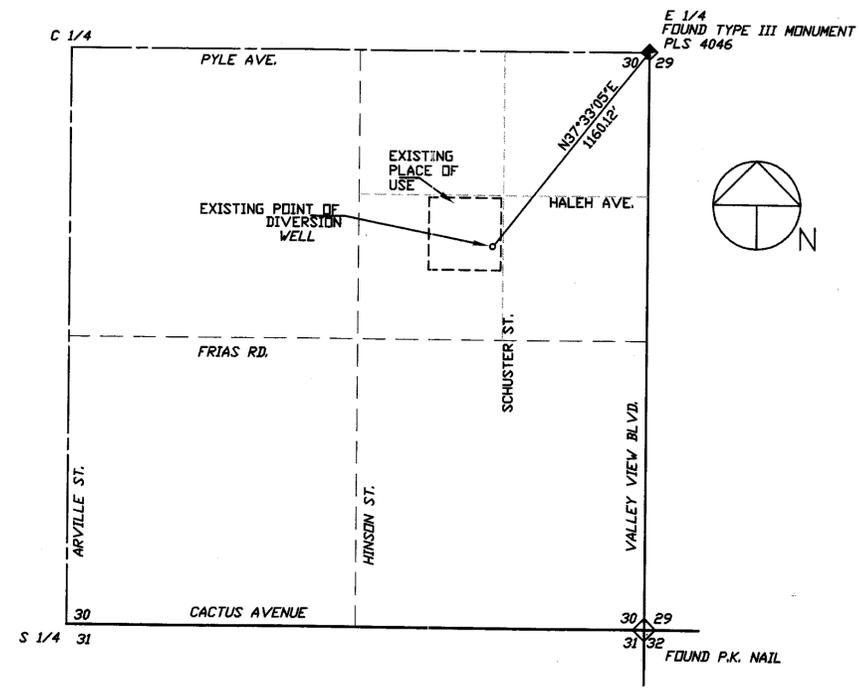


PROPOSED POINT OF DIVERSION & PLACE OF USE
SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 22 SOUTH,
RANGE 60 EAST, M.D.B.&M.

BASIS OF BEARING

S85°46'12"W
BEING THE SOUTH LINE OF THE SE1/4 SW1/4
SECTION 14, T.22S., R.60E., M.D.M.
AS SHOWN ON FILE 25, PAGE 7 OF SURVEYS,
CLARK COUNTY, NEVADA OFFICIAL RECORDS.



EX. PLACE OF USE AND POINT OF DIVERSION
SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 22 SOUTH,
RANGE 61 EAST, M.D.B.&M.

BASIS OF BEARING

N87°39'05"E, BEING THE NORTH LINE OF THE
NE1/4 SE1/4, SECTION 30, T.22S., R.61E., M.D.M.
AS SHOWN ON FILE 53, PAGE 32 OF SURVEYS,
CLARK COUNTY, NEVADA OFFICIAL RECORDS.

STATE OF NEVADA }
COUNTY OF CLARK }SS

I, PHILLIP W. REGESKI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION, BETWEEN THE 5th DAY OF JANUARY, 2011 AND THE 10th DAY OF JANUARY, 2011, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, NEVADA, BY JOHN & KAREN DURKIN, JOHN DEAN HARPER AND RAINBOW CANYON RANCH, LLC FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

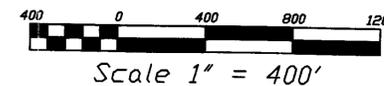
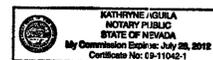
PHILLIP W. REGESKI
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 1018

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 5th DAY OF April, 2011.

[Signature]
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES 7/28/2012



80763 CERTIFICATE NO. 19761 ISSUED 6-30-2015

4/4/2011
9511 CHANGE.DWG

STATE ENGINEER'S USE

4-11-2011 JS RCR, LLC IS ONLY APPLICANT ON THIS



MAP TO ACCOMPANY APPLICATION
TO CHANGE THE POINT OF DIVERSION
AND PLACE OF USE
OF A PORTION UNDER PERMIT 73425
FOR: QUASI-MUNICIPAL
BY: RAINBOW CANYON RANCH, LLC
FROM: UNDERGROUND
IN: CLARK COUNTY, NEVADA

2011 APR - 7 PM 12:28

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