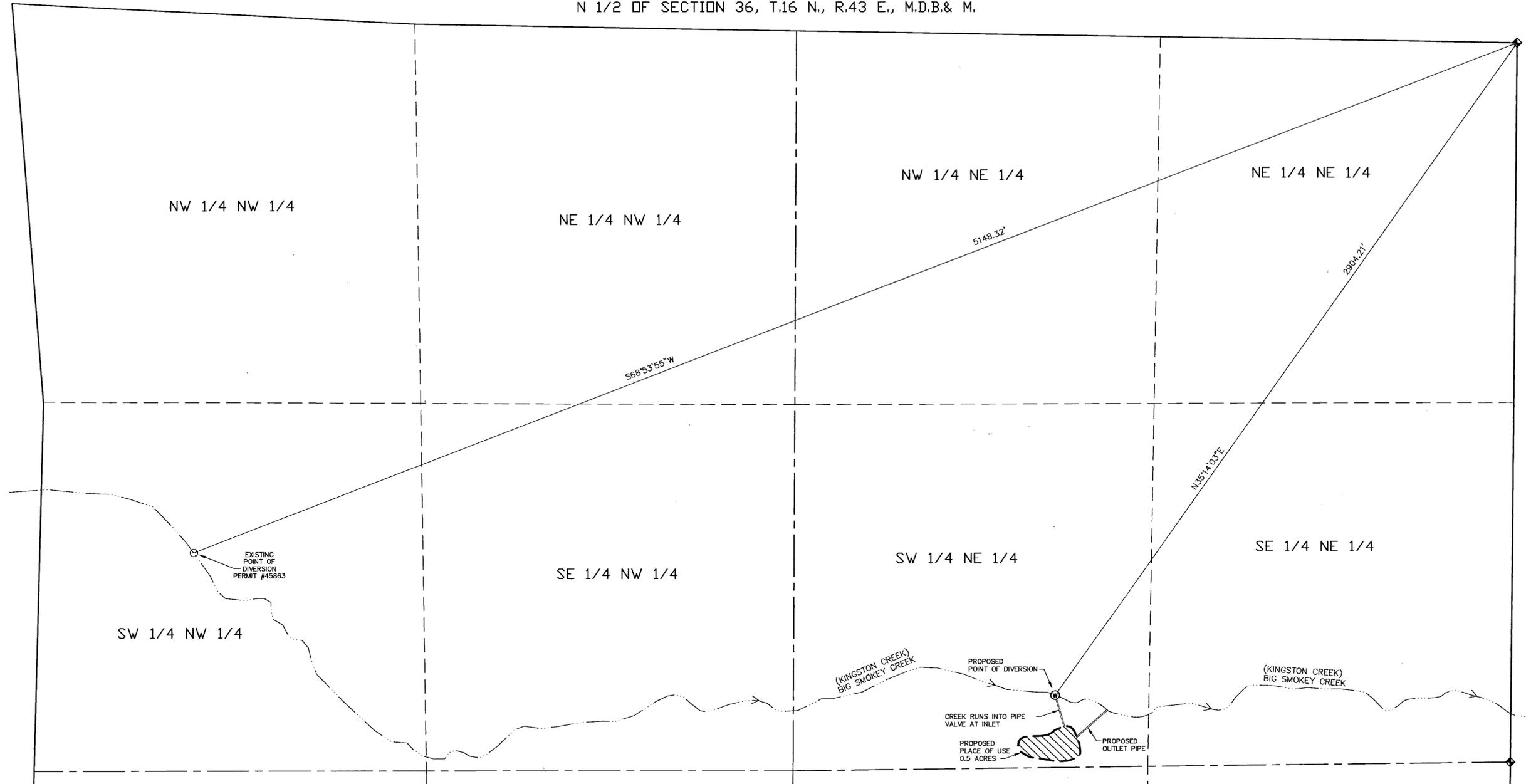


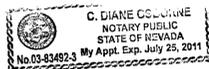
N 1/2 OF SECTION 36, T.16 N., R.43 E., M.D.B.& M.



STATE OF NEVADA }  
 COUNTY OF CARSON } SS

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 4<sup>th</sup> DAY OF March  
 2011, NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

C. Diane Osborne  
 NOTARY PUBLIC

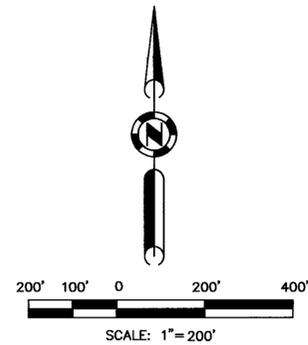


I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 29th DAY OF SEPTEMBER, 2010, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM KINGSTON CREEK IN LANDER COUNTY BY THE TOWN OF KINGSTON FOR RECREATIONAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESCRIBED THEREON.

Barry A. Fitzpatrick 3/4/11  
 STATE WATER RIGHT SURVEYOR #817 DATE



**LUMOS & ASSOCIATES**  
 CIVIL ENGINEERS 178 S. MAINE STREET  
 SURVEYORS FALLON, NEVADA 89406  
 MATERIALS TESTING (775) 423-2308



**BASIS OF BEARING**  
 G.P.S. NORTH (W.G.S. 84)  
 ACCURACY = ±5 METERS

**LEGEND:**  
 ——— PROPOSED PLACE OF USE  
 ——— SECTION LINE  
 - - - 1/4 SECTION LINE  
 - - - 1/16 SECTION LINE  
 ◆ SECTION CORNER OR 1/4 CORNER FOUND  
 ⊙ PROPOSED POINT OF DIVERSION

STATE ENGINEER'S USE

90650  
**FILED**  
 MAR 04 2011  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
 TO CHANGE THE POINT OF DIVERSION  
 PLACE OF USE AND MANNER OF USE  
 OF A PORTION UNDER PERMIT 45863

BY : THE TOWN OF KINGSTON  
 FOR : RECREATIONAL USE  
 FROM : KINGSTON CREEK  
 IN : LANDER COUNTY

STATE ENGINEER'S OFFICE  
 2011 MAR - 4 PM 2:40

RECEIVED