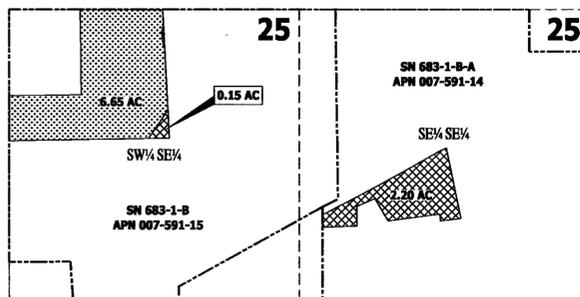
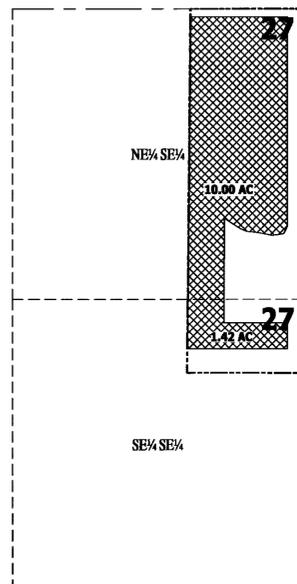


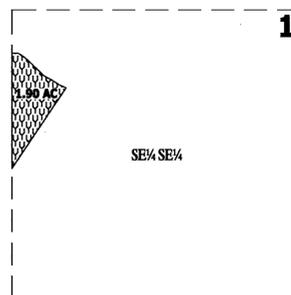
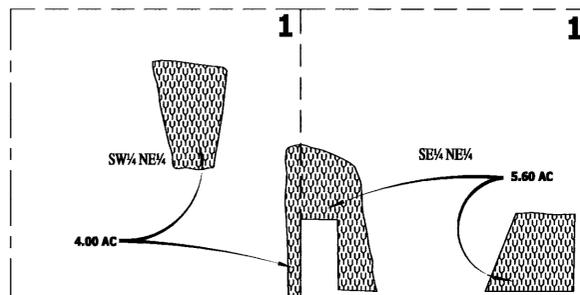
Section 24, T.19N., R.28E., M.D.B.&M.  
 Serial Number: 538-B  
 Churchill County APN: 008-331-01



Section 25, T.19N., R.29E., M.D.B.&M.  
 Serial Numbers: 683-1-B/683-1-B-A  
 Churchill County APNs: 007-591-14/007-591-15



Section 27, T.18N., R.28E., M.D.B.&M.  
 Serial Number: 171-1  
 Churchill County APN: 006-541-38



Section 1, T.19N., R.30E., M.D.B.&M.  
 Serial Number: 744  
 Churchill County APN: 009-032-30

EXISTING PLACE OF USE

SERIAL NUMBER	SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE TCID (ACRES)	EXISTING PLACE OF USE PERMIT 47812 (ACRES)	EXISTING PLACE OF USE PERMIT 51956 (ACRES)	EXISTING PLACE OF USE PERMIT 51959 (ACRES)	TOTAL EXISTING PLACE OF USE (ACRES)	PROPOSED PLACE OF USE (ACRES)	ACRE-FEET (@ 2.99 DUTY)
171-1	27	18N	28E	NE 1/4 NE 1/4	10.00				10.00	SEE NOTE	29.90
	27	18N	28E	SE 1/4 SE 1/4	1.42				1.42	SEE NOTE	4.25
											34.15
683-1-B	25	19N	29E	SW 1/4 SE 1/4	0.15		6.65		6.80	SEE NOTE	20.33
683-1-B-A	25	19N	29E	SE 1/4 SE 1/4	2.20				2.20	SEE NOTE	6.58
738-B	24	19N	28E	SW 1/4 SE 1/4				3.20	3.20		9.57
744	1	19N	30E	SW 1/4 NE 1/4		4.00			4.00	SEE NOTE	11.96
	1	19N	30E	SE 1/4 NE 1/4		5.60			5.60	SEE NOTE	16.73
	1	19N	30E	SE 1/4 NE 1/4		1.90			1.90	SEE NOTE	5.68
											34.38
									TOTAL =	35.12	105.01

STATE OF NEVADA }  
 COUNTY OF WASHOE } SS

I, KATHRYN S. NELSON, STATE UNDER OATH:

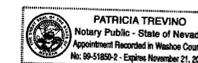
- 1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS;
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY;
- 3) THAT THE POINT OF DIVERSION, LAHONTAN DAM, IS UNCHANGED; AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR THE MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.



KATHRYN S. NELSON, SWRS # 1146

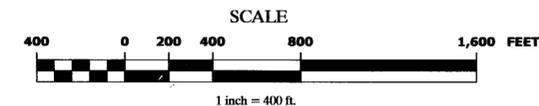
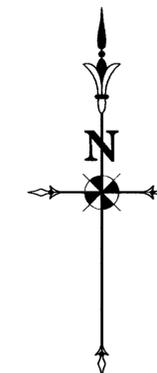
SUBSCRIBED AND SWORN TO BEFORE ME

THIS 22<sup>nd</sup> DAY OF February, 2011  
 NOTARY PUBLIC IN AND FOR Washoe COUNTY, NEVADA.  
 MY COMMISSION EXPIRES 11/21/2014  
*Patricia Trevino*



PROPOSED PLACE OF USE

THE PROPOSED PLACE OF USE IS STILLWATER NATIONAL WILDLIFE REFUGE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 63652.



February 1, 2011 Sheet 1 of 1 B&P

- LEGEND
- WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER
  - PERMIT 47812-PORITION DEEMED AS QUALIFYING FOR TRANSFER
  - PERMIT 51956-PORITION DEEMED AS QUALIFYING FOR TRANSFER
  - PERMIT 51959-PORITION DEEMED AS QUALIFYING FOR TRANSFER
  - BOUNDARY OF PARCEL DEFINED BY TCID SERIAL NUMBER



C:\PROJECTS\Newlands\USFWS\Projects\B&P2

STATE ENGINEER'S USE

RECEIVED  
 MAR 07 2011  
 STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE  
 2011 MAR -7 AM 11:21

MAP TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE OF A PORTION BY UNITED STATES OF AMERICA FISH AND WILDLIFE SERVICE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE FROM THE TRUCKEE & CARSON RIVERS CHURCHILL COUNTY NEVADA