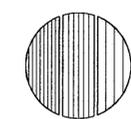




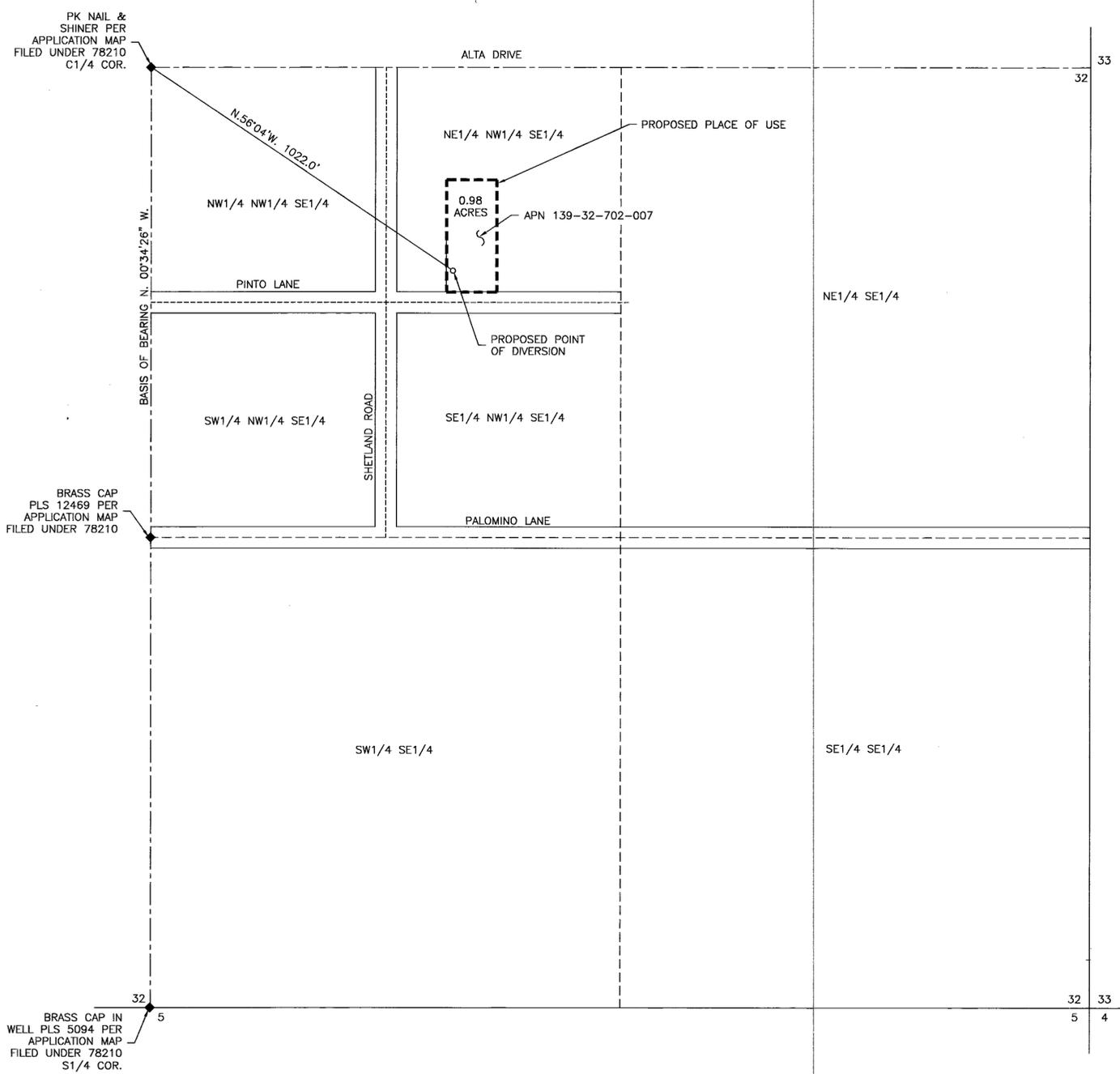
212 ELKS POINT ROAD, STE. 448
P.O. BOX 11796
ZEPHYR COVE, NEVADA 89448
PHONE: 775-588-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1666
WEB SITE: www.rci-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.



JOB NO. 11-125.1
DATE 3-21-11
DRAWN MLM
CHECKED KLS
REVISED



PROPOSED PLACE OF USE
WITHIN THE NE1/4 NW1/4 SE1/4 OF SECTION 32, T. 20 S., R. 61 E., M.D.M.

STATE OF NEVADA } S.S.
CARSON CITY }

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE UNDER MY SUPERVISION AND DIRECTION, FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER, COMPLETED MARCH 15, 2011; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA BY STEVE MORRIS AND/OR KRISTINA PICKERING FOR QUASI-MUNICIPAL PURPOSES. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

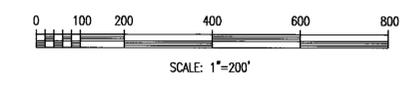
Bruce R. Scott
STATE WATER RIGHT SURVEY NO. 427
BRUCE R. SCOTT
NOTARY PUBLIC
STATE OF NEVADA
EXPIRES 6/30/12
No. 3579

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22nd DAY OF March, 2011
BY BRUCE R. SCOTT

Shawnee L. Clayson
NOTARY PUBLIC IN AND FOR LYON COUNTY, NV
MY COMMISSION EXPIRES: January 11, 2014
SHAWNEE L. CLAYSON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 10-1211-12
MY APPT. EXPIRES JANUARY 11, 2014

NOTES:
1. PLEASE REFER TO PROOF OF BENEFICIAL USE MAP FILED UNDER PERMIT 13298 FOR THE EXISTING POINT OF DIVERSION AND EXISTING PLACE OF USE.

BASIS OF BEARING:
THE WEST LINE OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, T. 20 S., R. 61 E., M.D.M., CLARK COUNTY, NEVADA SHOWN ON APPLICATION 78210 ON FILE AT THE DIVISION OF WATER RESOURCES.
(N. 00°34'26" W.)



STATE ENGINEER'S USE

80698
FILED
MAR 23 2011
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT 13298, CERTIFICATE 4488
BY

*Steve Morris and/or
Kristina Pickering*

FOR QUASI-MUNICIPAL PURPOSES
FROM AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA