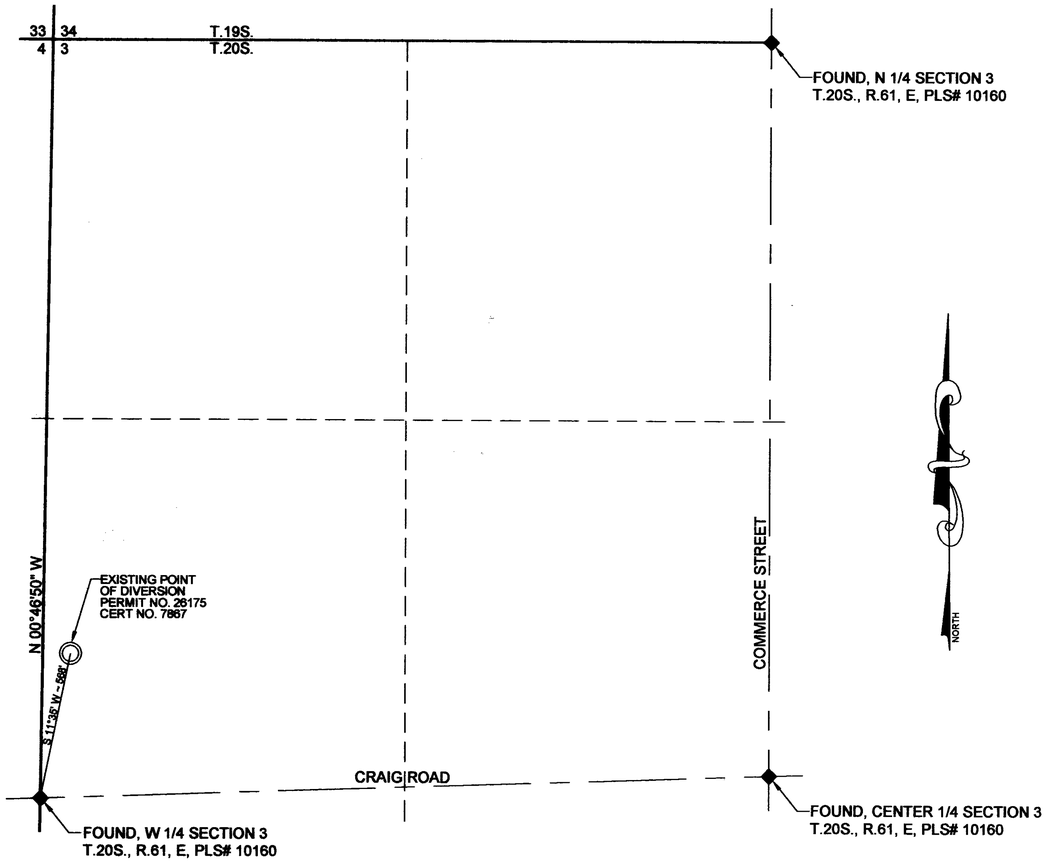

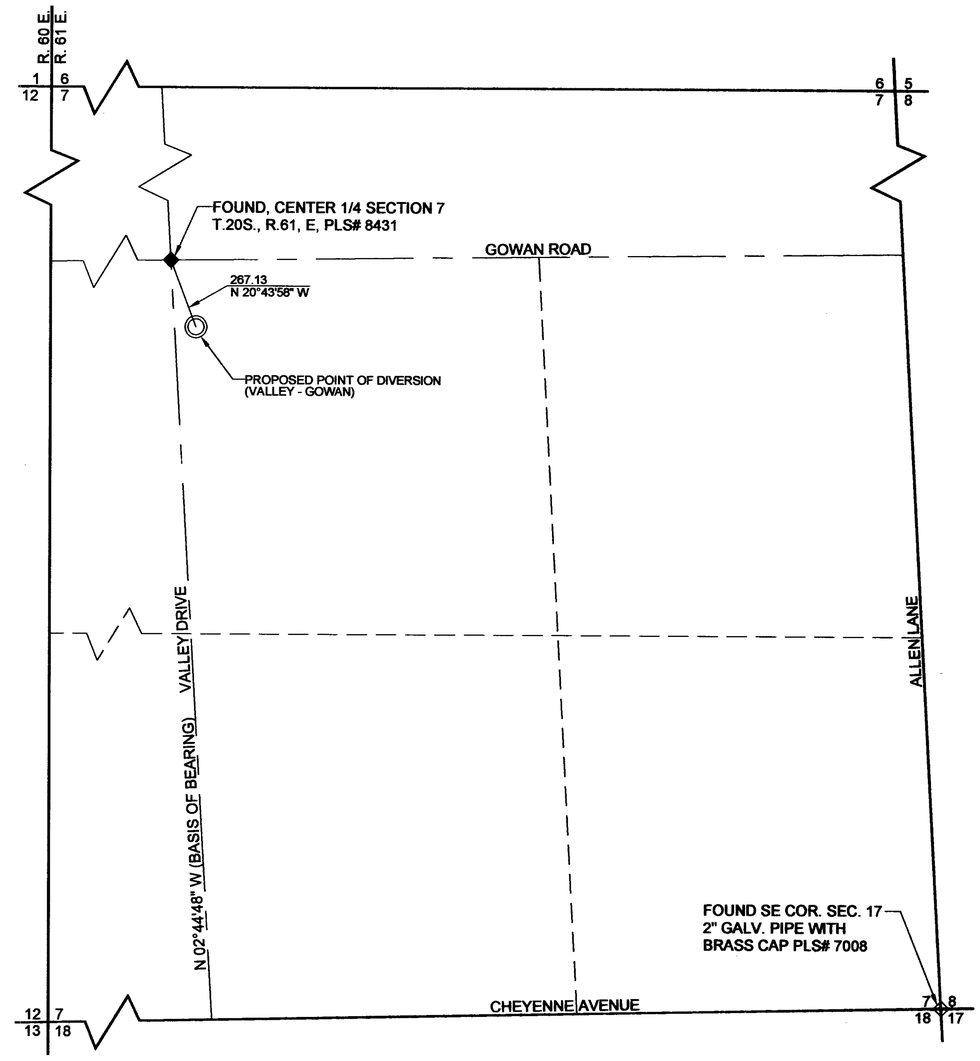

DESCRIPTION OF EXISTING POINT OF DIVERSION

EXISTING POINT OF DIVERSION SW 1/4 NW 1/4 SECTION 3,
TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA

DESCRIPTION OF PROPOSED POINT OF DIVERSION

PROPOSED POINT OF DIVERSION NW 1/4 SE 1/4 SECTION
7, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., CLARK
COUNTY, NEVADA

AFFIDAVIT

STATE OF NEVADA
COUNTY OF CLARK

I, ROBERT A. McLAUGHLIN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 11TH OF JANUARY, 2011 AND 21ST OF JANUARY, 2011; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE STATE ENGINEER, STATE OF NEVADA, AND THE CITY OF NORTH LAS VEGAS; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY THE CITY OF NORTH LAS VEGAS, FOR MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

SUBSCRIBED AND SWORN BEFORE ME
THIS 29th DAY OF March, 2011

NOTARY PUBLIC IN AND FOR CLARK
COUNTY, NEVADA.
MY COMMISSION EXPIRES Feb. 21 2012

STATE WATER RIGHTS SURVEYOR NO. 1008

H. MCALISTER
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 03-84887-1
MY APPT. EXPIRES FEB. 21, 2012

PROFESSIONAL ENGINEER STATE OF NEVADA
ROBERT A. McLAUGHLIN
Exp. 12/31/11
CIVIL
No. 9901

3/29/11

BASIS OF BEARING

PROPOSED POINT OF DIVERSION N02°44'48"W, BEING THE CENTER LINE OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY FILE 32 PAGE 91.

PLACE OF USE

PROPOSED PLACE OF USE SHOWN ON
MAP FILED WITH PERMIT NO. 80046

100 300 500
0 200 400 600
SCALE: 1"=300'

STATE ENGINEER'S USE 80730

FILED
APR 01 2011
STATE ENGINEER'S OFFICE

2011 APR -1 AM 10:35

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE UNDER PERMIT NO. 26175 CERTIFICATE NO. 7867.

FOR MUNICIPAL PURPOSES
BY THE CITY OF NORTH LAS VEGAS
FROM AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA

80730