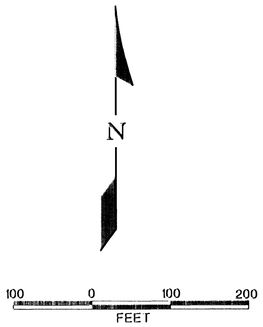
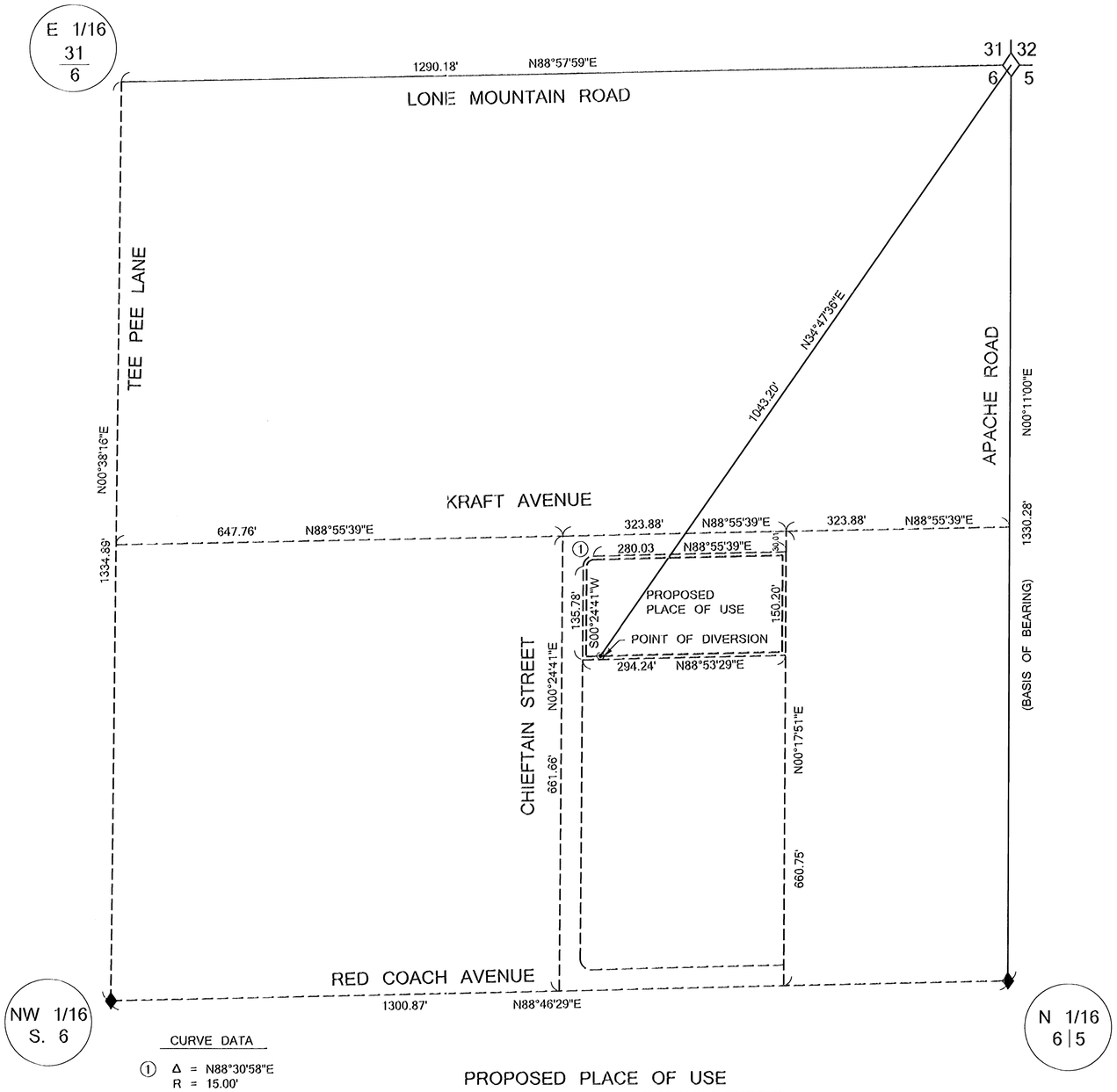


BASIS OF BEARING

NORTH 00°11'00" EAST, BEING THE BEARING OF THE EAST LINE OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY NEVADA, AS SHOWN ON A U.S BUREAU OF LAND MANAGEMENT SUPPLEMENTAL PLAT OF SAID SECTION 6, SUBDIVIDING LOTS 1,2,3 AND 4 DATED JUNE 13, 1995.



CURVE DATA

① Δ = N88°30'58"E
R = 15.00'
L = 23.17'
T = 14.62'

PROPOSED PLACE OF USE

A PORTION OF THE S 1/2 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 6, T. 20 S., R. 60 E., M.D.M.

STATE OF NEVADA}
COUNTY OF CLARK}

I, LANCE M. OLSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15H DAY OF MARCH 2011 AND THE 25TH DAY OF MARCH 2011, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON THE ANALYSIS OF RECORDED SURVEYING MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE:

STATE ENGINEER AND COUNTY RECORDER

THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, NEVADA, BY

HANCOCK NEVADA TRUST

THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

LANCE M. OLSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 1098

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 1st DAY OF April 2011
NOTARY PUBLIC IN FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES May 25, 2014
X

NOTARY PUBLIC STATE OF NEVADA County of Clark KATHERINE KILBY Appt. No. 10-2102-1 My Appt. Expires May 25, 2014

PROFESSIONAL ENGINEER - STATE OF NEVADA LANCE OLSON CIVIL No. 11278 Exp 12-31-11 4-1-11

80758 CERTIFICATE NO. 19759 ISSUED 6-30-2015

STATE ENGINEERS USE

4-8-11 REL
Permit being changed is 63187 Not 63178
5-1-13 DIR
NW 1/16 MISLABELED IS NE 1/16

FILED APR 07 2011 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION FOR CHANGE OF PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF:

PERMIT No. 63~~178~~ 187; CERTIFICATE 16817

FOR: HANCOCK NEVADA TRUST
PURPOSE: QUASI-MUNICIPAL
FROM: UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

82770 80758