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORK TO BE USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY, NEVADA, BY THE STATE OF NEVADA, DEPARTMENT OF CONSERVATION, DIVISION OF STATE PARKS, FOR RECREATIONAL AND DOMESTIC PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATIONS AND SIZE OF THE DIVERTING CHANNELS OR CONDUITS, THE PLACES AND MANNER OF USE, AND THE LOCATIONS AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTED DESIGNATED THEREON.

Joseph L. Cyphers
 (STATE WATER RIGHTS SURVEYOR 797)

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 20 DAY OF April, 2011
Joy G. Elwood
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
 MY COMMISSION EXPIRES July 29, 2013



80794 T
FILED
 APR 20 2011
 STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE FOR A PORTION OF PERMIT 21885 CERTIFICATE 6937 BY THE STATE OF NEVADA DEPARTMENT OF CONSERVATION DIVISION OF STATE PARKS FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY, NEVADA