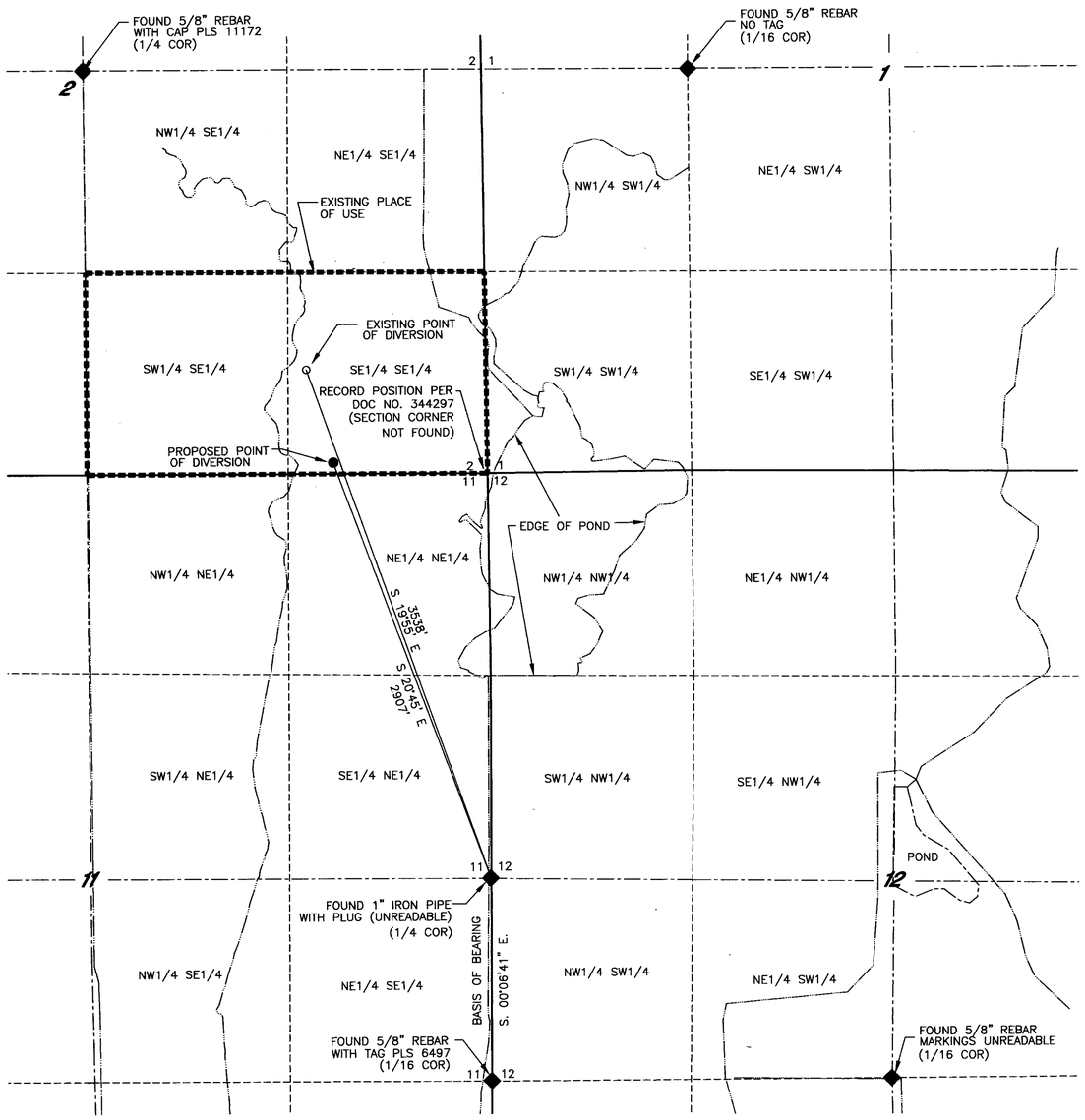

T. 13 N., R. 19 E. M.D.M.

PROPOSED PLACE OF USE WITHIN THE S1/2 SE1/4 OF SECTION 2, T. 13N., R. 19 E. M.D.M.

SHEET 1 OF 1

NORTH

STATE OF NEVADA
CARSON CITY } **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN JUNE, 2006 AND JANUARY 18, 2011 AND FROM RECORDS FILED IN DOUGLAS COUNTY AND THE OFFICE OF THE STATE ENGINEER; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY FRANK SETTELMEYER NORTH, LLC. FOR STOCKWATERING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott

STATE WATER RIGHT SURVEYOR NO. 427

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
2/28/11
BRUCE R. SCOTT
EXP. 6/30/12
No. 3579

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 25th DAY OF February, 2011.

Shawnee L. Clayson

NOTARY PUBLIC IN AND FOR LYON COUNTY

MY COMMISSION EXPIRES: January 11, 2014

SHAWNEE L. CLAYSON
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 10-1211-12
MY APPT. EXPIRES JANUARY 11, 2014

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656
WEB SITE: www.rci-nv.com
212 ELKS POINT ROAD, STE. 443
P.O. BOX 11796
ZEPHYR COVE, NEVADA 89448
PHONE: 775-588-7500

0 250 500 1000 1500 2000
SCALE: 1"=500'

JOB NO.	04-306-04
DATE	2-18-11
DRAWN	TLR
CHECKED	BRS
REVISED	

LEGEND:

- ● PROPOSED POINT OF DIVERSION/WELL
- ◇ SECTION CORNER, FOUND AS NOTED
- ◆ 1/4, OR 1/16 CORNER, FOUND AS NOTED
- PROPOSED PLACE OF USE
- DITCH/CANAL FLOW LINE

BASIS OF BEARING:

THE WEST LINE OF NW1/4 SW1/4 SECTION 12, T.13 N, R.19 E, M.D.M. PER DOUGLAS COUNTY RECORD OF SURVEY MAP DATED AUGUST 18, 1994, DOCUMENT NO. 344297 (S. 00°06'41" E.).

STATE ENGINEER'S USE

80629
FILED
FEB 28 2011
STATE ENGINEER'S OFFICE

RECEIVED
2011 FEB 28 AM 11:43
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT 78845 BY

Frank Settelmeyer North, LLC.

FOR STOCKWATERING PURPOSES FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, NEVADA

80629